

अनुपपन्न mfn. (-न्नः-ना-न्न) 1. Not done, unaccomplished, uneffected. 2. Unproved, undemonstrated. E. अन् neg. उपपन्न effected.

अनुपपन्न mfn. (-न्नः-ना-न्न) following, conforming to. E. अनु, and प्रपन्न done.

अनुपमुक्त mfn. (-क्तः-ता-क्त) Unenjoyed, unpossessed. E. अन् neg. उपमुक्त enjoyed.

अनुपम mfn. (-मः-मा-म) Excellent, best. f. (-मा) The female elephant of the south-east, or of the north-east. E. अन् neg. and उपमा resemblance; above comparison.

अनुपमेय mfn. (-यः-या-य) Incomparable: so अनुपमित mfn. (-तः-ता-त) E. अन् neg. उपमित compared, or उपमेय comparable.

अनुपयुक्त mfn. (-क्तः-ता-क्त) Useless, unnecessary, unserviceable. E. अन् neg. उपयुक्त serviceable.

अनुपयोग m. (-गः) Unserviceableness, uselessness. E. अन् neg. उपयोग utility.

अनुपलक्षित mfn. (-तः-ता-त) Unmarked, undiscriminated. E. अन् neg. उपलक्षित marked.

अनुपलब्ध mfn. (-ब्धः-धा-ब्ध) 1. Unperceived, unascertained. 2. Unobtained. E. अन् neg. उपलब्ध obtained.

अनुपशय m. (-यः) Any aggravating thing or circumstance, (in medicine) what increases the disease. E. अन् neg. उपशय a palliative.

अनुपस्कृत mfn. (-तः-ता-त) 1. Undressed, unprepared. 2. Unfinished, unpolished. 3. Unrequited. E. अन् neg. उपस्कृत finished.

अनुपस्थान n. (-न) Absence. E. अन् neg. उपस्थान vicinity.

अनुपस्थापन u. (-न) Not producing, not offering, not placing, not having ready or at hand. E. अन् neg. उप near, स्थापन placing.

अनुपस्थापित mfn. (-तः-ता-त) Not ready, not at hand, not offered or produced. E. अन् neg. उपस्थापित placed near.

अनुपस्थापिन् mfn. (-पी-पिनी-पि) Absent, distant. E. अन् neg. उपस्थापिन् near.

अनुपस्थिति f. (-तिः) Absence. E. अन् neg. उपस्थिति vicinity.

अनुपात m. (-तः) 1. Falling subsequently upon, alighting or descending upon in succession. 2. Going, preceeding. 3. Following. 4. A degree of latitude opposite to one given, the antœci. 5. Proportion, (in arithmetic.) 6. Arithmetical progression. E. अनु, and पात falling, &c.

अनुपातक n. (-क) A heinous crime, as, falsehood, fraud, theft, adultery, &c. अनु, and पातक crime.

अनुपान n. (-न) A fluid vehicle in medicine; drink taken with or after medicine. E. अनु after or with, and पान a drink.

अनुपार्श्व mfn. (-श्वः-र्शा-श्व) Lateral. E. अनु by or upon, पार्श्व the side.

अनुप्राप्त mfn. (-प्तः-प्ता-प्त) Obtained, attained, arrived at. E. अनु, and प्राप्त obtained.

अनुपुष्प m. (-पुः) A kind of reed, (Saccharum sara.) E. अनु before पुष्प to put forth flowers, and अच् aff.

अनुपूर्व mfn. (-र्वः-र्वा-र्व) Regular, orderly, successively, from the preceding. E. अनु after, पूर्व prior.

अनुपूर्वम् ind. In regular order or succession, from the first, from above downwords. E. अनुपूर्व and शसि aff.

अनुस mfn. (-सः-सा-स) Unsown, (as seed.) E. अन् neg. उत sown.

अनुसस्य mfn. (-स्यः-स्या-स्य) Fallow, meadow, (ground, &c.) E. अन् neg. उत sown, सस्य grain.

