भञ्चन n. (-नं) 1. Anointing. 2. Going. 3. Making clear, distinct. 4. A collyrium or application to the eye-lashes, to darken and improve them; a universal article of the eastern toilet. 5. Particular applications, as lamp black, antimony, and another kind. See रसाञ्चन. 6. Night. 7. Ink. 8. A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. m. (-न:) 1. The elephant of the west 2. A species of lizard. f. (-ना) 1. The mother of Hanuman. 2. A green lizard. (-ना) 3. A woman perfumed with sandal, &c. 4. A medicinal plant. See. कटुका. E. अञ्च to beautify or anoint, and ख्य or ख्य ट् aff.

মন্ত্ৰনন্মী f. (-ম্মী) A vegetabte perfume. See হুঃ বিবাধিনী. E. মন্ত্ৰন collyrium, केम hair, and ভীঘ্ fem. affix ; the fibres being like the crys-

tals, perhaps, of antimony.

भञ्जनाधिका f. (-का) A kind of lizard. E. यञ्चन, and यधिक much, excessive. भञ्जनाकास् n. (-का:) Eye-water, liquid collyrium. E. यञ्चन collyrium, and यक्षस water.

श्रञ्जनावती f. (-ती) The female-elephant of the north-east. ह. श्रञ्जन, and वतुप् poss. aff.

ষন্ত্ৰিকা f. (-का) 1.A species of lizard, (Lacerta anjaneya.) 2.A small mouse. E শ্বন্ধ, and इकन् affix, with the fem. termination; also read শ্বন্ধিকা.

সম্ভলি m. (-লি:) 1. The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. 2. A measure, a Kud'ava. See লুভব. E. মন্ত্ৰ to go, and লিच্ Unadi aff.

श्रञ्जलिका f. (-का) See श्रञ्जनिका.

মন্ত্ৰভিকাৰিকা f. (-কা) 1.A kind of sensitive plant, (Mimosa natans,) or according to some, a different plant, (Lycopodium imbricatum) E. মন্ত্ৰভি, and কাৰিকা making; from the shape or closing of the petals, like the hollowed palms of the hand. 2.A doll, a puppet. E. as before.

शञ्जलिककीन् n. (-की) Making salutations, civility, respect. E. श्रञ्जलि, and कसीन् act.

ষন্ত্ৰিকদল n. (-नं) Making a salutation with the hands joined and applied to the forehead. E. সন্ত্ৰিল, and ৰন্দল binding.

बज्जस mfn. (-स:-सा-सं) Straight, even, upright, (in morals.) E. बज्ज to make clear, बसच् aff.

शञ्जसा ind. 1. Soon, instantly, 2. Truly, justly. E. श्रञ्ज as before, वै to destroy, and क्षिप् aff.

ষান্ত্ৰ m. (-ন্ত্ৰ:) A superior, a commander, a sender. E. মাল to go, and লি aff.

খন্তিত m. (-হ') The sun. E. অন্ত to make manifest, and হছল Unadi aff.
আন্ত্ৰীৰ n. (-হ') The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from a Persian word. E. অন্ত to make clear, and ইবন aff.

ছাত্ত r. lst cl. (ছাত্তনি) To move, to go or approach: with पार prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant. loth cl. (ছাত্তমান) To slight.

चट mf. (-ट:-टा) 1. Going 2. Roaming. wanderng E. चट, and चच् aff.

भटन n. (-नं) 1. Going, 2. Roaming about, leading a vagrant life. E. भट, and ल्युट् aff.

भटीन f (-नि: or नी) The notched extremity of a bow. E. घट to go, चनि affix, also with इनेष् fem. termination.

মাহক্ম m. (-দ্:) A tree, (Justicia adhatoda.) E. মাহ here, disease, from মাহ to go, and ক্ম to destroy; destroying disease.

শ্বহন্দ m. (-দ:) See the last word.

भटिव f. (-वि:) A forest, or wood. E. बट to go, and बटि affix, or डीव् being added बटवी ut infra; birds, &c. resting there.

