

अभिसन्धि f. (-न्धिः) 1. Cheating, deceit. 2. Purpose, object. 3. Special agreement. 4. Making peace or alliance. 5. Joint junction. **ॐ अभि**, and **सन्धि** agreement, &c.

अभिसन्ध्यात m. (-तः) 1. War, battle. 2. Curse, imprecation. **ॐ अभि** before सन्ध्यात going or falling; from पत to fall, with सं prefix, चञ् aff.

अभिसर m. (-रः) A companion, a follower. **ॐ अभि** after or near, and सर who goes; from सृ to go, and अच् aff.

अभिसम्बन्ध m. (-न्धः) 1. Relation, connexion. 2. Sexual connexion. 3. Contact, conjunction. **ॐ अभि** intensitive, सम्बन्ध connexion.

अभिसर्जन n. (-नः) 1. Gift, donation. 2. Killing. See **अभिसर्जन**.

अभिसायम् ind. About evening, at sunset. **ॐ अभि** towards, सायम् evening.

अभिसार m. (-रः) 1. Strength. 2. War, battle. 3. A companion, a follower. 4. The instrument or agent. 5. An assignation, an appointment. **ॐ अभि** before सृ to go, affix चञ्.

अभिसारण n. (-णः) 1. Coming to or near, visiting, attending, following. 2. Importuning. **ॐ अभि**, and सारण going.

अभिसारिका f. (-का) A woman who makes or keeps an assignation. **ॐ अभि** before सृ to go, डन् affix which leaves क, and टाप् fem. do. also **अभिसारिणी**.

अभिसारिन् mfn. (-रि-रिणी-रि) 1. Going to or near to, visiting, attending. 2. Going to an appointment or assignation. **ॐ अभि**, and सारिन् who goes.

अभिहत mfn. (-तः-ता-तं) 1. Humbled, subdued, broken down. 2. Killed. **ॐ अभि** and हत part. past of हन् to kill or hurt.

अभिहार m. (-रः) 1. Robbing, seizing any thing in the owner's presence. 2. A brisk attack. 3. Arming, taking up arms. **ॐ अभि** before हृ to take, and अच् aff.

अभिहित mfn. (-तः-ता-तं) Spoken, said, declared. **ॐ अभि** before धा to have, the part. affix क्त, and हि substituted for the root.

अभिहितत्व n. (-त्वं) Text, authority, declaration. **ॐ अभिहित** said, त्व aff.

अभीक m. (-कः) 1. A poet. 2. A husband. mfn. (-कः-का-कं) 1. Lustful, libidinous. 2. Anxious, desirous. 3. Cruel. 4. Fearless. **ॐ अभि** before क, from कम् to desire: the इ being made long irregularly.

अभीच्छ mfn. (-च्छः-च्छा-च्छं) 1. Repeated, frequent. 2. Constant, perpetual. ind. (-च्छन्) 1. Repeatedly, again and again. 3. Perpetually, constantly. **ॐ अभि** before च्छा to whet, डम् affix, and the इ of अभि made long.

अभीत mfn. (-तः-ता-तं) Fearless, undaunted. **ॐ अ** neg. भीत afraid.

अभीति f. (-तिः) Fearlessness. **ॐ अ** neg. भीति fear.

अभीषित mfn. (-तः-ता-तं) Wished, desired. **ॐ अभि**, आप to obtain, in the desiderative form, and क्त affix, इट् inserted.

अभीषु mfn. (-षुः-षुः-षुः) Wishing, desirous. **ॐ अभि** before ईषु wishing.

अभीष mfn. (-मः-मा-मं) Causing no fear or terror, unterrific. So **अभीषण** and **अभीषण** and **अभीषण**. **ॐ अ** neg. भीष fearful, &c.

अभीमान n. (-नः) Pride. **ॐ** See **अभिमान**, the इ being made long.

अभीर m. (-रः) A cowherd. **ॐ अभि** and ईर to send, अच् affix; also **आभीर**.

अभीरु mfn. (-रुः-रुः-रुः) Fearless, undaunted. m. (-रुः) A name of BHAIRAVA. f. (-रुः) A plant, (Asparagus racemosus.) See **शतसूली**. **ॐ अ** neg. भीरु timid: as applied to the plant, not fearful of breaking, from the number of its roots.

अभीरुपत्री f. (-त्री) A plant. See the preceding.

अभीलु mfn. (-लुः-लुः-लुः) Fearless. **ॐ अभीरु**, र being changed to ल. Also **अभीलुक**.

अभीषु m. (-षुः) 1. A ray of light. 2. A rein. f. (-षुः) A finger. **ॐ अभि** before अषु to pervade, उ affix, derivative irregular. See **अभीषु**.

अभीषु m. (-षुः) Curse, imprecation. See **अभिषु**. **ॐ** As before, the इ being here long.

अभीषु m. (-षुः) 1. A ray of light. 2. A rein. 3. Love, lust. 4. Passion. **ॐ अभि** before इषु to desire, and उ affix or अश् to pervade, &c. whence, **अभिषु**.

अभीषुनत् mfn. (-मान्-मती-मत्) 1. Splendid, brilliant. 2. Enamoured, amorous. **ॐ अभीषु** and **मनुष्य** aff.

