ship, to honour or treat with respect; with सन् prefixed, to worship, This root and its derivatives are also read पर, &c. doubling the consonant after र.

बर्चन mfn. (-क: जा-क) A worshipper, one who worships. u. पर्च and वन् aff.

भवन min. (न:नान) An article of worship, nf. (नंना) Worship, the homage paid to deities and to superiors, n. अन to worship, वर्ग, affix, and त्रज् fem. do.

मर्जनीय mfn. (-य:-या-यं) Venerable, respectable. E. पर्च, and पनीयर् affix, also पर्च and मर्चियत्य.

चर्चा f. (-चा) 1. Worship, see चर्चन. 2. An image. E. चर्च to worship, अच् affix, and टाप fera. do.

वर्षि f. (-वि:) Flame. E. वर्ष to worship, इन aff.

पचित mfn. (-त: ता-तं) Worshipped, respected, saluted B. पर्च in the part. past.

चर्चिषत् min. (-प्रान्-प्रती-प्रत्) Brilliant, resplendent. m. (-प्रान्) 1. Fire. 2. The sun E. पर्चिस् flame, and मतुष् poss. aff.

विस् m. (-वि:) I. Flame. 2. A ray of light. 3. Light, luster. E. पर्च to worship, and दिस Una di aff.

चर्च mfn. (-चै:-चा-चै) Reverend, respectable, worshipful. ह. चर्च to worship, and यत् aff.

पर्ज r. 1st cl. (पर्जित) To earn, to gain or acquire, (commonly used with उप prefixed.) 10th cl. (पर्जियति) 1. The same, and: 2. To work or manufacture. 3. To make or prepare. This root and its derivatives are also read पर्ज, &c. doubling the consonant after .

अर्जन mfn. (-न:-ना-नं) An acquirer, one who gains or acquires. m. (-न:) Basil, the white sort, (Ocymum villosum.) E. अर्ज to gain, and वृन् aff.

पर्जन n. (-नं) Gain, acquisition of wealth, &c. E. पर्ज, and ल्युट् affix, also written पर्जन.

ৰজিব mfn. (-त:-বা-ন) Gained, acquired. B. মুজ to gain, ন affix, also written মজিব.

ज़न m. (-न:) 1. The third of the Pandavas, the son of Indra and friend of Krishna. 2. The name of a king with a thousand arms. See कार्ननियं. 3. A tree, (Pentaptera arjuna.) 4. A peacock. 5. The only son of his mother. 6. White, (the colour.) nf. (-नं-नो) 1. Grass. 2. Slight inflammation of the conjunctiva or white of the eye. f. (-नो) 1. A cow. 2. Usha, the wife of Aniruddian. 3. The Karatoya river in the north of Bengal. 4. A procuress, a bawd. mfn. (-न:-नो-नं) White. E. अर्ज to gain, उनन् Una di affix, fem. डीए, also read अर्ज न. वर्जनक mfn. (-त:-का-क) Belonging to Arjuna. E. अर्जन and वृन् aff.

ार्जनतस् ind. On the side or party of Arjuna. E. पर्जुन and तिस aff. वर्जनेन्द्रित min. (-वि:-वि:-वि) White, of a white colour. E. पर्जुन white, and

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being Arjuna's symbol.

र्जुनीपम m. (-म:) The teak tree, (Tectona grandis.) E. अर्जुन a tree, &c.

m. (-v:) 1. The teak tree. 2. A letter.

चंद m. (-व:) The ocean. E. चर्चेस् water, व affix, and स is dropped : the च in this and similar words is optionally doubled, as चर्चेद, &c.

र्षवज mfn. (-ज:-जा-जं) Sea-born, marine. mn. (-ज:-जं) Cuttle fish. E.

पंतमन्दिर m. (-र:) VARUNA, regent of the water. E. अर्थेव the ocean, and मन्दिर a house; whose dwelling is the deep.

र्षवपीत m. (-त:) A boat or ship. E. अर्थव, and पीत a boat.

विवयान n. (-नं) A boat or ship. E. पर्यंव, and यान vehicle.

वैस् n. (-चै:) Water. E. ऋ to go, जसून् Una di affix, and नट् inserted. गींद m. (-द:) A cloud. E. जजस, and द what gives. पर्णीमन m. (-व:) A shell. E. प्रणंस, and ma being.

