भरव mfn. (-व:-वा-वं) Silent. E. भ neg. रव sound.

चरविन्द n. (-न्द्रं) 1. lotus, (Nymphæs nelumbo.) 2. Copper. ह. चर quickly, and fare to obtain, maffix; with reference to the lotus, as of quick growth.

चरविन्द्नाभि m. (-भि:) VISHNU. E. चरविन्द, and नाभि the navel, from which sprung the lotus that bore BRAHMA at the creation.

अरविन्दिनी f. (-नी) An assemblage of lotus flowers. E. अरविन्द, इनि and ङीप affs.

बरस mfn. (-स:-सा-सं) 1. Insipid, tasteless. 2. Dull, flat, (as a composition.) E. w neg. TH flavour.

चरसिक min. (-क:-की-कं) 1. Unfeeling, dull, devoid of taste 2. Flavourness, insipid, liter. or fig. E. च neg. रिसंक flavoured.

अरहित mfn. (-त:-ता-तं) Having, possessed of B. अ neg. रहित left.

अराग mfn. (-ग:-गा-गं) Cool, unimpassioned. E. च neg. राग passion.

अरागिन् mfn (-गी-गिनी-नि) Cool, unimpassioned. B. अ neg. रागिन् impassioned.

बराजन mfn. (-क:-का-कं) Anarchical, having no king or governor. E. ब neg राजन a king, कन aff.

चराति m. (-ति:) An enemy. E. च neg. and रा to give, with ति affix; who does not give pleasure.

अरातिभङ्ग m. (-ङ्ग:) Defeat or destruction of a foe. E. अराति, and अङ्ग breaking.

बराज mfn. (-ज:-जा-जं) Crooked. m. (-ज:) 1. Resin. 2. An elephant in rut. 3. A bent or crooked arm. f. (-खा) 1. A modest woman. 2. A disloyal or unchaste one. E. W. what goes. W before w to take or give, and a aff.

अरि m. (-रि:) 1. An enemy, 2. A wheel. 3. A species of Khadira or Mimosa. E. च्र to go, अच् affix, and इ substituted for आ.

अरिकुल n. (-लं) Family of an enemy. E. अरि, and कुल family.

चरिकाभाज् mfn. (-भाक्) Not entitled to a share of the property, a nonheir. E. अ neg. रिकाभाज् a co-heir.

चरिता f. (-ता) Enmity, hostility. E. चरि and तल् affix, also with ल, चरितं बरित n. (-वं: A rudder. E. च्ह to go, and इतन aff.

चरिनन्दन mfn. (-न:-ना नं) Gratifying an enemy, affording triumph to an enemy. E. श्ररि, and नन्दन what delights.

चरिन्दम min. (-म:-मा-मं) Conquering, victorious. E. चरि, and दम to tame,

चित्र n. (-रं) An enemy's town or country. E. चित्, and पुर a city.

अरिमिन m. (-न:) An ally or friend of an enemy. E. अरि, and मिन a friend.

चरिमेद m. (-द:) A fatid Mimosa, (M. Farnesiana.) E. चरि an enemy, and मेद what injures.

विराष्ट्र n. (-क्रु') An enemy's country. E. वरि, and राष्ट्र a country.

भरिजीक m. (-क:) A hostile tribe or an enemy's country. E. भरि, and जीक a country.

परिष m. (-प:) 1. Disease arising from meat and drink. 2. A stream of water from the clouds.

अरिष्ट m. (-ए:) 1. The soap-berry plant, (Sapindus saponaria, &c.) 2. Garlick, 3. The Nimb tree, (Melia azadaracta.) 4. A crow. 5. A heron. 6. The name of an Asur or infernal spirit. n. (-v) 1. A woman's apartment, the lying-in chamber. 2. Good fortune, happiness. 3. Bad or ill luck, misfortune. 4. Buttermilk. 5. Vinous spirit. 6. Sign or symptom of approaching death. 7. A portent, some natural phenomenon considered as indicating calamity. E. w neg. and fee bad or good fortune.

परिष्य m. (-क:) The soap-berry plant, (Sapindus saponaria, &c.) E. प neg. and रिष्ट affliction, न affix; relieving sickness, &c. See the preceding, of which it may have all the meanings.

चरिष्टताति min. (-ति.-ति:-ति) Auspicious, making fortunate or happy. E. चरिष्ट, तन to spread, and डाति aff.

षरिष्टदुष्टधी mfn. (-धी:-धि: Apprehensive of death, alarmed at its approach. B. अरिष्ट sign of death, दुष्ट disturbed, and श्री understanding, mind; whose is so.