अभीष्ट mfn. (-ष्टः-ष्टा-ष्टं) Wished, desired. f. (-ष्टा) A perfume. See **रेणुका**. **ॐ अभि** repeatedly, and इष्ट wished.

अभुक्त mfn. (-क्तः-क्ता-क्तं) 1. Uneaten. 2. Unenjoyed, unused, unexpended. 3. One who has not eaten. 4. One who has not enjoyed or possessed. **ॐ अ** neg. भुक्त eaten.

अभुग्न mfn. (-ग्नः-ग्ना-ग्नं) 1. Straight, not bent. 2. Well, free from disease. **ॐ अ** neg. भुग्न broken.

अभुज mfn. (-जः-जा-जं) Armless, maimed. **ॐ अ** neg. भुज the arm.

अभूत mfn. (-तः-ता-तं) Non-existent, absent, what is not or has not been. **ॐ अ** neg. भूत been.

अभूमि f. (-मिः) Want of place of refuge or support, destitution, privation. **ॐ अ** neg. भूमि site.

अभूयिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठं) Few, scanty. **ॐ अ** neg. भूयिष्ठ many.

अभूरि mfn. (-रिः-रिः-रिः) Few, some, several. **ॐ अ** neg. भूरि many.

अभूषित mfn. (-तः-ता-तं) Unadorned. **ॐ अ** neg. भूषित adorned.

अभ्युत्थम् ind. A little, a few. **ॐ अ** neg. अभ्युत्थम् much.

अभेद m. (-दः) Identity, absence of difference or distinction. mfn. (-दः-दा-दं) Alike, identical. **ॐ अ** neg. भेद distinction.

अभेद n. (-दं) A diamond. mfn. (-दा-दा-दं) 1. Hard, solid, not to be broken or divided. 2. Not to be pierced, indivisible. 3. Impenetrable. **ॐ अ** neg. भेद to be broken.

अभेद्यता f. (-ता) 1. Indivisibility. 2. Impenetrability. 3. Inseparability. **ॐ तल्** added to the last, also with त्व, **अभेद्यत्व**.

अभोक्तव्य mfn. (-व्यः-व्या-व्यं) 1. Not to be used or enjoyed. 2. Not to be eaten. **ॐ अ** neg. भुज to eat, &c. त्व्य aff.

अभोक्तृ m. (-क्तृ) An abstemious person. mfn. (-क्ता-क्ती-क्ते) Not enjoying. not using. **ॐ अ** neg. भोक्तृ who enjoys.

अभोग m. (-गः) Non-enjoyment, not making use of. **ॐ अ** neg. भोग enjoyment.

अभोग्य mfn. (-ग्यः-ग्या-ग्यं) Not to be used or enjoyed. **ॐ अ** neg. भोग्य to be used.

अभोजन n. (-नः) Abstinence, fasting. **ॐ अ** neg. भोजन food.

अभोजनीय mfn. (-यः-या-यं) 1. Not to be eaten. 2. Not to be used. **ॐ अ** neg. भोजनीय to be eaten, &c.

अभोजिन् mfn. (-जि-जिनी-जि) Fasting. **ॐ अ** neg. भोजिन् who eats.

अभोज्य nfn. (-ज्यः-ज्या-ज्यं) Impure, prohibited as food, not to be eaten. **ॐ अ** neg. भोज्य to be eaten, &c.

अभ्रक्त mfn. (-क्तः-क्ता-क्तं) Oiled, anointed. **ॐ अभि**, and अञ्ज to anoint, affix क्त.

अभ्रङ्ग m. (-ङ्गः) 1. Rubbing the body with unctuous substances; smearing the body with oil, inunction. 2. Unguent, liniment, oily application. 3. Applying collyrium to the eyes. 4. Sediment of oil, oil cake. **ॐ अभि**, and अञ्ज to anoint, चञ् aff.

अभ्रञ्जन n. (-नः) 1. Oil. 2. Smearing the body with oil, inunction; see the preceding. 3. Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment. **ॐ अभि**, अञ्ज to anoint, and ल्युट् aff.

अभ्रधिक mfn. (-कः-का-कं) Exceeding, surpassing (in number, power, or kind, &c.) **ॐ अ** अभि, and अधिक more.

अभ्रधीन mfn. (-नः-ना-नं) Dependent. **ॐ अभि**, and अधीन dependent.

अभ्रनुज्ञा f. (-ज्ञा) 1. Order, command. 2. Assent, permission. Also **अभ्यनुज्ञानं**. **ॐ अभि**, and अनुज्ञा order.

अभ्रन्तर n. (-न्तरं) 1. Included space. 2. Inner part, middle. **ॐ अभि** and अन्तर within.

अभ्रन्तरायाम m. (-यामः) Curvature of the spine by spasm; emprosthenos. **ॐ अभ्रन्तर** middle, and आयाम length.

अभ्रनुज्ञात mfn. (-तः-ता-तं) 1. Ordered. 2. Permitted. **ॐ अभि** and अनु before ज्ञा to know, क्त aff.

अभ्रमित mfn. (-तः-ता-तं) Sick, diseased. **ॐ अभि**, अस to be sick, part. affix क्त.