वर्गाल m. (-ज:) Blue barleria, (B. cærulea. ) ह. जाने exhausted, and जन to drop, the जा is made short, also जानेगल.

वर्तन v. (-नं) Censure, repreach, abuse, n. ऋति to blame, a sautra root and चार aff.

िर्त (चिं:) Pain. 2. The end of a bow. E. पर्द to burt, and तित् aff. प्रिया min (का.का.क) Diseased, pained. m. (का:) A kind of cake. E. पर्वि pain, and जन added.

परिका f. (-का) An elder sister, (in theatrical language.) See पतिका.

चर्च र, 10th cl. (चर्चन sometimes -ति) To ask or beg.

substance. 2 Meaning, signification. 3. Thing. 4. fruit, consequence. 5. Prohibition. 6. A material substance or object of sense. 7. Cause, origin. 8. Request, asking, begging. 9. Kind, sort, manner. 10. Well, well being. 11. (In law) A suit, an action. E. 📆 to go, and प्रमु Una di aff.

अर्थंकर mfn. (-र:-रा-री-रं) Producing yielding wealth, what enriches. अ. अर्थं, and कर what makes, also similar compounds, as अर्थकारक mfn. (-क:-का-कं) अर्थकारिन् mfn. (-री रिणी-रि) and अर्थजनक mfu. (-क:-का-कं) &c.

त्रर्थकाम m. (-स:) Avarice, desire of wealth E. जर्थ, and काम desire.

वर्षगरीयस् mfn. (-यान्-यसी-य:) Significant, meaning. 2. वर्ष with गुरू heavy ईयसुन् superlative aff.

षर्धन mfn. (ज्ञ:-न्नी-न्न) Wasteful, extravagant. E. षर्थ, and च who or what destroys.

মর্থন mfn. (-র:-রা-রা) Wise, discriminating, understanding the various significations of a word, &c. ম. মর্থ meaning, and ন who knows.

अर्थतम् ind. According to the sense. E. तिस added to अर्थ.

अर्थतन्त n. (-स्त') Truth, the real object, nature or cause of any thing. E. अर्थ, and तन्त्व truth.

पर्यद mfn. (-द:-दा-दं) 1. Liberal, munificent. 2. Compliant, favourable. B. पर्य wealth or object, and द who or what gives. Also similar compounds, as पर्यदायन, पर्यदायन् and पर्यदाह, &c.

पर्यट्रवण n. (-णं) Waste, prodigality, extravagance. B. पर्य, and दूवण spoiling.

चर्यना f. (-ना) Begging, asking. E. चर्च to ask, and युच aff.

पर्यपति m. (-ति:) 1. Kuvera, the Hindu Plutus. 2. A king. E. पर्य wealth, and पति lord.

षर्थपर mfn. (-र:-रा-रं) 1. Intent on gaining wealth. 2. Persimonious, niggardly. E. पर्थ, and पर intent.

भवेषयोग m. (-ग:) 1. Application of wealth as to trade, usury, &c. 2. The profession of usury. E. अर्थ, and प्रयोग application.

षर्वप्राप्ति f. (-प्ति:) 1. Acquisition of wealth. 2. Attainment of an object.

ह. अर्थ, and प्राप्ति gaining.

ष्रदेशत mfu. (-त:-ता-तं) A servant who has high wages. ह. पर्ध, and सत maintained.

षर्धभेद m. (-द:) Distinction, difference of meaning. E. पर्ध meaning, and भेद dividing.

प्रयंजास m. (-भ:) Acquisition of wealth. E. पर्य, and जास acquiring.

पर्यंतुम mfn. (-म:-मा-म') Greedy of wealth, covetions, niggardly. E. पर्यं, and तुम desirous.

षर्यलेश m. (-म:) A little wealth. E. षर्य, and लेश a little.

प्रधेलीस m. (-भ:) Avarice, desire of wealth. E. पर्य, and लीस desire.

पर्यवत् mfn. (-वान्-वती-वत्) 1. Wealthy, rich. 2. Significant, having sense or meaning. 3. Designed, intentional, having an object. E. पर्य, and मतुप poss. aff.

पर्यवाद m. (-द:) 1. Praise, eulogium. 2. Declaration of purpose or object, speech or expression having a certain object, as स्वयंबाद: speech implying praise, निन्दार्थवाद: speech implying censura. 3. Amplification. E. पर्थ substance, thing, and बाद speaking.