बायुह m. (-इ:) 1. Discussion, reasoning. 2. Supplying an ellipsis. E. यमि, and उह to reason, क aff.

षाशुद्ध ind 1. Having concluded or inferred, having reasoned. 2. Having supplied as an ellipsis. E. चिन उद्घ to reason, उपप् aff.

षस्य m. (-ष:) See प्रस्यष.

बस्योव m. (-ब:) See बस्युव.

चम r. lst. cl. (चम्ति) To go.

भवंबिह m. (-इ:) Wind. mfn. (-इ:-इा-ई) Cloud-touching, cloud-sweeping. E. अमृ a cloud, बिह to lick, खब्र aff.

पन n. (-अं) 1. The sky or stmosphere. 2. A cloud. 3. Gold. 4. Talc. E. पन् to go, or प्प water, and स to have, ज aff.

बम्ब n. (-कं) The mineral substance called talc. E. बम् the same, and कब् aff.

समुद्राव m. (-प:) Air, wind. E. प्रमु the sky, क्ष to plough, and ख्रम् aff.
प्रभिष्माच m. (-प:) A name of Ra Hu, the descending node personified.
E. प्रमु the sky, and पिमाच a goblin; from the mischief he does to the moon, at the cause of its eclipse.

चमुपिशाचन m. (-न:) See the preceding. E. नन् added to the fomer.

बसुष्य m. (-प:) A kind of tree or cane. See वेतस. E. जम् a cloud and पुष a flower; flowering in the cloudy or rainy season. n. (-पं) Water. E. As before; put forth as a flower from the clouds.

चमुन m. (-म:) Steadiness, composure. mfn. (-म:-मा-मं) Steady, clear, not blundering. E. भ neg. भून confusion.

भ्रमातङ्क m. (-जः) Indra's elephant. E. अम् a cloud, and मातङ्क an elephant. The cloud-elephant, or that of the cloud-compelling king.

भन्नाला f. (-ला) A line or succession of clouds. E. अभ and माला a garland. भवन f. (-स:) The female elephant of the east. E. अ neg. सम to wander, and उ aff.

भवसुप्रिय m. (-य:) The male elephant of the east, also Indra's elephant. E. भवसु, and प्रिय beloved.

चसमुवल्लम m. (-म:) See the preceding. E. जनम, and वल्लम beloved. चसरीइ n. (-₹) The lapis lazuli. E. जन a cloud, रीइ what mounts.

चबादक mf. (-क: का) Brotherless. E. च neg. बाद a brother, कन वर्ति.

चवान mfn. (-त: ना-तं) Clear, composed, unperplexed, not mistaken or in error. E. च neg. आन misled.

चमानि f. (-नि:) Absence of perplexity or error. E. च neg. भानि error. चमावनात्र m. (-ग्र:) Fall of rain. B. चमु cloud, चवनात्र occasion.

चभावकाणिक mfn. (-क: की कं) Exposed to the rain. E. चभावकाण and उक् aff. चिम् f. (-भि:) A wooden scraper or shovel for cleaning a boat. E. चभ to go, and इन् affix, also चभी.

अभिय mfn. (-य:-या-यं) Belonging to or produced from clouds. E. अभृ a cloud, and इय affix, or technically य.

बनेव m. (-व:) Fitness, propriety. E. च neg. and सेव impropriety.

भ्रमीत n. (-त्यं) Indra's thunder-bolt. E. अमृ a cloud, उत् before स्था to stand, to rise up, क aff.

यम r. Ist cl. (यमति) 1. To go, to go to or towards, 2. To serve or honour.

3. To sound, 10th cl. (ज्ञानयति) To afflict with sickness or pain from disease.

चम ind. (-मं) 1. Quickly, 2. Little. mfn. (-म:-मा-मं) Unripe, (as fruit, &c.) m. (-म:) Sickness, E. चम to go or to be sick, अन aff.

मनइन्त mfn. (-ल: ला-लं) Inauspicious, unlucky, civil. n. (-लं) Inauspiciousness, ill luck. m. (-ल:) The castor oil plant. ह. च neg. and सङ्ख auspicious: the wood has no sap, and is useless.

भमङ्गल्य mfn. (-ल्य:-ल्या-ल्य') Inauspicious, unlucky, productive of evil. ह. भ neg. मङ्गल्य auspicious.

चन्छ m. (-खः) The castor oil tree, (Ricinus communis.) E. च neg. नडि to adorn, and चच् aff.

चमिष्डत mfn. (-त:-ता-तं) Unadorned. E. च neg. मिष्डत adorned.

चनत m. (-त:) 1. Sickness, disease. 2. Death. 3. Time. E. चन to be sick, and चतच् Unádi aff.

