

अप्रस्तुत mfn. (-तः-ता-तं) 1. Uncommenced, not begun. 2. Unconnected with, unattached to. 3. Uncommon, unusual. 4. Unpraised, not celebrated. 5. Confounded, not prompt. E. अ neg. प्र before ह्यु to praise, क्त aff.

अप्रहत mfn. (-तः-ता-तं) 1. Unhurt, intact. 2. Untilled, waste, fallow. E. अ neg. प्रहत broken.

अप्रकृत mfn. (-तः-ता-तं) 1. Special, particular, not common or generic. 2. Not vulgar, (especially as dialect or speech.) E. अ neg. प्रकृत common, vulgar.

अप्राय mfn. (-यः-या-यं) Secondary, subordinate. E. अ neg. प्राय principal.

अप्राचीन mfn. (-नः-ना-नं) Modern, recent. E. अ neg. प्राचीन old.

अप्राज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) 1. Unlearned, ignorant. 2. Unconscious, unwitting. E. अ neg. प्राज्ञ who knows.

अप्राज्ञता f. (-ता) 1. Unconsciousness. 2. Ignorance. E. तल् added to the last, also with ल, अप्राज्ञत्व.

अप्राण mfn. (-णः-णा-णं) Lifeless, inanimate. m. (-णः) Death. E. अ neg. प्राण life.

अप्राणित् mfn. (-णो-णिनी-णि) Lifeless, inanimate. E. अप्राण and इनि aff.

अप्राप्त mfn. (-प्तः-प्ता-प्तं) 1. Unobtained. 2. Unarrived. E. अ neg. प्राप्त acquired.

अप्राप्तकाल mfn. (-कालः-कालं) 1. Inopportune, out of season. 2. Under age. E. अप्राप्त, and काल time.

अप्राप्तव्यवहार m. (-रः) A minor. mfn. (-रः-रा-रं) Under age, not of years to engage in law or public business. E. अ neg. प्राप्त attained, व्यवहार legal affairs.

अप्राप्ति f. (-तिः) Non-attainment, non-acquisition. E. अ neg. प्राप्ति acquisition.

अप्राप्य mfn. (-यः-या-यं) Unobtainable, unattainable. ind. Not having obtained. E. अ neg. प्राप्य future or past part.

अप्रामाणिक mfn. (-कः-की-कं) Unauthentic, unauthoritative. E. अ neg. प्रामाणिक of authority.

अप्रामाण्य n. (-यं) Absence, or insufficiency of proof or authority. E. अ neg. प्रामाण्य proof.

अप्रावृत mfn. (-तः-ता-तं) Uncovered, unclotted. E. अ neg. प्रावृत covered.

अप्रिय mfn. (-यः-या-यं) 1. Disliked, disagreeable. 2. Unkind, unfriendly. m. (-यः) A foe, an enemy. f. (-या) A sort of skate fish, (Silurus pungentissimus.) E. अ neg. प्रिय beloved.

अप्रियकर mfn. (-रः-रा-री-रं) 1. Unfriendly, ill-disposed. 2. Disagreeable. E. अप्रिय, and कर what makes.

अप्रियंवद mfn. (-दः-दा-दं) One who speaks harshly or unkindly. E. अ neg. प्रियंवद kind spoken.

अप्रियवादिन् mfn. (-दी-दिनी-दि) Speaking unkindly. E. अप्रिय, and वादिन् who speaks; also अप्रियभाषिन्, &c.

अप्रीति f. (-तिः) 1. Dislike, aversion. 2. Unfriendliness, enmity. E. अ neg. प्रीति love.

अप्रीतिकार mfn. (-रः-रा-री-रं) 1. Unkind, adverse. 2. Disagreeable, offensive. E. अप्रीति and कर what makes.

अप्रेसन् n. (-स) Dislike, aversion. E. अ neg. प्रेसन् affection.

अप्रौढ mfn. (-ढः-ढा-ढं) 1. Timid, gentle. 2. Immature. f. (-ढा) An unmarried girl, or one very recently married, and not come to womanhood. E. अ neg. प्रौढ arrogant.

अप्सरस् f. plur. always (-रः) The nymphs of Swerga, attendants on INDRA. E. अप् water, ह्यु to go, and असि Una'di affix; or अप्स in the waters, and रस flavour; from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा f. (-रा) an Apsara or heavenly nymph. E. अप् and ह्यु as before, with अच् aff.

अफल mfn. (-लः-ला-लं) 1. Unfruitful, barren. 2. Vain, unproductive. f. (-ला) 1. The aloe plant, (Aloes perfoliata.) 2. Another plant, (Flacoartia cataphracta.) E. अ neg. फल fruit.

