

- अदल m. (-लः) A plant, (*Eugenia acutangula*) See हिज्जल f. (-ला) Socotrine aloes, (*Aloes perfoliata*.) See घृतकुमारी. mfn. (लः-ला-लं) Leafless. E. अ. and दल a leaf.
- अदसे mfn. (-असी-असी-अदः) 1. This. 2. That.
- अदहन्य mfn. (-यः-या-यं) Incombustible ; so अदाहन्य E. अ. neg. दाहन्य or दहन्य to be burnt.
- अदाह m. (-ता) A niggard, a miser. E. अ. neg. दाह who gives.
- अदान n. (-नं) Not giving, withholding, E. अ. neg. दान gift.
- अदान mfn. (-नः-ना-नं) Untamed, unsubdued, undaunted. E. अ. neg. दान daunted.
- अदायिक mfn. (-कः-की-कं) 1. Unclaimed, as inheritance, lapsed. 2. Not relating to inheritance. E. अ. neg. दाय heritage, ठक् aff.
- अदाह्य mfn. (-ह्यः-ह्या-ह्यं) Inconsumable by fire, incombustible. E. अ. neg. दाह्य to be burnt.
- अदिति f. (-तिः) 1. The daughter of DAKSHA, wife of KASYAPA, and mother of the gods. 2. The earth. 3. Being entire. E. अ. neg. दा to give, and दिति affix, not giving pain ; or अ, दी to cut or break. क्तिच् aff.
- अदितिनन्दन m. (-नः) A deity, a divinity. E. अदिति, and नन्दन, a son of ADITI.
- अदृष्ट mfn. (-ष्टः-ष्ट-ष्टं) 1. Unspoiled, unvitiated. 2. Good, virtuous E. अ. neg. दृष्ट bad.
- अदूषित mfn. (-तः-ता-तं) 1. Undefined, unvitiated. 2. Virtuous, good. E. अ. neg. दूषित corrupted.
- अदृश m. (-दृक्) Blind. E. अ. priv. and दृश् the eye.
- अदृश्य mfn. (-श्यः-श्या-श्यं) 1. Invisible, not be to seen. 2. Improper to behold. E. अ. neg. दृश्य to be seen.
- अदृष्ट n. (-ष्टं) 1. Casual and unseen danger, (as from conflagration, inundation, &c.) 2. Fortune, destiny, fate. 3. (In logic) Virtue or vice, as the eventual cause of pleasure or pain. mfn. (-ष्टः-ष्ट-ष्टं) 1. Unseen, unforeseen. 2. Unknown, unfelt, not experienced. E. अ. neg. and दृष्ट seen.
- अदृष्टपुरुष m. (-षः) A form of treaty, in which the parties treat direct without any mediator or surety also अदृष्टनर and similar compounds. E. अदृष्ट unseen, and पुरुष, &c. man.
- अदृष्टपूर्व mfn. (-र्वः-र्वा-र्वं) Unseen previously, unseen till now. E. अदृष्ट, and पूर्व before.
- अदृष्टवत् mfn. (-वन्-वती-वत्) 1. Enjoying or undergoing good or bad fortune, more usually the former, fortunate. E. अदृष्ट, and सत्प् aff.
- अदृष्टि f. (-ष्टिः) A look of displeasure, evil eye. E. अ. bad, and दृष्टि look.
- अदृष्टिका f. (-का) An angry or displeased look, evil eye. E. अदृष्टि. and कन् aff.
- अदेय mfn. (-यः-या-यं) Improper or unfit to be given. E. अ. neg. देय to be given.
- अदेयदान n. (-नं) Giving what ought not to be given, what is not one's own, &c. E. अदेय, and दान giving.
- अद्भ m. (-द्भः) Oiled butter. E. अद to eat, and गम् Unadi aff.
- अद्भ ind. Truly, verily. E. अद going constantly, धा to have, and विच् aff.
- अद्भुत n. (-तं) 1. Surprise, astonishment. mfn. (-तः-ता-तं) Wonderful, surprising. E. अत a particle of surprise, भू to be, and उतच् Unadi aff.
- अद्भुतश्चन m. (-नः) A name of SIVA. E. अद्भुत astonishing, and चन who sounds.
- अद्भनि m. (-निः) Fire. E. अद to eat, Unadi affix अनि, and न inserted.
- अद्भर mfn. (-रः-रा-रं) Gluttonous. E. अद to eat, and क्करच् aff.
- अद्य ind. To-day. E. इदम् this ; an irregular formation.
- अद्यतन m. (-नः) The period of a current day, from midnight to midnight in the usual acceptation, but sometimes considered to begin and end with sunset. mfn. (-नः-नी-नं) Of or belonging to the current day, of to-day. E. अद्य, and द्यल् aff.
