

अजनेव mfn. (-चः-चा-च) Having fine eyes. E. अज and नेच eye.  
 अजदृग् mfn. (-दृक्) Lotus-eyed, having large fine eyes. E. अज, and दृग् eye.  
 अजभोग m. (-गः) The root of a lotus. E. अज, and भोग enjoyment.  
 अजयोनि m. (-निः) A name of BRAHMA. E. अज, and योनि the vulva; see अजज.  
 अजवाहन m. (-नः) A name of SIVA. E. अज the moon, and वाहन a vehicle: carrying or wearing the moon on his forehead.  
 अजहस्त m. (-स्तः) The sun. E. अज a lotus, and हस्त a hand: SURJYA is represented holding this flower in one hand.  
 अजिनी f. (-नी) A multitude of lotus flowers. E. अज and इनि aff.  
 अजिनौपति m. (-तिः) The sun. E. अजिनी, and पति a lord.  
 अब्द m. (-ब्दः) 1. A cloud. 2. A year. 3. A fragrant grass, (Cyperus rotundus.) 4. The name of a mountain. E. अप् water, प changed to ब, and द what gives; or अब् to preserve, &c. and दन् Una'di affix; hence the word is also written अब्द.  
 अब्दशत n. (-त्तं) A century. E. अब्द, and शत a hundred.  
 अब्दसहस्र n. (-स्र) A thousand years. E. अब्द, सहस्र a thousand.  
 अब्दाई n. (-ई) A half year. E. अब्द, and अई half.  
 अब्दिक mfn. (-कः-की-क) Annual, yearly. E. अब्द and ठन् aff.  
 अब्दुर्ग n. (-र्ग) A fortress surrounded by a moat or lake. E. अप् water, and दुर्ग fort.  
 अब्धि m. (-ब्धिः) The ocean. E. अब् substituted for अप् water; धि from चा to have, and कि aff.  
 अब्धिकफ m. (-फः) Cuttle fish bone. E. अब्धि, and कफ phlegm; being considered as the froth of the sea.  
 अब्धिज m. du. (-जौ) The two sons of SURYA, and physicians of Swerga. f. (-जा) Wine. E. अब्धि, and ज born; the former are more usually termed the sons of ASWINI, see आश्विनेय.  
 अब्धिद्वीप f. (-प) The earth. E. अब्धि, and द्वीप in the fem. form; an island surrounded by the ocean.  
 अब्धिनगरी f. (-री) A name of Dwa'raka, the capital of KRISHNA, see द्वारका. E. अब्धि, and नगरी a city: the ocean-city.  
 अब्धिनवनीतक m. (-कः) The moon. E. अब्धि, नवनीत fresh butter and क affix; produced by churning the ocean.  
 अब्धिमण्डूकी f. (-की) A pearl oyster. E. अब्धि the ocean, and मण्डूकी a female frog.  
 अब्धिश्यन m. (-नः) A name of VISHNU. E. अब्धि, and श्यन sleeping; sleeping on the ocean at the periods of the destruction and renovation of the world, having the serpent ANANTA for his couch.  
 अब्धिग्नि m. (-ग्निः) Submarine fire. E. अब्धि, and अग्नि fire. See और्वीस्.  
 अब्धमच m. (-चः) A snake. E. अब् for अप् water, and मच to eat: living upon water.  
 अब्ध m. (-ब्धः) The ocean. See अब्ध.  
 अब्धिन n. (-ब्धि) 1. A baling vessel. 2. An iron hoe. 3. A stick tipped or shod with iron. See अब्धि.  
 अब्रह्मचर्य्य n. (-र्य्य) 1. Incontinence. 2. Coition. E. अब्र neg. and ब्रह्मचर्य्य the duty of the religious student, i.e. chastity; also with कन् added अब्रह्मचर्य्यक n. (-कं).  
 अब्रह्मण्य n. (-ण्यं) Sacred, not to be killed, (in theatrical language.) E. अब्र not, ब्रह्मण्य proper for a Brahman, i.e. death; also अब्रह्मण्य.  
 अब्र r. 1st cl. With an indicatory इ, अभि (अंभते) To sound, (not generally admitted.)  
 अब्रक्त mfn. (-क्तः-क्ता-क्तं) Not believing, not attached to. E. अब्र neg. भक्त attached.  
 अब्रक्तच्छन्द m. (-न्दः) Want of appetite. E. अब्र neg. भक्त food, छन्द inclination.  
 अब्रक्तश्च f. (-श्च) Want of appetite. E. अब्र neg. भक्त food, च्च inclination.  
 अब्रक्ति f. (-क्तिः) Incredulity, unbelief, want of devotion to. E. अब्र neg. भक्ति faith.  