अफलता f. (-ता) Barrenness, unprofitableness. E. अफल with तल् affix; also अफलत्व.

अफलाकाङ्छिन् mfn. (-ची-चिषी-चि) Disinterested, indifferent, not looking to beneficial consequences. E. अ neg. फल fruit, and आकाङ्छिन् who desires.

अफल्यु mfn. (-ल्युः-ल्युः-ल्यु) Productive, profitable. E. अण्-ग. फल्यु worthless.

अफुल्ल mfn. (-ल्लः-ल्ला-ल्लं) Unblown. E. अ neg. फुल्ल flowered.

अफिन n. (-नं) Opium. mfn. (-नः-ना-नं) Frothless, without scum or foam. E. अ dim. and फिन froth; the word in the first sense is, no doubt, of modern date and foreign introduction.

अव f. 1st cl. With an indicatory इ, अवि (अवते) To sound.

अवह mfn. (-हः-हा-हं) Unmeaning or nonsensical discourse. 2. Unbound, at liberty. E. अ neg. बह bound, connected.

अवहक mfn. (-कः-का-कं) See the preceding. E. वुन् being added, which leaves क.

अवहमुख mfn. (-खः-खा-खं) Foulmouthed, scurrilous. E. अवह unbound, and मुख the mouth.

अवध m. (-धः) Not killing. f. (-धा) The segment of the base of a triangle. E. अ neg. बध what kills.

अवध्य mfn. (-ध्यः-ध्या-ध्यं) 1. Unmeaning or nonsensical, (as discourse.) 2. Sacred, not to be put to death. E. अ neg. बन्ध to bind, or बध to kill, and यत् aff.

अवध्यभाव m. (-वः) Immunity, sacredness of character, as that of an ambassador. E. अवध्य, and भाव quality.

अवन्मुर mfn. (-रः-रा-रं) Unlovely, displeasing. E. अ neg. वन्मुर handsome.

अवन्म्य mfn. (-म्यः-म्या-म्यं) Fruitfull, productive. E. अ neg. and वन्म्य bound, barren.

अवल mfn. (-लः-ला-लं) Weak, feeble, infirm. m. (-लः) A plant, (Tapia cratœva.) See वरुण. f. (-ला) A woman. E. अ neg. and वल strong.

अवाध mfn. (-धः-धा-धं) 1. Unobstructed, unrestrained. 2. Free from pain. f. (-धा) 1. Segment of the base of a triangle. 2. Indistinctness, perplexity. E. अ neg. and वाध to oppose, अच् aff.

अवाधक mfn. (-कः-का-कं) Not obstructing or opposing. E. अ neg. वाधक what opposes.

अवाध्य mfn. (-ध्यः-ध्या-ध्यं) Improper to be pained or opposed. E. अ neg. वाध to oppose, यत् part. affix, also with अनियर् and तव्य, अवाधनीय and अवाधितव्य.

अवान्धव mfn. (-वः-वी-वं) Having no relation or kindred, lone, unacknowledged, unowned. E. अ neg. वन्ध kindred, अच् aff.

अवुद्धि f. (-द्धिः) Ignorance. mfn. (-द्धिः-द्धिः-द्धि) Ignorant, stupid. E. अ neg. बुद्धि understanding.

अवुद्धिमत् mfn. (-मान्-मती-मत्) Unwise, ignorant, foolish. E. अ neg. बुद्धिमत् wise.

अवुध mfn. (-धः-धा-धं) Stupid, foolish, a fool. E. अ neg. बुध wise.

अवीध m. (-धः) Ignorance, stupidity. mfn. (-धः-धा-धं) 1. Ignorant, stupid. 2. Puzzled, perplexed. E. अ neg. बीध knowledge.

अवीधगम्य mfn. (-म्यः-म्या-म्यं) Incomprehensible. E. अ neg. बीध knowledge, गम्य to be attained by.

अवीधनीय mfn. (-यः-या-यं) 1. Unintelligible. 2. Not to be awakened or aroused. E. अ neg. बीधनीय to be understood, &c. also अवीधितव्य and अवीध्य.

अज m. (-जः) 1. The moon. 2. A kind of tree, (Barringtonia acutangula.) 3. The physician of the gods. See चन्वन्तरि. mn. (-जः-जं) A conch. n. (-जं) 1. A lotus. 2. A large number, a million of millions. E. अच् for अप् water, and ज who is born; from the situation of the things named, or their production at the churning of the ocean.

अजज m. (-जः) A name of Brahma. E. अज a lotus, and ज born; BRAHMA, being said to have sprung at the creation from the lotus, which arose from the navel of VISHNU.

अजनयन mfn. (-नः-ना-नं) Having fine eyes. E. अज, and नयन the eye.