

अत्यन्तपर्णी f. (-र्णी) A creeper and medicinal plant. E. अति excessive, अन्त sour ; and पर्ण a leaf, with the fem. aff. लीप्.

अत्यय m. (-यः) 1. Death. 2. Distress. 3. Transgression. 4. Vice, fault, guilt. 5. Punishment. 6. Going over or beyond. 7. Absence. 8. Loss, destruction. E. अति beyond, away, इण् to go, and अच् aff.

अत्यधित mfn. (-तः-ता-तं) 1. Exceeded, surpassed. 2. Outraged. E. अति before इण् to go, क्त aff.

अत्यर्थ n. adv. or mfn. adj. (-र्थः-र्था-र्थै) Much, excessive. E. अति, and अर्थ substance.

अत्यल्प mfn. (-ल्पः-ल्पा-ल्प) Very small, very little. E. अति very, and अल्प small.

अत्यष्टी f. (-ष्टी) A kind of metre, a stanza of four lines, with seventeen syllables to the line. E. अति beyond, अष्टी another metre.

अत्यसम mfn. (-सः-सा-सं) Very rough, uneven, craggy. E. अति, and असम unequal.

अत्याचार m. (-रः) Censure, blame, contempt. E. अति and आङ् prefixed to क्त to do, घञ् aff.

अत्याचार m. (-रः) Deviating from prescribed observances, contemning religious and moral laws. E. अति, and आचार observance.

अत्याचारिन् mfn. (-री-रिणी-रि) Transgressing. E. अत्याचार, and इनि aff.

अत्याज्य mfn. (-ज्यः-ज्याः-ज्यं) Not to be abandoned. E. अ neg. त्याज्य to be abandoned.

अत्याशा f. (-शा) Unreasonable hope or desire. E. अति, and आशा hope.

अत्याहार m. (-रः) Excessive food. E. अति, and आहार food.

अत्याहारिन् mfn. (-री-रिणी-रि) Eating excessively, a glutton, a gormandizer. E. अत्याहार, and इनि aff.

अत्याहित n. (-तं) 1. Great dread. 2. Desperate or daring action. E. अति with घा to have ; आङ् prefixed. and the participial क्त ; हि is substituted for घा ; what engrosses the mind.

अत्युक्ति f. (-क्तिः) 1. Idle or excessive talk. 2. Expatiating, enlarging. 3. A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. E. अति, and उक्ति speech.

अत्युक्था f. (-क्था) A kind of metre, a stanza of four lines, with two syllables to the line. E. अति, and उक्था another kind ; it is also read अत्युक्ता.

अत्युक्त mfn. (-टः-टा-टं) Extreme, exceeding great. E. अति, and उक्त much.

अत्युत्कृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Most excellent, best. 2. Most valuable, precious. E. अति, and उत्कृष्ट excellent.

अत्युह m. (-हः) A gallinule. f. (-हा) A plant, (Jasminum villosum, Rox, or in Bengal, Nyctanthes tristis) See श्रेणालिका. E. अति, and ऊह to reason.

अत्र ind. In this place, here, herein. E. व being substituted for the termination of the seventh case of इदम् this.

अत्रप mfn. (-पः-पा-पं) Shameless, immodest. E. अ neg. त्रपा shame.

अत्रभवत् mfn. (-वान्-वती-वत्) Respectable, venerable, (especially in theatrical language. E. अत्र here, भू to be and the participial affix शब् ; being present or principal.

अत्रास mfn. (-सः-सा-सं) Fearless. E. अ neg. त्रास fear.

अत्रि m. (-त्रिः) The name of one of one of the seven Rishis or saints, born from the eye of BRAHMA', married to ANASUYA', daughter of KARDAMA MUNI, and the father of DATTA or DATTA'TREY'I, DURVA'SAS and CHANDRA. E. अद् to eat and त्रिप् Unádi aff. The correct reading is अत्रि, but the word is always written with one त्र.

अत्रिजात m. (-तः) 1. The moon. 2. A man of the three first classes. E. अ neg. त्रि three, and जात born, not thrice born ; born twice The moon, from the eye of ATRI, and from the ocean. The Brahman &c. from the womb and investiture.

अत्रिङ्गज m. (-जः) A name of CHANDRA or the moon. E. अत्रि a saint, ङ् the eye, and ज born, produced. Born from the eye of ATRI, "a

flash of light from the eye of ATRI, was received by space, a goddess, the via lactea personified, who bore SOMA." The following and other similar names refer to this legend.

