- प्रभिकाङ्चा f. (-ङ्चा) Wish, desire. E. प्रभि, and काङ्चा desire.
- प्रभिकाङ्चित min. (-त:-ता-तं) Wished, desired. E. प्रभि and काङ्चित.
- भभिकाङ्चिन् mfn. (-ची-चियी-चि) Wishing, desirous. B. भभि, and काङ्चिन् who wishes.
- प्रभिक्तम m. (-स:) Assault, attack, invasion. 2. Mounting, ascending. E. प्रभि before or beyond, क्रम to go, and घञ्च affix, see प्रतिक्रम.
- মনিতা f. (-ভ্যা) 1. A name or appellation. 2. Calling, addressing. 3. Beauty. 4. Fame, glory. E. মনি, ভ্যা to speak, মন্ত্ৰ affix, and তাৰ্ fem. aff.
- प्रभिगत min. (-त:-ता-तं) Approached. E. प्रभि near to, गत gone.
- अभिगम m. (-भ:) Approach, proximity. E. अभि to, गम goinge
- अभिगमन n. (-नं) Approaching, going near to. E. अभि, and गमन going.
- प्रिंगामिन् min. (-मी-मिनी मि) Approaching. E. प्रिंग, and गामिन् who goes.
- अभिग्रल mfn. (-स्त:-सा-सं) Overcome, subdued. E. अभि and ग्रस seized.
- ৰ্মান্ত m. (-ছ:) 1. Attack, onset. 2. Challenge, going to fight. 8. Plundering, robbing. 4. Celebrity. E. স্থান before, in presence of, যুদ্ধ to take, and স্বাধ aff.
- भिग्रहण n. (-णं) Robbing, seizing any thing in presence of the owner.

 . अभि before गृह to take, ल्य ट aff.
- भभिचर्षण n. (-णं) 1. Rubbing, friction. 2. Possession by an evil spirit. E. अभि before इच to pound, त्या द aff.
- মনিঘান m. (-ন:) 1. Striking, wounding, beating. 2. Touching, contact.
 3. Pain, infliction, torture. 4. Remedy, removal. n. (-ন) The combination of the fourth letter of any class with any of the other three preceding it. E. স্বাম before হব to strike, affix মুন্
- यभिचातिन् m. (-ती) An enemy. mfn. (-ती-तिनी-ति) 1. Hostile, an assailant. 2. Inflicting injury. 3. Remedial. E. प्राप्त before हुन to strike or kill, and पिनि aff.
- मिमार m. (-र:) Ghee or clarified butter. E. मिम, ह to scatter, घञ् aff.
- श्रीमचर m. (-र:) A servent. E. श्रीम after, and चर who goes.
- ষমিবাৰ m. (-ব:) Magic for a malevolent purpose, the spells and diagrams of the Atharva Veda and some of the Tantras, pupposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. E. স্বায় before ব্য to go, and বুজু aff.
- श्रीमचारमन्त्र m. (-न्त:) A formula or prayer for working a charm, an ineantation. E. श्रीमचार, and मन्त्र a formula.
- ष्रभिचारिक min. (-क:-की-कं) Magical, magician, relating to spells or magic. E. ष्रभिचार and ठक् aff.
- अभिचारित min. (-त:-ता-तं) Inchanted, charmed. E. अभिचार and ता aff.
- श्रीभचारिन् min. (-री रिगी-रि) 1. Magical, done by magic. 2. Magician or one employing spells, a conjuror, a witch, &c. E. श्रीभचार, and इनि aff.
- प्रभिचेदा m. (-दा:) A name of SISUPALA. E. प्रभि over, चैदा the people of Chedi.
- यभिजन m. (-न:) 1. Family, race. 2. Native country. 3 The head, or ornament of a family. 4. Fame, notoriety. E. यभि before जन who is born, from जन to be born, घञ affix, the vowel remaining short.
- अभिजात mfn. (-त:-ता-तं) 1. Noble, well born. 2. Wise, learned. 3. Fit, proper. 4. Handsome. 5. Respectable. E. अभि before जात produced.
- মনিজিন্ f. (-জিন্) 1. One of the Nakshatras or lunar asterisms. 2. The eighth muhurtta or hour. 3. An expiatory sacrifice. E. মনি, and জিন্ what conquers.
- ম্বানির mfn. (-র:-রা-রা) 1. Skilful, clever. 2. One who knows or understands. ভ. ম্বানি, and ন্ন who knows, from ন্না to know, ন্ন affix leaving ম; স্বা is dropped.
- ক্ষিয়ান mfn. (-ন:-না-না) 1. Known, understood. 2. Detected, discovered. E. অমি, and য়ান known.
