- अनून mfn. (-न:-ना-नं) 1. Whole, entire. 2. Not less, not inferior. E. अन् neg. जन to diminish, and अच aff.
- अनूनक mfn. (-क:-का-कं) See the preceding. E. कन् affixed to अनून.
- भनूप mfn. (-प:-पा पं) Watery, wet. m. (-प:) A buffalo. E. अन near or with, and आप water; ज is substituted for आ, and अच् is added.
- चनूपज n. (-जं) Ginger. E. चनूप, and ज born.
- चन्द mfn. (-त:-त:-त) Thighless. m. (-त:) The charioteer of the sun, the dawn. E. चन priv. and जत् a thigh; being represented without legs.
- भनूरसारिष m. (-िष:) The sum. E. अनूर, and सारिष a charioteer, whose coachman is Anu Ru.
- भरज mfn. (-जु:-जु:-जु) Wicked, perverse, crooked, not straight, physically or morally. E. भन् neg. ऋज straight.
- भरण mfn. (-ण:-णा-णं) Free from debt. E. अन् neg. ऋण debt.
- भन्नि (-णो-णिनी-णि) Unindebted, free from debt. E. अन् neg. म्हणिन् a debtor.
- चनत n. (-तं) 1. Falsehood. 2. Agriculture. E. अन् neg. ऋत truth.
- भरतवादिन mfn. (-दी-दिनी-दि) Speaking falsely, lying, a liar. छ. भरत, and वादिन who speaks.
- अनेक min. (-क:-का-कं) Many, much, not one. E. अन् neg. एक one.
- अनेक काल adv. n. (-लं) A long time. E. अनेक, and काल time.
- भनेका m. (-ज:) A bird, born more than once; or in the shell, and upon being hatched. E. अनेक more than one, and ज what is born.
- भनेकता f. (-ता) Muchness, manifold condition; also भनेकल'. E. भनेक, and ता or ल aff.
- चनेकाकार min. (-र:-रा-रं) Multiform. E. चनेक and आकार form.
- चनिकाप mf. (-प:-पा) An elephant. E. चनिक various, from चन् neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.
- चनेकरूप mfn. (-प:-पा-पं) 1. Multiform. 2. Of various kinds or sorts. 3. Fickle, of variable mind. E. चनेक, and रूप form.
- भनेकविष min. (-ध:-धा-धं) Various of many kinds, in different ways. E. अनेक, and विध sort.
- भनेकण ind. By large numbers or quantities. E. अनेक, and शसि aff.
- भनेकथा ind. In various ways. E. अनेक aud धाच् aff.
- भनेडमून min. (-क:-का-कं) 1. Deaf and dumb. 2. Wicked, fraudulent. E. अन here implying similarity, एड deaf, and मून dumb. See एडमून.
- चनेनस् mfn. (-ना:-न:) Blameless, sinless. E. चन् neg. एनस् fault.
- अनेव ind. Otherwise, or. E. अन् neg. एव so.
- भनेहस् m. (-हा:) Time. E. अन् neg. हन to kill or hurt, एहच् substitude, and असि Una di aff.
- भनेका n. (-कां) 1. Plurality, the existence of many. 2. Want of union, anarchy. E. अनेक, and घञ् aff.
- भनेकाल min. (-ल:-ला-लं) 1. Variable, unsteady. 2. (In logic) Occasional, as a cause not invariably attended by the same effects. E. भनेक, भन्न end, भण् aff.
- भनेकान्तिक min. (-क:-की-कं) Unsteady, variable, having many objects or purposes. E. अनेक, अन्त end, and उक् aff.
- यनी ind. No, not; also नी.
- भनोक ह m. (-ह:) A tree. E. धनस् a cart, उक going, and ह what injures; from हन with ड aff.
- भनोदित min. (-त:-ता-तं) Unqestioned, unaddressed, not spoken to. E. अन् neg. जीदित spoken to.
- भन: नरण n. (-णं) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. E. अन्त within, and नरण an organ.
- भनः पुर n. (-रं) I. The female apartment. 2. A queen. 3. A palace. E. अन्तर् inner, and पुर a house.
- चन:प्रकृति f. (-ति:) The heart, the soul, the internal nature or constitution of man. E. चन्, and प्रकृति nature.

