

अनविहित mfn. (-तः-ता-त्) 1. Absent, not present. 2. Not placed over, not appointed. 3. Not ordered or enjoined. E. अन् neg. अविहित placed over.

अनधीन mfn. (-नः-ना-न्) Independent. E. अन् neg. अधीन dependent.

अनध्यक्ष mfn. (-क्षः-क्षा-क्ष) 1. Imperceptible, unperceived, absent. See अप्रत्यक्ष. 2. Having no superintendent. E. अन् neg. and अक्षक्ष perceptible, &c.

अनध्याय m. (-यः) Intermission of study. E. अन् neg. अध्याय reading.

अनध्यायदिवस m. (-सः) A day on which it is improper to study. E. अनध्याय, and दिवस a day.

अननुज्ञात mfn. (-तः-ता-त्) Denied, refused, not assented to. E. अन् neg. अनुज्ञात assented to.

अनन्त mfn. (-न्तः-न्ता-न्त) 1. Eternal, endless. 2. Unbounded, illimitable. 3. Infinite, innumerable. m. (-न्तः) 1. A name of VISHNU or KRISHNA. 2. BALADEVA, the brother of KRISHNA. 3. The chief of the NAGAS or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNU. 4. The king of serpents, confounded with VASUKI. See वासुकि. 5. The fourteenth of the Jaina Tirthakaras or defied Saints: also called अनन्तजित्. f. (-न्ता) 1. A name of PARVATI, the wife of SIVA. 2. The earth. 3. A synonyme of several plants, (as Hedysarum alhagi.) 4. A kind of potherb. See विशल्या. 5. Bent grass, (Agrostis linearis.) 6. Another plant, (Echites frutescens, Rox.) See यज्ञाना. Or according to others, (Asclepias pseudosarsa, Rox.) See शरिवा. 7. Yellow myrobalan, (Terminalia citrina.) 8. Emblic myrobalan, (Phyllanthus emblica.) 9. Another plant, (Menispermum glabrum.) See गुडुचौ. 10. Long pepper. See कणा. n. (-न्त) Sky or atmosphere, æther. E. अन् neg. and अन्त end.

अनन्तक mfn. (-कः-का-क) Endless, eternal. E. कन् added to the preceding.

अनन्तचतुर्दशी f. (-शी) The fourteenth lunation of the light half of BHADRA, when ANANTA is worshipped. E. अनन्त, and चतुर्दशी the fourteenth.

अनन्तजित् m. (-जित्) The fourteenth of the twenty-four Jaina defied Saints: also called अनन्त. E. अनन्त endless, and जित् who conquers, who gains eternity.

अनन्तता f. (-ता) Eternity: also अनन्तल n. (-ल) E. ता or ल added to अनन्त.

अनन्ततीर्थकृत् m. (-कृत्) The fourteenth Jaina Saint, also अनन्त, &c. E. अनन्त endless, तीर्थ pilgrimage or virtue, and कृत् who has made.

अनन्तमूल m. (-मूल) A plant, (Periploca Indica.) E. अनन्त, and मूल root.

अनन्तर mfn. (-रः-रा-र) 1. Next, immediately following. 2. Next of kin or in succession. 3. Close, compact. n. (-र) Extreme propinquity. E. अन् neg. and अन्तर between; having nothing intermediate.

अनन्तरज mfn. (-जः-जा-ज) Born of the next in order; as of a Kshetriya woman, by a Brahman; of a Vaisya woman, by a Kshetriya. E. अनन्तर, and ज born.

अनन्तराशि f. (-शि) In arithmetic; infinite quantity. E. अनन्त endless, राशि quantity.

अनन्तरूप mfn. (-पः-पा-प) Multiform. E. अनन्त, and रूप form.

अनन्तवात m. (-तः) Rigidity or paralysis of the muscles of the face and neck. E. अनन्त, and वात wind.

अनन्तविजय m. (-यः) The shell of YUDHISHTHIRA. E. अनन्त, and विजय victory.

अनन्तवीर्य m. (-र्यः) The twenty third Jaina Tirthakara of a future age. E. अनन्त endless, and वीर्य power.

अनन्तव्रत n. (-व्रत) A ceremony performed in honour of VISHNU, on the day of the full moon in Bhādra. E. अनन्त, and व्रत a religious observance.

अनन्तशीर्षा f. (-शी) The wife of VASUKI, the king of serpents. E. अनन्त many, and शीर्ष a head; many headed.

अनन्त्य mfn. (-न्त्यः-न्त्या-न्त्य) Infinite, unbounded, eternal n. (-न्त्य) 1. Immortality. 2. Eternity. 3. Infinity. E. अन् neg. अन्त्य final.

