- अजमीद m. (द:) A name of Yudhisht'hira; the friend of Aja, i. e. E. अज Vishnu or Krishna, and ईइ to seek, to love, with the participal का, the termination of the accusative is retained.
- भजनीदा f (-दा) 1. Common carroway, (Carum carui.) 2. A kind of lovage, (Ligusticum ajwaen, Rox.) 3. A sort of parsley, (Apium involucratum;) this latter application is the one used in the dialects. B. अज a goat, and मोद what pleases, from मुद.

चजका m. (-मा:) A frog.

- भजय m (-य:) Defeat. mfn. (-य:-या-यं) Unsurpassed, unsubdued, over whom or which no triumph is obtained. f. (-या) Hemp. E. भ neg. ज्य victory.
- স্থান্য mfn. (-য়:-য়া-য়া) Invincible, not to be subdued or surpassed. E. স্থা neg. নায় conquerable.
- ম্বর্জ্ঞ n. (-আঁ) 1. Friendship. 2. Imperishableness, exemption from infirmity or decay. mfn. (-আঁ:-আঁ-আঁ) Imperishable, undecaying. E. স্থ neg. and বার্ম্ম from ব্য to decay.
- चजर mfn. (-र:-रा-रं) Imperishable, undecaying. f. (-रा) Aloes, в. च neg. जरा decay.

अजलस्वन n. (-नं) Antimony.

- अजलीमन् m. (-मा) Cowach, (Carpopogen pruriens.) E. चज, and लीमन् the hair of the body, hair, wool.
- মান্মন্ত্রী f. (-ল্লী) A plant; described as a milky and thorny plant, with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes; vulg, Mér'a Sríngi, and Kankara Sríngi. See ক্রিন্ডেল্ড্রী. E. অন a ram, and মৃত্বী a horn.
- अजस n. Adverbial. (सं) Eternally, continually. E. अ neg. जस to let loose, and र aff.
- अजहत्सार्थों f. (-धां) A figure of speech, metonymy, one name being put for another, as 'the spears enter' for the spearmen. E. अ neg. जहत् leaving, सार्थों sense,
- अजहिञ्जङ्ग m. (-ङ्ग:) In grammar, a noun that does not vary its gender, even when it is used attributively. E. अजहत् not leaving, लिङ्ग gender.
- মুল্ল mfn. (-ছ:-हा-हं) Not relinquishing, not leaving. f. (-हा) Cowach, (Carpopogon pruriens.) E. স্থল and ছ, from हा to abandon.
- अजागर mfn. (-र:-रा-रं) Not wakeful, not awake. m. (-र:) A plant, (Eclipta, or verbesina prostrata.) E. च neg. and जागर wakeful.
- अजाजी f. (-जी) Cumin seed. E. अज, a goat, and अज to go, affix ङोप्.
- শ্বজালীৰ m. (-ব:) A goatherd; also শ্বজালীবিন্ শ্বজাদালক:, &c. E. শ্বজা a she-goat, and জীৰ who lives.
- अजात mfn. (-त:-ता-तं) Unborn, unproduced. E. अ neg. जात born.
- भजातमनु m. (-नु:) A name of Yudhisht'hir. E. भजात unborn, and मनु

अजातारि m. (-रि:) See अजातश्रव.

- अजादनी f. (-नी) A small species of prickly nightshade B. अज a goat, and अदन eating.
- भजानय m. (-य:) A horse of a good breed. See अजानेय. mfn. (-य:-या-यं) Fearless, undaunted. E. See अजानेय the initial being made short.
- बजानी f. (-न्त्री) A potherb, (Convolvulus argenteus.) See female, इंगलानी. E. बज, and बन an entrail.
- अजापालक m. (-क:) A goatherd. E. अजा a she-goat, पाल to nourish, and वन aff.
- भजित mfn. (-त:-ता-तं) 1. Unconquered. 2. Unexcelled, unsurpassed. m. (-त:) 1. The second of the twenty-four principal Jaina Tírthakaras or deified sages. 2.A name of Vishn u. 3.A name of Bud'dha. 4.A name of Siva. E. अ neg. and जित, participle of जि to conquer.
- षिजन n. (-नं) A hide used as a seat, bed, &c. by the religious student; generally the hide of an antelope. E. सज to go, and the Unadi aff. इनच्.
- श्रीजनपदा f. (-चा-ची) A bat. B. श्रीजन a hide, and पच a wing.

