ष्यस्य ind. 1. Again, moreover. 2. On the contrary E. श्रन्यत्, and च added. श्रन्यज mfn. (-ज:-जा-जं) Born of another (family, &c.) of a different origin. E. श्रन्य, and ज born

भवजनान् n. (न्त्र) Another birth, being born again, the metempsychosis. B. अन्य, and ज्ञान birth.

भन्तम min. (-स: सा-सत्) 1. Either, any, any one of many. 2. Different, distinct from many. E. अन्य, and जतम aff.

अन्यतर mfn. (-र:-रा-रत्) 1. Other, different. 2. Either of two. E. अन्य other, and डतर affix; applied to words that refer to but two things.

भगवरेद्धम् ind. Either of two days. E. अन्यतर, and ण्द्यम् affix, derived from द्यम् a day.

प्रस्ततम् ind. Elsewhere. E. प्रस्त, and तिस aff.

बान्य ind. 1. Elsewhere, in another place. 2. Except, unless, without. E.

अनुषा ind. 1. Otherwise, in a different manner. 2. Inaccurately, untruly.
3. Badly. E. अन्य, and बाज affix, referring to manner.

चन्याखाति f. (-ति:) Erroneous conception of spirit. E. चन्या and ख्याति declaring.

बन्ध्यात्व n. (-तं) An opposite or different state of the case. E. अन्यया and त्व aff.

খনখানি f. (-বি:) Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. E. খন্থা otherwise, and বিশ্বি proving, establishing.

चन्दा ind. Another time. E. जन्म, and दा affix, referring to time.

অন্যুম্ভ m. (-ম্ব:) The koil or Indian cuckoo, supposed to be reared by the crow. E. স্বন্ধ, and মুম্ব nourished.

षम्पूर्वी f. (-व्हीं) A girl previously promised or betrothed to one and married to another. E. अन्य, and पूर्व prior.

चनाइत् m. (-त्) A crow. E. अन्य another, इत् who nourishes: the crow is supposed to sit upon the eggs of the kokila: from स root, and किए aff.

पन्धत m. (-त:) The kokila or Indian cuckoo. E. यन, and स्त nourished, from स with part. affix क ; this bird, like the English cuckoo, being supposed to leave its eggs in the nests of other birds.

बन्धसनस् mfn. (-ना:-न:) 1. Fickle-minded. 2. Absent. E. बन्ध, and मनस् the mind.

भगमनका mfn. (-क्क:-क्का-क्क') 1. Absent, thinking of something else. 2. Fickle, versatile. E. अन्य, and मनका minded.

भन्यमानस mfn. (-स:-सा-सं) Fickle-minded, otherwise-minded. E. भन्य, and सानस mental.

बन्यविश्वत mfn. (-त:-ता तं) Brought up by a stranger, fostered. E. बन्य, and विश्वत part. past of बध् to grow.

षन्यवादिन् min. (-दी-दिनी-दि) Speaking inconsistently; (in law) prevaricating or a prevaricator. E. अन्य otherwise, and वादिन् who speaks.

भन्यगाख m. (-ख:) An apostable E. अन्य another, गाखा a branch or sect, or with कन् affix अन्यगाखक:.

बन्याइम् mfn. (-इन्) Of another kind, like another. E. बन्य, दश्. to see, and जिप् aff.

भन्माइम् mfn. (-म्:-मी-मं) See the preceding. E. As before, with खुञ् aff.

भन्याधीन mfn. (-न:-ना-नं) Subject to others, dependent. E. अन्य, and अधीन dependent.

अन्याय m. (-य:) 1. Impropriety, indecorum. 2. Irregularity, disorder. E. अ neg. न्याय propriety.

ष्यायिन् min. (-यी यिनी-यि) 1. Unjust, unreasonable. 2. Indecorous. 3. Illogical. E. च neg. चायिन्.

ष्यायद्वत mfn. (-त्त:-ता-त्तं) Following evil courses. E. श्रन्याय improper, इत्त practising.

জন্মত্র mfn. (-ত্র:-ত্রা-ত্র) Improper, indecorous, unbecoming, unfit. E. স neg. ন্যাত্র right.

भन्यासत mfn. (-त:-ता-तं) Absent, intent on something else. E. पन, and भासत intent on.

चन्यून mfn. (-न:-ना-नं) Complete, entire. E. च neg. and न्यून defective.