अमित m. (-ति:) 1. Time. 2. The moon. 3. A cheat, a rogue. f. (-ति:) Unconsciousness, ignorance, absence of knowledge or intention. E. पन to go, and प्रति Una di affix, or च neg. मित understanding.

पतिपूर्व्व mfn. (-र्व्व:-र्व्वा-र्व्व) Unconscious, unintentional. E. प्रमित ignorance, पूर्व्व before.

षमत्त mfn. (-त:-ता-तं) 1. Sober, not inebriated. 2. Sane, not mad. E. प

चमत n. (-तं) A vessel, a utensil, E. चम to go, चतन् Una di aff.

चनत्तर mfn. (-र:-रा-रं) Unenvious, charitable. ह च neg. नतार envious. चननि f. (-नि:) A road. E. चन to go, चनि Una'di aff.

षमनाव्य mfn. (-व्य:-व्या-व्यं) Not to be regarded, inadmissible, unknowable. Also षमननीय mfn. (-य:-या-यं) छ. ष neg. मन्तव्य or मननीय to be regarded.

चमनुष्य mfn. (ष्य:-ष्या-ष्यं) Unmanly. E. च neg. मनुष्य a man.

चमनुष्यता f. (-ता) Unmanliness. E. तम् added to the last : also with ल

अमनीगत mfn. (-त:-ता-तं) Unthought of, unknown. E. अ neg. मनीगत thought of.

ष्मनीज mfn. (-ज्ञ:-ज्ञा-ज्ञं) Disagreeable, disliked. E. ष neg. मनीज agreeable. ष्मनीनीत mfn. (-त:-ता-तं) 1. Disapproved. 2. Reprobate. E. ष neg. मनस् the mind, नीत led.

अमनीयीग m. (-ग:) Inattentive. E. अ neg. मनीयीग attention.

अमनीयोगिन् mfn. (-गी-गिनी-गि) Inattentive. E. अ neg. मनीयोगिन् attentive. अमनीहर mfn. (-र:-रा-रं) Disagreeable, displeasing, unattractive. E. अ neg. मनीहर pleasant. So अमनीरस्य mfn. (न्य:-स्या-स्यं) and अमनीहरिन् mfn. (-री-रिणी-रि.)

अभन्त mfn. (-न्त: न्ता-न्त') Unentitled to, or unaccompanied by holy texts, as a Sudra, a female, certain ceremonies, &c. E. च neg. सन्त a text of the Ve das.

अमन्त्रका mfn. (-क:-का-कं) Unentitled to, or unaccompanied by holy texts. E. आ neg. मन्त्र a text, कन् added.

चमन्द्र m. (न्द्र:) A tree. (E. चम sickness, and द from दो to cut, or destroy.)
mfn. (न्द्र:न्द्रा-न्द्र) 1. Fierce, violent. 2. Active. E. च neg. मन्द् tardy
or dull.

चमम m. (-स:) One of the Jaina saints of a future age. mfn. (-स:-सा-सं) Devoid of all selfish or worldly attachment or desire. E. च neg. and सम mine.

अममता f. (-ता) Disinterestedness, indifference. E. अमम and तल् aff.

भनस्त n. (न्तं) Disinterestendess, philosophy, stoicism. E. असम and त aff. असर m. (-रः) 1. A deity, an immortal. 2. A plant, (Heliotropium indicum.) See अध्यतंद्वार. 3. Also, (Euphorbia tirucalli, &c.) 4. Quick-silver. f. (-रा) 1. The residence of Indra. 2. A house post. 3. The womb. 4. The umbilical cord. 5. A plant, (Menispermum glabrum.) See गुड्ची. 6. Bent grass, (Agrostis linearis.) mfn. (-रः-रा-रं) Immortal. E. अ neg. and अर्थ what dies, from स and अन् aff.

चमरणीय mfn. (-य: या र्घ) What cannot die, immortal. E. च neg. मरणीय perishable.

अमरखीयता f. (-ता) Immortality. E. तल् added to the last; also अमरखीयत'. अमरता f. (-ता) Immortality. E. अमर and तल् aff.

अमरल n. (-ल') Immortality. E. अमर and ल aff.

चमरदार m. (-त:) Name of a tree, (Pinus longifolius.) E. चमर, and दार a tree.

अमरदिज m. (ज:) A Brahman who lives by attending a temple or idol. E. अमर a god, and दिज a Brahman.

भनरपति m. (-ति:) INDRA. E. चनर, and पति lord; also similar compounds, as चनराधिपति:, चनरेग्र:, &c.

भनरपुष m. (-ष:) A kind of grass, (Saccharum spontaneum.) E. यसर, and पुष a flower; also with कन् added, असरपुषक:.

अनरपुष्पिका f. (-का) A kind of anise, (Anethum sowa.) E. पनर perpetual, and पुष्पिका having flowers.