- अभिज्ञान n. (-न) 1. A mark, a spot or stain. 2. A sign, a token. 3. Ascertaining, knowledge. E. अभि before ज्ञा to know, and खुट् aff.

- श्रीमतप्त mfn. (-त:-ता-त') 1. Scorched, burnt. 2. Afflicted. E. श्रीम, and तप्त burnt.
- अभितस् ind. 4. Quickly. 2. Entirely. 3. Before, in presence of. 4. On both sides. 5. Near. B. अभि and तसिल aff.
- श्रमिताप m. (-प:) 1. Extreme heat. 2. Agitation, affliction, emotion. ह-श्रम, and ताप heat.
- স্থানিরান্ত m. (-ছ:) 1. Oppression, cruelty. 2. Abuse. E. স্থানি, and রীভ violence.
- अभिषा f. (-धा) 1. A name, an appellation. 2. (In logic,) the power or sence of a word. 3. The chief or common acceptation of a word. B. अभि before धा to have, क affix and टाप् fem.: what any thing is obtained by
- अभिधान n. (-नं) 1. A name, an appellation. 2. Speaking, speech. 3. A vocabulary, a dictionary. E. As before, ख ट aff.
- अभिधायिक mfn. (-क:-का-कं) Denominative, relating to. B. अभिधायिन् with कन added.
- মনিখাযিন min. (-যী-যিনী-যি) Denominative, appellative. E. মনি before মা to have, আনি aff.
- अभिधावन n. (-नं) Pursuit, chase. E. अभि, and धावन running.
- अभिधिता f. (-ता) 1. Direction, injunction. 2. Desire, wish. E. अभि before भा to have, desiderative form, क and टाप् affs.
- भिषेय n. (-यं) 1. A name or appellation. 2. A significant word. mfn. (-य:-या-यं) To be named or mentioned. E. अभि before भा, and यत् aff.
- अभिधेयरहित mfn. (-त:-ता-तं) Unmeaning, nonsensical, having no sense nor meaning. E. अभिधेय, and रहित void of.
- মনিআ f. (-আ) 1. Coveting another's property. 2. Desire, longing for in general. E. মনি, আঁ to think, and মন্ত aff.
- ছমিন্দ্রান n.(-न) 1. Coveting, desiring, longing for. 2. Meditation, profound thought. E. স্থান before আ to think of, ল্যুহ্ affix, or আন contemplation.
- भभिनद्ध mfn. (-द्व:-द्वा-द्व') Bound, tied round, fastened on or upon. E. अभि over, नद्ध tied.
- अभिनन्दन m. (-न:) The fourth Jaina Tirt'hakara or deified saint. n. (-न)
 Delighting, rejoicing. E. अभि before नदि to please, ल्युट् aff.
- ष्यभिनन्दा f. (-न्दा) Wish, expectation. E. षभि and निद to please, affix षच् and टाप्.
- यभिनन्दित min. (-त:-ता-तं) Delighted, made happy. E. यभि and नन्दित pleased.
- भिनय m. (-य:) 1. Indication of a passion or purpose by look, gesture, &c. 2. Acting, dramatic personification. 3. Ornament, decoration. 4. Civility, kindness. E. श्रीम, नीज् to guide, and अच् aff.
- श्रीमनव mfn. (-व:-वा-वं) 1. New. 2. Young. E. श्रीम before नव new.
- अभिनवीद्विद् m. (-द् or -त्) A germin, a new bud. E. अभिनव new, and उद्विद् produced.
- श्रमिनिर्मुत m. (-त्त:) One asleep at sun-set. mfn. (-त्त:-त्ता-त्तं) Left, quitted. E. श्रमि always, निर्मुत released.
- अभिनिर्याण n. (-णं) Invasion, march of an assailant, or march in general. E. अभि, and निर् prefixed to या to go, and खा ट वर्ड.
- अभिनित्त ति (-ति:) Accession of disease. E. श्रीभ, and निर्द ति inaction.
- ম্মিনিবিভ mfn. (-ভ:-ভা-ভ) 1. Conversant or familiar with, studied in. 2. Attentive, engrossed. E. ম্মি, and নিবিভ entered.
- মানিবিয় m. (-মু:) 1. Intentness, application, perseverance, determination to effect a purpose, or attain an object. 2. Tenacity. 3. Study. 4. Ignorant fear causing death. E. যদি and নি before বিম to enter, ঘন্ন aff.
- अभिनिष्कृमण n (-णं) Going forth or out, issuing, exit. E. अभि and निर् before क्रम to go, खार्ट aff.
- स्रभिनिष्यान min. (-ना:-ना-नं) Gone out or forth. E. स्रभि, and निष्यान gone out. स्रभिनिष्यतन n. (-नं) Sallying, issuing, going forth. E. स्रभि before निष्यतन going out.