बर्धामबीच m. (-न:) A soldier who faces the enemy valiantly. E. चीम before, or against, अमित an enemy, and ख affix ; the affix being क or धत, the word is also written अध्यमित्रीय or अध्यमित्रा.

अक्षार्चन n. (-नं) Worship, reverence. ह. अभि before अर्च to worship, affix

त्य ट्.

अध्यर्जी f. (-र्जा) Respect, worship. B. अभि, and अर्जी reverence.

अस्य के mfn. (-फी:-फी-फी) Near, proximate. E. अभि near, अर्थ irr. part. past, of we to go.

अध्यर्थना f. (-ना) Petition, request. B. अभि before अर्थ to ask, युच् aff.

अध्यर्थित mfn. (-त:-ता-तं) Asked, invited. E. श्रास, and श्राधित asked.

अध्यद्धित mfn. (-त:-ता-तं) Fit, proper, becoming. E. अभि, and अर्द्धित proper.

अभ्यवकर्षण n. (-णं) Extraction, drawing out. E. अभि, and अब prefixed to क्षष draw furrows, affix ल्य ट्.

अभावसक्द m. (-न्द:) 1. Striking so as to disable an enemy. 2. Facing an enemy. E. अभि and अव before स्कन्द to go, affix घञ् ; also with ल्युट् affix, अध्यवस्कन्दनं.

अभ्यवहरण n. (-णं) Eating. E. अभि and अब before ह to make, ल्यू द् aff.

अभवहार m. (-र:) Eating. E. श्रीम and श्रव before ह to convey, घञ् aff. अध्यवहृत mfn. (-त: ता-तं) Eaten. E. श्राम and श्रव before ह to convey, and the part, affix 7.

अध्यसन n. (-नं) Frequent repetition, use, exercise, especially of the memory, learning by rote. E. अभि frequently, अस to throw or send,

अध्यस्य mfn. (-य:-बा-यं) Angry, vexed. f. (-या) Detraction. Also अस्या. E. श्री before अस्या envy.

अभ्यस्यक mfn. (-क:-का-कं) Detracting, a detractor, a calumniator. E. अभि before अस्य to envy or detract, बुन aff.

अभ्यस्य mfn. (-स्य:-स्या-स्य') To be studied. Also प्रथसनीय, E. प्रिम before पर to throw, affix य or अनीयर.

अध्यत्त mfn. (-त्त:-त्तां-तं) 1. Exercised, practiced. 2. Learnt by heart. 3. Repeated as the radical syllable of a verb. E. पश्चि frequently, अस to throw or send, a aff.

अभ्यानाङ्चित n. (-तं) A groundless complaint, a false accusation. E. अभि and आकाङ्चित desired.

अध्याख्यान n. (-नं) A false accusation. E. अभि, and बाख्यान saying.

अभगगत m. (-त:) A guest, a visitor. mfn. (-त:-ता-तं) Arrived. E. अभि, and चागत come.

अभगागम m. (-स:) 1. War, battle. 2. Striking, killing. 3. Enmity. 4. Vicinity. 5. Rising, getting up. 6. Coming, arrival, visit. E. प्रि near, or before, &c. गम to go, with आ prefixed, and अच् affixed.

अभगगमन n. (-नं) Arrival, visitation. E. अभि, and आगमन coming.

अभगगारिक min. (-क:-का-कं) Diligent in supporting a family, E. श्रीम before आगार a house, उस aff.

अभ्याचात m. (-त:) Assault, attack. E. अभि, and बाचात assailing.

अभादान n. (-नं) 1. Begining, commencement. 2. First begining. E. अभि, and आदान taking.

अभगन mfn. (-त:-ता-त) Sick, diseased. E. अभि and आङ् before अम to be sick, and the affix 7.

अभग्रापात m. (-त;) Calamity, misfortune. E. प्रिस and पाङ् before पत to go, घंञ aff.

अभग्रामई m. (-इ:) War, battle. B. अभि and आ before सद to tread down, अच् aff.

अभाग mfn, (-म:-मा-मं) Near, proximate. m. (-म:) Constant repetition. See

बमास m. (-सः) 1. Practice, exercise. 2. Learning by rote. 3. Practicing archery. 4. (In arithmetic,) Multiplication. 5. (In grammar,) The reduplicate syllable of a verb. mfn. (-स:-सा-सं) Near, proximate. E. श्रमि before श्रम to go, &c. घञ् aff.