- अद्यतनभूत m. (-तः) In grammar, the aorist past. mfn. (-तः-ता-तं) Past or gone to-day, i. e. any time previous to to-day. E. अद्यतन of to-day, भूत been.
- अद्यापि ind. Even now, still. E. अद्य, and अपि certainly.
- अद्यावधि n. (-धि) Beginning or ending with the current day, from or till to-day. E. अद्य, and अवधि limit.
- अद्यश्चिन mfn. (-नः-ना-नं) Near to any event, at the point of death &c. f. (-ना) A woman or any female animal near the time of delivery. E. अद्य, and च to-morrow. affix ख, what will happen to-day or to-morrow.
- अद्रव्य n. (-व्यं) A worthless or good for nothing object. E. अ. neg. द्रव्य thing.
- अद्रि m. (-द्रिः) 1. A tree. 2. A mountain. 3. The sun. 4. A measure. E. अद to eat, and क्रिन् Unadi aff.
- अद्रिक्रीला f. (-ला) The earth. E. अद्रि a mountain, and क्रील a pin or bolt.
- अद्रिज mfn. (-जः-जा-जं) Produced or found in the hills. n. (जं) Red chalk. f. (-जा) A name of PARVATI or DURGA, the daughter of HIMALAYA, ruler of Himalaya mountain, and hence this her appellation, mountain-born. E. अद्रि, and ज, from जन to be born.
- अद्रितनया f. (-या) A name of PARVATI, the daughter of the mountain HIMALAYA. E. अद्रि, and तनया daughter.
- अद्रिनन्दिनी f. (-नी) PARVATI. See the last.
- अद्रिपति m. (-तिः) Himalaya, lord of mountains : also similar compounds, as अद्रीन्द्र, अद्रिराज् &c.
- अद्रिमिद् m. (-मिद्) A name of INDRA. E. अद्रि, and मिद् who breaks ; the splitter of mountains, (with his thunderbolt.)
- अद्रिभू mfn. (-भूः-भू-भु) Mountaineer, mountain-born. m. (-भूः) A Plant, (*Salvia cucullata*.) E. अद्रि, and भू born.
- अद्रिराज् m. (-राट्) The king of mountains, the HIMALAYA mountains ; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of PARVATI. E. अद्रि, and राज् a king, the king of mountains, deservedly so called, being the loftiest in the world.
- अद्रिवह्नि m. (-ह्निः) Fire on a mountain, a volcano. E. अद्रि, and वह्नि fire.
- अद्रिशङ्ख m. (-ङ्गः) A peak, the horn or summit of a mountain. E. अद्रि, and शङ्ख a horn.
- अद्रिसार m. (-रः) Iron. E. अद्रि, and सार essence.
- अद्रिश m. (-शः) 1. A name of SIVA. 2. Also of HIMALAYA, as king of mountains. E. अद्रि, and ईश a master.
- अद्रोह m. (-हः) Mildness, moderation, the absence of tyranny or oppression. E. अ. neg. द्रोह tyranny.
- अद्रोहिन् mfn. (-ही-हिणी-हि) Innocuous, mild. E. अ. neg. द्रोहिन् violent.
- अद्भय m. (-यः) A Buddha. E. अ. neg. हय two.
- अद्भयवादिन् m. (-दी) 1. A Buddha. 2. A unitarian. E. अ. neg. हय two, and वादिन् who speaks, one who acknowledges but one principle.
- अद्भित्तीय mfn. (-यः-या-यं) Only, sole, without a second. E. अ. neg. द्वितीय second.
- अद्भेष mfn. (-षः-षा-षं) Harmless, not malicious. E. अ. neg. द्वेष malice.
- अद्भेषिन् mfn. (-षी-षिणी-षि) Harmless, inoffensive. E. अ. neg. द्वेषिन् who hates.
- अद्भैत n. (-तं) Unity, not duality. E. अ. neg. द्वैत duality.
- अद्भैतवादिन् m. (-दी) A unitarian, one who maintains the existence of but one principle in the universe. E. अद्भैत unity, and वादिन् who speaks.
- अधःकाय m. (-यः) The lower part of the body, the lower extremities. E. अधस्, and काय body.
- अधःकृत mfn. (-तः-ता-तं) Thrown or put down. E. अधस्, and कृत made.
- अधःक्षिप्त m. (-प्तः-प्ता-प्तं) Precipitated, thrown down. E. अधस् down, and क्षिप्त participle past of क्षिप् to throw.
- अधःपतित mfn. (-तः-ता-तं) Fallen down. E. अधस्, and पतित fallen.
- अधःप्रसर m. (-रः) A seat or bed, made of grass, E. अधस्, and प्रसर a couch.