चन्येयुस् ind. Another day. E. चन्य, and एयुम् affix, from युस् a day. चन्येयु स्त mfn. (न्स्त:-स्ता-स्ता) Daily, diurnal, occurring every other day. m. (-स्त:) A quotidian fever. E. चन्येयु स् and कत् added.

भन्गात्पन्न mfn. (-न:-ना-नं) Begotten by another, the progeny of another, than the reputed parent or husband. E. भना, and उत्पन्न born.

भन्धोदर्थ m (-र्थ:) A stepmother's son. E. भना, and उदर belly, यञ् aff. भन्धोना mfn. (-ना:-ना:-न्य) Mutual. E. अना repeated.

अन्यानाकलह m. (-इ:) Mutual quarrel. E. अनेपाना, and कलह strife.

अन्यान्यचात m. (-त:) Mutual conflict, striking, wounding or killing one another, E. अन्यान्य and चात striking.

अन्यानाभेद m. (-द:) Mutual aversion or enmity. E. अन्योता, and भेद difference.

अन्गोनग्रापद्वत mfn. (-त:-ता-तं) Taken or secreted from one another, taken severally. E. अन्गोन्ग, and अपद्वत removed.

अन्त्रीन्त्राभाव m. (-व:) Mutual negation, relative difference. E. चन्त्रीन्त्र, and चभाव non-existence.

अन्त्रीन्त्रायय m. (-य:) Mutual or reciprocal connexion or dependance. E. अन्त्रान्त्र, and आयय support.

अन्च mfn. (-च:-चा-चं) Following. E. अनु after, and अचि the eye.

भन्य mfn. (-नड् नूची-नज् ) Following. E. अनु after, अञ्च to go, and किन् aff. भन्य m. (-य:) 1. Race, lineage, succession. 2. Connexion, acquaintance, intercourse. 3. the natural order or connexion of words in a sentence or stanza. 4. The logical connexion of cause and effect, or proposition and conclusion. E. अनु after, इस् to go, and अन् aff.

স্বৰ্যন্ন m. (-ন্ন:) A genealogist. E. স্বৰ্য. and ন্ন who knows.

अन्वयिन् mfn. (-यी-यिनो-यि) 1. Following, agreeing with. 2. Belonging to race or family. E. अन्वय and इनि aff.

अन्वाय m. (-य:) Race, lineage. E. अनु after, अव prefixed to इस to go, and अन् aff.

अनुष्या f. (-ना) A Sradd'ha or funeral ceremony performed on the ninth day of the month's Phausha, Magha, Phalguna or A'swina. It is the maternal Sradd'ha for those who preserve the sacred fire. E. अनु after, and अपना the eighth day.

अन्तहम् ind. Every day, daily. E. अनु, and अहन् a day.

अन्वाचय mfn. (-य:-या-यं) Connecting, uniting. E. अनु, and आङ् before, वि to collect, अन् aff.

अन्वाधि f. (-वि:) 1. A ball or deposit to be delivered to a third person.
2. Repentance. E. अनु according to, and आधि a pledge.

अन्ति चेय n. (-यं) Property presented after marriage to the wife by her husband's family. E. अनु subsiquently, and आधेय to be taken or received.

अन्वायतन mfn. (-न:-ना-नं) Latitudinal. E. अनु, and आयतन breadth.

अन्तारीहण n. (-णं) Mounting the funeral pile after or with the body of the husband. E. अनु, and आरोहण ascending.

भनासन n. (-नं) 1. An unctuous or cooling enema. 2. Service. 3. Regret, affliction. 4. A place where work is done, manufactory, a house of industry. E. अनु before, आस to sit, and खार्य वर्ती.

भवाहार्थ m. (-र्थः) 1. The monthly Sra'dd'ha, or funeral repast in honour of the manes, held on the day of new moon; it should be, according to Menu, of meat eaten after the presentation of a pin'da or ball of rice. 2. The monthly obsequies performed during the first year after the death of a parent. E. भन after, and भाहार्थ to be taken or eaten; from ह with भाङ prefixed, and भान aff.

अन्वाहार्थक n. (-कं) See the preceding.

श्रनाहिक mfn. (-क:-की-कं) Daily, diurnal. E. अन्द daily, टञ् aff. श्रनाहित mfn. (-त:-ता-तं) Deposited with a person to be delivered altimately to another. E. अनु and श्राहित placed.