चरिष्टनीम m. (-नि:) The twenty-second of the twenty-four Jaina Tirthaka ras or saints. Also नेनि.

परिष्टसूदन m. (-न:) A name of Krishna or Vishnu. E. परिष्ट the Asur so named, and सूदन who destroys ; having killed the demon ARISHTA. चरिष्टानक n. (-कं) Consternation, defeat. E. चरि, and खानक being in place.

चरिहिंसक m. (-क:) An avenger. E. चरि, and हिंसक who injures.

अत्यक्ष mfn. (-म्बा:-म्बा-म्बं) Healthy, well. ह. अ neg. त्यं sick.

चरुचि f. (-चि:) 1. Aversion, dislike. 2. Want of appetite, disrelish, disgust. E. w neg. afw light.

भवित min. (-र:-रा-रं) Disagreeable, disgusting. E. भ neg. वितर agreeable. ষ্ক্ৰ mfn. (-আ:-আ-আं) Disagreeable. E. আ neg. ক্ৰ to be liked.

चत्र mfn. (-दक् or -तम्) Sound, healthy, free from disease. E. च neg. त्र s ck. पत्य m. (-प:) 1. A name of the sun. 2. Also of his charioteer, or the dawn personified as the son of KASYAPA by VINATA. 3. The colour of the dawn, dark red, or the mixture of red and black. 4. Tawny, (the colour.) 5. The redness of sun-set. 6. A kind of leprosy, with red spots and insensibility of the skin. 7. A dumb man. f. (w) 1. A plant, (Betula.) See चतिविषा. 2. Mader, (Rubia manjit'h.) 3. Another plant, commonly Teori. See विवत्. 4. A black kind of the same. 5. Colocynth or bitter apple, 6. The plant that yields the red and black berry from which the jeweller's weight, the Retti, is derived. See गुझा. mfn. (-ण:-णा-णं) Tawny, dark red, &c. म. ऋ to go, and उनन् Uda di aff.

चर्णकमल n. (-लं) The red lotus. E. चर्ण, and कमल a lotus.

अरुणलीचन m. (-न:) A pigeon. E. अरुण, and लोचन the eye.

मक्यसारिष m. (-िष:) The sun. E. श्रक्ण, and सारिष a charioteer; whose charioteer is ARUNA.

अरुपायज m. (-ज:) GARURA, the bird of VISHNU. E. अरुप, and अयज first born; having ARUNA as his elder brother.

সহআন্দল m. (-ল:) A name of JATAYU, a fabulous bird: said by some to be the son of ARUNA, but nore generally of GARUDA. E. अरुष, and भावाज the son.

अरुणावरज m. (-ज:) A name of GARUDA. E. अरुण, अवर after, and ज born the younger brother of ARUNA.

अरुचित mfn. (-त:-ता-तं) 1. Reddened. 2. Dyed red, impurpled. E. अरुच and द्रतच् aff.

अरुचिमन् m. (-मा) Redness. B. अरुच and इमनिन् aff.

यरणीक्षत mfn. (-त:-ता-तं) Reddened, turning or become red. E. यरण, and ज्ञत made, चि augment.

अवणीदय m. (-य:) Break of day, dawn, the period preceding sun-set. E. अरुण dawn, उदय rise.

अरुगीपल m. (-ल:) A ruby. s. अरुग dark red, and उपल a stone.

अरुदित mfn. (-त:-ता-तं) 1. Unwept, unlamented. 2. Not weeping. E. आ neg. बदित wept.

স্ব্র mfn. (-র:-রা-র্) Free, unobstructed. E. স্ব neg. ব্র obstructed.

चरुनुद mfn. (-द:-दा-दं) 1. Sharp, corrosive. 2. Acrimonious, sharp, sour, (as disposition.) E. अरस् a sore, and तुद what torments, from तुद and खश् affix ; the final of अवस् is dropped, and नुस् inserted.

अवनुदल n. (-ल') 1. Infliction of pain. 2. Acrimoniousness, causticity, E. ल added to the last. Also अब्नुदता.

चरनती f. (-ती) The daughter of Kerdama and wife of Vasishr' на, one of the seven Rishis; she is also one of the Pleiades. E. w neg. रुष to confine, तन् and डीप् affixes ; who does not confine or hinder good works. Arundhati is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.

घरन्यतीजानि m. (-नि:) VASISHT'HA, one of the seven Rishis or saints, and stars in the great bear. B. अरुवती and जानि from जावा a wife; whose wife is ARUNDHATI'.