अभासता f. (-ता) Constant practice, use, habit. E. अभास and तल् affix, also with ल, अभ्यासलं.

चम्मासयोग,m. (-म:) The practice of frequent and repeated contemplation on any deity or abstract spirit, repeated recollection, &c. E. जमास, and योग religious exercise.

अभगसादन n. (-नं) 1. Striking so as to disable an enemy, 2. Facing an enemy. E. अभि and आङ् before सद to go, in the causal form, and

खार aff.

प्रभग्नासिन् mfn. (-सी-सिनी-सि) Practicing, exercising, repeating. E. प्रभग्न and sof aff.

अमग्रहार m. (-र:) 1. Robbery. See अभिहार. 2. Eating. B. अभि and आङ् before হ to take, ঘল aff.

चमाहार्थ m. (-ध्र:) An eatable. mfn. (-ध्र:-ध्रां-ध्रां) Eatable, to be eaten. E. श्राम and शाहार्थ to be eaten.

बस्युचण n.(चं) Sprinkling, wetting. E. चिम, and उच to moisten, ख्र् द् aff. ब्रुग्ह्य ind. Having sprinkled. E. ब्रिंग, and उन्न to moisten, स्त्रुप् aff.

अथ्यान n. (-नं) 1. Fame, reputation. 2. Rising from off a seat, &c. 3. Rise. 4. Elevation. 5. Sun-rise. B. यभि and उत् before स्था to stay, स्य ट्

ष्यमृत्थित min. (-त: ता-तं) 1. Risen, arisen. 2. Elevated, exalted. E. पनि and डिखत lifted up.

बस्द्य m. (-य:) 1. Prosperity, increase. 2. Accident, occurrence. 3. A festival, any religious celebration. E. यमि, and उदय rise, prosperity.

अअदाहरण n. (-चं) An example or illustration of a thing by its re-

verse. B. बीस, and उदाहरण example,

ष्यमृदित mfn. (-त:-ता-तं) I. Asleep at sun-rise. 2. Celebrated as a festival. 3. Risen, (as the sun.) 4. Elevated, exalted. 5. Arisen, happened. B. अभि, उत् up, and इत gone ; part. past, of इस to go.

अन्य दौरित mfn. (-त:-ता-तं) Thrown over or upon. इ. अभि and उत् before इंदित gone.

क्य दात min. (-त:-ता-तं) Brought or given unsolicited. E. पनि towards, उदात exerted.

षस्युड्त mfn. (-त:-ता-तं) Taken up, delivered. E. समि, and उड़त taken.

अन्य पगत mfn. (-त:-ता-तं) 1. Promised, agreed, assented. 2. Gone near to, approached, arrived at. 3. Inferred, probable. 4. Similar, analogous. E. चिम, उप over, गत gone.

अन्युपनम m. (-म:) 1. A promise, an agreement, a contract. 2. Approaching, going near to. 3. Probable ascertainment. 4. Analogy, affinity, E. प्रिन, and उप implying association or vicinity, and गम going.

चन्यु पगमित m. (-त:) A slave for a fixed term. mfn. (-त:-ता-तं) Obtained by assent or free will. E. अभूष्यम and इतच् aff.

चस्युपपत्ति f. (-ति:) 1. Favour, affection. 2. Defence, protection. 3. Agreement, assent. 4. Impregnation of a woman, as of a brother's widow, as an act of duty, B. श्रीम and उप before पत to go, affix जिन्. च्य पपन्न mfn. (-न:-ना-नं) Agreeing to. E. चिंस and उप before पद to go,

affix ता. अन्य पाच m. (-य:) 1. An agreement, a promise, an engagement. 2. A

means, an expedient. E. श्रांभ and उप before इस to go, श्रच् aff. च्चस् पायन n. (-नं) A bribe, an inducement. E. चिम and उप before इस to go, causal form, ला र aff.

बस्य पेत mfn. (-त:-ता-तं) 1. Contracted, promised, agreed. 2. Approached. E. श्रीम and उप before इस to go, जा aff.

अस् पेलग्रमूषा f. (चा) A head or title of law, disputes between master and servant. E. प्रापेस having engaged, अ neg. प्रमुषा service.

बाय व m. (-व:) 1. Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. 2. Bread. E अभि before, उप to burn, क affix ; the vowel may be made also long, which gives असूत्र, or may be changed to बी, and form बम्होंब ; some consider the root to be sq. to be sick.

प्रम् पित min. (-त:-ता-तं) Dwelling with. E. प्रिन before वस to dwell, ज aff.