- श्रजिनयीनि m. (-नि:) A deer, or antelope. E श्रजिन a hide and योनि place of origin.
- अजिर n. (-रं) l. A court or yard. 2. Air, wind. 3. The body. 4. An object of sense 5. A frog. E अज to go, and किरन aft.
- यजिञ्च mfn. (-ज्ञ:-ज्ञा-ज्ञं) Straight, not crooked, literally or metaphorically; upright, sincere, honest, direct. m. (-ज्ञ:) A frog. E. य neg. and जिज्ञ crooked.
- भिज्ञाग m, (गः) An arrow. mfu. (-गः गा गं) Going or moving in a straight line. E. अजिज्ञ straight, direct, and ग what goes.
- ষ্বিল্ল mfn.।(-ল্ল:-ল্লা-ল্ল) Tongueless, having no tongue. m. (-ল্ল:) A frog. E. স্ব neg. and নিল্ল from নিল্লা a tongue.
- अजीगर्त m. (-तं:) A Rishi, the father of Sunasephas.
- भजीर्ष n. (-षे)1. Flatulency, indigestion. 2. Vigor, absence of old age or decay mfn. (-षं:-षां-षों) 1. Undigested. 2. Undecayed, unimpaired. E. अ neg, and जीर्ष old, digested.
- अजीव m. (-a:) 1. Death. 2. Non-existence, mfn. (-a: वा वं) 1. Lifeless, dead. E. अ neg. and जीव life.
- भजीवनि f. (-नि:) Non-existence ; used as an imprecation. See अक्रेप, भजीवनिस्तस्य भूयात्. E. अ neg. जीव and श्रनि aff.
- ষ্মনিরঅ mfn. (-অ-আ-আ) Invincible, not to be conquered or overcome. E. শ্ব neg. जीत्र conquerable.
- चित्र mfn (-य:-या-यं) Invincible, insuperable, not to be overcome or surpassed. E. च neg. जैय to be conquered.
- भजैकपाद m. (-द:) One of the eleven Rudras or deities so named, forms of Siva. Sometimes read अज एकपाद. E. अज Siva, एक one. and पाद a quarter a part.
- ষজ্বা f. (-का) A courtezan, (in theatrical language.) E. স্বল to go, or here, to gain, and ভক্কৰ্ affix; sometimes read স্বৰ্জ্বা, from স্বৰ্জ to earn, to gain.
- अनुसारा f. (-रा) A plant. (Flacourtia cataphracta.) E. अत् particle of surprise, and स्तर to be entangled.
- अज्ञाल n. (-लं) A shield. E. अम to join, and अलच् aff.
- यज्ञ mfn. (-ज्ञ:-ज्ञा-जं) Ignorant, unwise, foolish. E. च priv. and ज्ञ who knows.
- अज्ञता f. (-ता) Ignorance ; also अज्ञत. E. ता added to अज्ञ.
- अज्ञल n. (-लं) Ignorance. E. अज्ञ and ल aff.
- अज्ञात mfn. (-त:-ता-तं) 1. Unknown. 2. Unknowing. E. अ neg. ज्ञात known.
- यज्ञान n. (-नं) 1. Ignorance. 2, Spiritual ignorance, worldly illusion or belief in external appearances. mfn. (-न:-ना-नं) Ignorant, unwise. E य neg. and ज्ञान knowledge.
- अज्ञानता f. (-ता) Ignorance, also अज्ञानलं.
- श्रज्ञानिन mfn. (-नी-निनी-नि) Ignorant, unwise. E. श्र neg. ज्ञानिन् knowing. श्रज्ञेय mfn. (-य:-या-यं Incomprehensible. E. श्र neg. ज्ञेय to be known.
- ষায় r. lst cl. (ন.) (ষান্তান) 1. To adore, to worship, to treat with respect. (ন. ন.) (ষান্তানন) 2. To go, to approach. 3. To ask or beg. 4. To speak indistinctly. With u, to move in an eastern direction; with un, to go westerly; with নে, to go northerly; with un, to move southerly; with un, to turn aside or away. r. lst and 10th cl. (ষান্তান ছান্তান) To discriminate, to individualize, to possess especially. See আন.
- अञ्चित m. (-ति:) Air, wind. E. अञ्च to go, and अति Unadi aff.
- মন্বল m. (-ল:) The end or border of a cloth, veil, shawl, &c. E. মন to go, and মূল্ব aff.
- षश्चित mfn. (-त:-ता-तं) 1. Worshipped, revered. 2. Admired. 3. Go ne. E. the participial derivative of अञ्च to worship, &c.
- अश्वितभू f. (-भ्:) A woman having beautiful eye-brows. E. अश्वित, and भू the brow.
- মন্ত্র r. 7th cl. (ম, জ, জি) (মনির্না) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go: with ম্বান, to anoint: with বি, to make manifest, to call into being, to create, to mark or designate.