अनुप्रस्थ mfn. (-स्थः-स्था-स्थ) Latitudinal. E. अन् neg. according to, प्रस्थ extending.

अनुप्रास m. (-सः) Aliteration, repetition of similar letters, syllables and words. E. अनु and प्र before अच् to be, affix अच्.

अनुप्रव m. (-वः) A companion or follower. E. अनु, वु to go, and अच् aff.

अनुबद्ध mfn. (-द्धः-द्वा-द्ध) Bound to, connected with. E. अनु, and बद्ध bound.

अनुबन्ध m. (-न्धः) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of

language, root, affix, &c. 3. An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for instance, an indicatory ऋ, denotes that verbs require the insertion of a nasal before their final consonant. 4. A child or pupil, who imitates an example set by the parent or preceptor. 5. A child or infant in general. 6. Commencement, beginning. 7. Binding, confining. 8. Any thing small or little, a part, a small part. 9. The connexion between the agent and the cause or motive. 10. Circumstance, case. 11. The junction of fractions. 12. A secondary or symptomatic affection, one supervening on the principal disease. f. (-त्वा) 1. Hickup. 2. Thirst. E. अनु after, and बन्ध to bind or confine, with अच् affix; and in the fem. डीष्.

अनुबन्धिन् mfn. (-न्धी-न्धिनी-न्धि) Connected with, attached. E. अनुबन्ध and इनि aff.

अनुबन्ध mfn. (-न्धः-न्धा-न्ध) Principal, primary, what may receive an adjunct, as a root, a disease, &c. E. अनु and बन्ध to be attached to or by.

अनुबोध m. (-धः) 1. Reviving the scent of a faded perfume. 2. Replacing perfumes removed by bathing, &c. 3. An after-thought. E. अनु, and बुध to understand, with अच् aff.

अनुबोधित mfn. (-तः-ता-त) Informed or convinced by reflection. E. अनु and बोधित made known.

अनुभव m. (-वः) 1. Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also अनुभूति. 2. Result, consequence. E. अनु, भू to be, and अच् aff.

अनुभाव m. (-वः) 1. Indication of passion, by look or gesture. 2. Dignity, authority, consequence. 4. Firm opinion, belief, knowledge. 4. Certainty, ascertainment. E. अनु, and भाव the essence or being; according to the internal feelings.

अनुभाविन् mfn. (-वी-विनी-वि) 1. Judging, knowing, understanding. 2. Indicative of passion or feeling. E. अनु and भाविन् perceiving, or अनुभाव and इनि aff.

अनुभूत mfn. (-तः-ता-त) 1. Understood, judged, apprehended. 2. Resulted, followed as a consequence. 3. Perceiving, understanding. E. अनु, and भूत been.

अनुभूति f. (-तिः) 1. Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. 2. Dignity, consequence. E. अनु, and भूति being.

अनुमत mfn. (-तः-ता-त) 1. Accepted, assented to. 2. Agreeable, pleasant. 3. Loved, beloved. 4. Concurred with, being of one opinion. E. अनु, and मत minded.

अनुमति f. (-तिः) 1. Order or command. 2. Assent, permission. 3. A fifteenth day of the moon's age, on which she rises one digit less than full. E. अनु with, before मन to respect, and क्तिन् affix; in the last acceptation, because offerings made to the manes on this day are especially accepted.

अनुमन्तृ mfn. (-न्ता-न्ती-न्तृ) Consenting to, concurring in, permitting. E. अनु, and मन् to mind, ढच् aff.

अनुसरण n. (-णः) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose husband's corpse is not on the spot, and with part of whose dress she, therefore, ascend the pile: this is prohibited to Brahman women. It is also synonymous with सहस्रण burning with the body. E. अनु with or after, and सरण dying: dying with her husband.

अनुमा f. (-मा) Inference (in logic,) drawing a conclusion from given premises. E. अनु after or according to, मा from माड् to measure, affix अच्, and टाप्.

अनुमान n. (-न) See अनुमा. E. अनु, and मा to measure, affix ल्युट्.