अत्रिन् m. (-त्री) A muni. See अत्रि, E. अद् to eat, Una'di aff. त्रिन् ; also अत्रिन्.

अत्रिनेत्रज m. (-जः) See अत्रिङ्गज.

अत्रिनेत्रप्रसूत m. (-तः) See अत्रिङ्गज.

अत्रिनेत्रभू m. (-भूः) See अत्रिङ्गज.

अत्रिभारद्वाजिका m. (-काः) The marriage union of ATRI and BHARADWAJA. E. अत्रि, and भारद्वाजी ; affix वृच्. implying in this and similar compounds, union.

अत्रुर् mfn. (-रः-रा-रं) Deliberate, not in haste. E. अ neg. त्रुर् for त्रुर् haste.

अत्रि m. (-त्रिः) A sage. See अत्रि.

अत्रिन् m. (-त्री) A sage. See अत्रि.

अद्य ind. An auspicious and inceptive particle ; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to. 1. After. 2. And. 3. Now, (inceptive or premising) 4. What, (interrogatively) 5. All, (comprehensively) 6. Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. E. अद्य to ask, ड affix, and र is dropped, also अद्यो.

अद्यकिम् ind. A particle of assent, howelse, what else, assuredly. अद्यच ind. Also.

अद्यर्वण m. (-णः) A name of SIVA. E. अद्यर्व the name of a Vēda, and ण aff.

अद्यर्वन् (-र्वन्) 1. A Brhman. 2. A name of VASISHTHA. n. (र्वन्) The name of the fourth Veda. E. अद्य an auspicious particle च् to go, and वनिप aff.

अद्यर्वणि m. (-णिः) 1. Brahman versed in the At'herva Vēda. 2. A family priest. E. अद्यर्व the Vēda, and णि aff.

अद्यवा ind. Or. E. अद्य, and वा sometimes.

अद्यो ind. The same as अद्य, q. v.

अद् (अत्रि) r. 2d cl. (अत्रि) To eat. The root is imperfect ; यस being substituted for it in several inflections ; as जवास, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal : as व्यत्यदन्ति they bite, or devour each other. With an indicatory इ, अदि (अन्दति) To bind.

अदक्ष mfn. (-क्षः-क्षा-क्षं) Awkward, unskilful. E. अ neg. दक्ष clever.

अदक्षिण mfn. (-णः-णा-णं) 1. Not clever, unskilful. 2. Not comprehending the fee given to the Brahmans, a sacrifice, &c. E. अ neg. दक्षिण clever, or दक्षिणा a fee.

अदग्ध mfn. (-ग्धः-ग्धा-ग्धं) Unscorched, not burnt. E. अ neg. दग्ध burnt.

अदण्ड mfn. (-ण्डः-ण्डा-ण्डं) Unpunished. n. (-ण्डं) Impunity. E. अ neg. दण्ड punishment.

अदण्ड्य mfn. (-ण्ड्यः-ण्ड्या-ण्ड्यं) Unpunishable, unworthy of, or exempt from punishment. E. अ neg. दण्ड्य to be punished.

अदण्डनीय mfn. (-यः-या-यं) Unpunishable, unfit to be punished, exempt from punishment. E. अ neg. दण्डनीय to be punished.

अदत्त mfn. (-त्तः-त्ता-त्तं) Not given. f. (त्ता) An unmarried girl. E. अ not, दत्त given.

अदन n. (नं) 1. Food. 2. Eating. E. अद् to eat, and ल्युट् aff.

अदनीय mfn. (-यः-या-यं) To be eaten, what may be eaten. E. अद् to eat, अनीयर् aff.

अदन्त mfn. (-न्तः-न्ता-न्तं) Toothless. So अदन्तक (-कः-का-कं) E. अ neg. दन्त a tooth.

अदस्य mfn. (-स्यः-स्या-स्यं) Uncontrollable, untameable. E. अ neg. दस्य to be tamed.

अदध mfn. (-धः-धा-धं) Much, many. E. अ neg. दध little, few.

अदय mfn. (-यः-या-यं) Unfeeling, unmerciful, destitute of pity. E. अ neg. दया clemency.

अदर्शन n. (-नं) Disappearance, not being visible or present. E. अ neg. दर्शन sight.