बरविक m. (-कः) A wood-man, a forester. B. बरवि a wood, वक aff.

त्रटल mfn. (-ल:-ला-लं) Immoveable, unchangeable.

ब्रटवी f. (-वी) A forest, or grove. See ब्रटवि.

স্বাহ্যা f. (-হ্যা) Roaming about as a devotee or religious mendicant. E. স্বাহ to go, frequentative form, affs স্বৰ্ and যণ্.

श्रह r. lst cl. (श्र.) (श्रहते) 1. To surpass or excel, to transgress or exceed.
2. To kill or hurt, 10th cl. (श्रहयति) 1. To slight. 2. To be small.

पाइ m.(-इ) 1. A room on the top of the house; but it is also applicable to other structures; as the black of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. 2. Much, excessive. n. (-ई) Food, boiled rice especially. mfn. (-इ:-इा-ई) Dry, dried. E. पइ to go, surpass or transcend and घञ्चति.

बहुइ ind. Very lofty.

श्रहन n. (-नं) A circular weapon, a kind of discus. E. श्रह to kill or hurt, खुद aff.

अइहास m. (-स:) Violent laughter, a horse-laugh. E. अह excessive, and हास a laugh.

अइहासक m. (-क:) A plant, (Jasminum multiflorum.) E. अइहास, and कन्; resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

अइहासिन् mfn. (-सी-सिनी-सि) Laughing, loudly and violently. m. (-सी) A name of Siva. E. अइहास, and चिनि poss. aff.

সহাল m. (-ল:) An upper room or pavilion, on the flat roof of an Indian house. E. সহ much, and স্থল to adorn.

अहालक m. (-क.) A room on the top of the house. E. आह much, आल to adorn, and कन aff.

अहालिका f. (-का) A palace, an upper-roomed house. E. as before, fem.

अद्यालिकाकार m. (-र:) A bricklayer, a mason, a builder; born of a Sudra mother and painter father. E. अद्यालिका, and कार who enables.

अहा f. (-हा) Wandering as a beggar or devotee. E. अह to go. See अटा.

শ্বত r. lst cl. (শ্বতনি) with a redundant इ. শ্বতি (শ্বতন) To go, to go to or towards.

बाड r. lst cl. (बाडित) To strive or endeavour. 5th cl. (बाडित) To occupy or possess, (peculiar to the Vedas.)

মান্ত r. lst cl. (মান্তবি) 1. To connect. 2. To solve, or demonstrate. 3. To strive, to endeavour. The radical penultimate is হ, and the root is also written by Vopade va, মাহ.

श्रम r. lst. cl. (श्रमति) To sound. (ङ,) 4th cl. (श्रम्पति) To breathe, to live; with n, to exist, to live. See अन.

अयान mfn. (न:-ना-नं) Inferior, low. E. अया to sound, अन् affix; and कन् affix of depreciation; also written असन, and आयान.

अगाव्य n. (-व्यं) A field bearing panic, E. अगु panic. and यत् aff.

अचि m. (-चि:) 1.A pin or bolt at the extremity of the pole of a carriage, the pin of the axle. 2. The edge or point of a sharp weapon. 3. A limit, a boundary; also अची. E. अच to sound, and इन aff.

अधिमन् m. (ना) 1. Subtility, infinite minuteness, moleculism. 2. The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. E. अस an atom, and इमनिच् aff.

ष्रणीयस् mfn, (-यान्-यसी-य:) Very small. E. ष्रणु small, and इयसुन् superlative aff.

अणु m. (-णु:) 1.An atom, a minute and elementary particle of matter.

2.A sort of grain, (Panicum miliaceum, Rox.) m. or mfn. (-णु:-प्यी-णु)

1. Atomic, small, minute. E. अण to sound, and उ Unádi aff.

अणुक mfn. (-क:-का-कं) 1. Skilful, clever. 2. Small, minute. E. चणु small, and कन aff.

अगुल n. (-ल') The state or being of an atom, also अगुता.

अणुभा f. (-भा) Lightning. E. अणु minute, and भा light.