अनन्य mfn. (-न्यः-न्या-न्य) 1. One, sole, without any other. 2. Same, identical. E. अन् neg. अन्य other.

अनन्यगति mfn. (-तिः-ति-ति) Having but one refuge. f. (-तिः) One only refuge or asylum. E. अनन्य, and गति motion.

अनन्यगतिक mfn. (-कः-का-क) Having one refuge or hope alone. E. कन् added to the last.

अनन्यज m. (-जः) A name of कामा or love. E. अन् neg. अन्य other, and ज born; produced only in the heart.

अनन्यता f. (-ता) 1. Singleness. 2. Identity. E. अनन्य, and ता or ल affix; also अनन्यत्व.

अनन्यपूर्व mfn. (-र्वः-र्वा-र्व) Intact, virgin, never in the prior possession of another. f. (-र्वा) A virgin, a girl not previously wedded. E. अन् neg. अन्य another, पूर्व prior; also with कन् added अनन्यपूर्वक.

अनन्यभव mfn. (-वः-वा-व) Produced or effected by one particular person or thing. E. अनन्य, and भव born.

अनन्यमनस् mfn. (-नः-ना-नः) See the next.

अनन्यमनस्क mfn. (-स्कः-स्का-स्क) Intent, attentive, having the mind fixed on one subject, not absent. E. अन् neg. अन्यमनस् or अन्यमनस्क thinking of some thing else.

अनन्यवृत्ति mfn. (-त्तिः-त्ति-त्ति) Closely attentive, having the mind fixed on one object. E. अन् neg. अन्य other, वृत्ति profession.

अनन्यहृत mfn. (-तः-ता-त्) Not stolen or taken, safe. E. अन् neg. अन्य another, हृत taken.

अनन्यह्यर्थ्य mfn. (-र्थ्यः-र्या-र्थ्य) Incapable of being taken or stolen. E. अन् neg. अन्य another, ह्यर्थ्य to be taken.

अनन्वित mfn. (-तः-ता-त्) 1. Unconnected with, irrelevant. 2. Devoid of, not possessing. E. अन् neg. अन्वित possessed of.

अनपकरण n. (-ण) 1. Non-requital, not retaliating. 2. Non-resumption. 3. Not doing ill. E. अन् before अपकरण evil doing.

अनपकर्ष n. (-र्ष) 1. Non-retaliation. Non-resumption, (of a thing given or paid, &c.) 3. Abstaining from evil. E. अन् before अपकर्ष; also अनपकर्ष, अनपक्रिया, &c.

अनपकार m. (-रः) Harmlessness, freedom from hatred and malice. E. अन् neg. अपकार evil doing.

अनपकारिन् mfn. (-रि-रिणी-रि) Innocuous. E. अनपकार, and इनि aff.

अनपक्रिया f. (-या) 1. Non-requital, non-retaliation. 2. Non-acquittance (as of debt, &c.) 3. Non-resumption. 4. Abstaining from offence or evil. E. अन् before अपक्रिया offence, &c.

अनपचित mfn. (-तः-ता-त्) Dishonoured, disregarded. E. अन् neg. अपचित honoured.

अनपत्य mfn. (-त्यः-त्या-त्य) Childless, having no progeny: so अनपत्यक mfn. (-कः-का-क) E. अन् neg. अपत्य offspring.

अनपर m. (-रः) Name of BRAHMA. E. अन् neg. अपर another.

अनपराध m. (-धः) Innocence. mfn. (-धः-धा-ध) Innocent, sinless. E. अन् neg. अपराध offence.

अनपराधिन् mfn. (-धि-धिनी-धि) Innocent, sinless. E. अन् neg. अपराधिन् offending.

अनपाय mfn. (-यः-या-य) Undiminished, unceasing. m. (-यः) Permanence, absence of loss or diminution. E. अन् neg. अपाय loss.

अनपायिन् mfn. (-यि-यिनी-यि) 1. Firm, constant, durable, imperishable. 2. Increasing. E. अनपाय permanence, इनि aff.

अनपेक्ष mfn. (-क्षः-क्षा-क्ष) Disregarding, unheeding. f. (-क्षा) Carelessness, indifference, disregard. E. अन् neg. अपेक्षा regard.

अनपेक्षित mfn. (-तः-ता-त्) Unheeded, disregarded. E. अन् neg. अपेक्षित regarded.

अनपेत mfn. (-तः-ता-त्) 1. Present, not passed or gone. 2. Possessed of, not devoid of. E. अन् neg. अपेत gone away.