 अब्रक्तिमत् mfn. (-मान्-मती-मत्) Unbelieving, undevoted to. E. अब्र neg. भक्तिमत् believing.

अभक्षण n. (-णं) 1. Abstaining from, not eating any thing. 2. Fasting. E. अभ neg. भक्षण eating.  
 अभक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Not to be eaten. E. अभ neg. भक्ष्य to be eaten.  
 अभक्ष्यल n. (-लं) Unfitness as food. E. अभक्ष्य and ल affix; also अभक्ष्यता.  
 अभक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Entire, unbroken. 2. Uninterrupted. E. अभ neg. भक्ष्य broken.  
 अभक्षुर mfn. (-रः-रा-रं) 1. Unbroken, entire. 2. Undisturbed, uninterrupted. E. अभ neg. भक्षुर what breaks.  
 अभय n. (-यं) 1. Absence or removal of fear. 2. The root of a fragrant grass, (Andropogon muricatum.) f. (-या) Yellow myrobalan, (Terminalia citrina.) mfn. (-यः-या-यं) Fearless, undaunted. E. अभ neg. and भय fear; the plant removing the dread of disease.  
 अभयडिड्डिम m. (-मः) A war-drum. E. अभय, and डिड्डिम a drum: inspiring courage.  
 अभयद m. (-दः) A protector, a defender. mfn. (-दः-दा-दं) Removing fear or danger. E. अभय fearlessness, द who gives; also with प्र prefix अभयप्रद.  
 अभयदक्षिणा f. (-णा) Promise or present of protection from danger. E. अभय, and दक्षिणा a gift to a Brahman, which, in this case he may receive from even a Sudra.  
 अभयदान n. (-नं) Assurance of safety or protection. E. अभय and दान gift.  
 अभयप्रद mfn. (-दः-दा-दं) One who grants safety. E. अभय fearlessness, प्रद who gives.  
 अभयप्रदान n. (-नं) Assurance of safety or protection. E. अभय, and प्रदान giving.  
 अभयवाच f. (-वाक्) Assurance of safety, encouragement. E. अभय, and वाच् speech.  
 अभव m. (-वः) 1. End of the world, liberation from the world. 2. Non-existence. mfn. (-वः-वा-वं) Non-existent. E. अभ neg. भव being.  
 अभवितव्य mfn. (-व्यः-व्या-व्यं) What is not to be, what will not be. E. अभ neg. भवितव्य to be.  
 अभवितव्यता f. (-ता) Fate, predestined non-occurrence. E. अभ neg. भवितव्य what is to be, तल् affix; also अभवितव्यत्.  
 अभव्य mfn. (-व्यः-व्या-व्यं) 1. Not to be, not predestined. 2. Improper, what ought not to be. E. अभ neg. भव्य what is to be, also अभवनीय, &c.  
 अभग mfn. (-गः-गा-गं) Not sharing or dividing. E. अभ neg. भाग a share.  
 अभग्य mfn. (-ग्यः-ग्या-ग्यं) Unfortunate, wretched. E. अभ neg. भाग्य fortunate. So अभग्यवत् mfn. (-वान्-वती-वत्).  
 अभभाव m. (-वः) 1. Non-existence, annihilation. 2. Death. 3. (In logic) Negation of two kinds, संसर्गाभाव universal negation, and अन्योन्याभाव relative or mutual negation. 4. (In rhetoric) Absence of the essential parts of poetical description of character, want of the properties or temperaments. E. अभ priv. भाव being.  
 अभभावना f. (-ना) 1. Absence of judgement or right perception. 2. Absence of religious meditation or contemplation. E. अभ neg. भावना perceiving.  
 अभवनीय mfn. (-यः-या-यं) Not to be contemplated or inferred, uninferrible, inconceivable, unintelligible. E. अभ neg. भावनीय to be perceived.  
 अभवित् mfn. (-वी-विनी-वि) 1. What is not to be, what will not be. 2. Void of temperament or natural disposition. E. अभ neg. भावित् future, or having disposition.  
 अभवण n. (-णं) Silence. E. अभ neg. and भावण speaking.  
 अभि ind. A preposition and particle implying. 1. Superiority in place, rank, or power, (over, upon, against, above:) 2. Proximity, (near:) 3. Separation, (severally:) 4. Wish, desire: 5. Conjunction, particularizing, (to, with respect to.) Thus अभिक्रमितुं to overpower; अभिगतुं to approach; अभिख्यातुं to speak to; अभिभव disgrace; अभिलाष desire; अभ्यग्निं on the fire, &c. E. अभ neg. भा to shine, and कि aff.  
 अभिक mfn. (-कः-का-कं) Lustful, libidinous. E. अभि and क from कस् to desire.