- भनः प्रज्ञ mfn. (-ज्ञ:-ज्ञा-ज्ञं) Acquainted with the heart, knowing one's self. E. मन्तर्. and प्रजा knowlege.
- भनः ग्रहीर n. (-रं) The internal and spritual part of man, the conscience, the soul. E. चनर् within, ग्रहीर the body.
- चन: श्रच्य mfn. (-च्य:-च्या-च्यं) Having some extraneous body, (a wound, &c.) E. चनर्, and श्रच्य a thorn, &c.
- चन: संज्ञा f. (-ज्ञा) Internal consciousness. E चनर, and संज्ञा sense.
- षन:सचा f. (-चा) 1. A pregnant woman. 2. Marking not, (Semecarpus anacardium.) E. षनार inner, and सन्ता having life or being.
- ञ्रल:खेद m. (-द:) An elephant, E. ञ्रलर् inner, and खेद warmth.
- भन्त mn. (-न:-नं) 1. End, term. 2. Final, ultimate, (continuing M. N. even with a fem. noun.) mfn. (-न:-ना-नं) 1. Near. 2. Handsome. m. (-न) 1. Death. 2. A boundary, a limit. 3. Certainty, ascertainment. 4. A limb, a member. n. (-नं) Nature, diposition. E. अम to go, and तन Una di aff.
- স্থানক m. (-কা:) A name of YAMA. E. স্থান death, and কা affix of agency. YAMA is the king or angel of death.
- चनकर mfn. (-र:-रा-रं) Causing death, mortal, destructive. E. चन, and कर what makes.
- अन्तनाल m. (-ल:) Time of death, death. E. अन्त end, and नाल time.
- चला mfn. (-ग:-गा-गं) 1. Dead, departed. 2. Traversing, crossing, going to the end. E. चल, and ग who goes.
- अन्ततस् ind. 1. From the end, from the term. 2. Similarly, like. 3. In part. 4. Lastly, finaly. E. अन्त, and तस aff.
- चन्तर् ind. Within, between, amongst. 2. To the end. 3. Certainly, very well, a particle of assent. E. चन end, रा to receive, and क्षिप् aff.
- period, term. 3. Clothing. 4. Covering 5. Difference. 6. Snake, behalf. 7. A hole or rent. 8. Own, the self. 9. Without, except. 10. Without, outside. 11. Opportune time. 12. Midst, the midst. 13. The supreme soul. 14. Like, similar. 15. Other. 16. (In arithmetic) Remainder, difference. E. अन end, and र from रा to obtain, and न aff. In consulting the meanings of the word, it is to be recollected, that vocables which are abverds in English, are often nouns of the neuter gender in Sanskrit; this word is also a pronoun, in the 3d and 10th acceptations, when the latter means, without, or out of, any thing but a house or town; the whole of the interpretations may be referred to the ideas of, within and without.
- चनरङ्ग mfn. (-ङ्ग:-ङ्गा-ङ्ग') 1. Own, belonging to. 2. Internal, interior. 3. Of kin. E. चनर, and म what goes.
- चन्तरतम mfn. (-म:-मा-मत्) 1. Immediate, intimate, internal. 2. Like, analogous. m. (-म:) A congenial letter, one of the same class. E. चनर inner, and डतम aff.
- মন্বর mfn. (-র: রা-র) Prudent, provident, forseseeing. E. মূল্ব midst, and র who knows.
- अन्तरप्रभव mfn. (-व:-वा-वं) Of mixed origin or caste. E. अन्तर different, प्रभव birth.
- সন্ত্য mfn. (-ছা:-ছা) 1. Internal, inward. 2. Seperate, apart. E. স্থান্য, and স্থা what stays.
- মন্ম ind. 1. Without, except. 2. In the middle, among, amidst. 3. Near at hand.
- चनरात्मन् m. (-त्मा) 1. The soul, the inherent spirit. 2. The internal feelings, the heart or mind. E. चनर्, and चात्मन soul.
- चलरापत्या f. (-त्या) A pregnant woman. E. चलर, and चपत्य offspring.
- अन्तराय m. (-य:) Obstacle, impediment. E. अन्तर between, इस to go, and घञ् aff.
- अनराल mn. (-ल:-लं) Included space: also अनरालक E. अनरा in the midst, ला to obtain, and क aff.