भौराव m. (-व:) 1. Midnight. 2. The period from two and a half to three and a half watches of the night. E. पड , and राच night.

बर्डन mn. (-च:-चं) Half a verse of the Ve'das. E. बर्ड, and ऋब् a verse of a Ve'da.

भई वीचय n. (-एं) A side look, a glance, a leer. E. चर्ड, and वीचय looking. चर्ड मत mfn. (-त:-ता-तं) I. Fifty. 2. One hundred and fifty. E. चर्ड, and मत a hundred, in the second sense it is more usually सार्ड मत, &c. So चर्ड पदामत्, चर्ड सहस्र, &c.

भईग्रन n. (-नं) Half a meal. E. चर्ड, and चम्रन eating, also चर्डाग्रन.

पर्वस्तर m. (-र:) A small fish, (Cyprinus sophore, HAM:) E. पर, and सकर another fish, to which it is compared.

षर्वसीरिन् m. (-री) A cultivator, a ploughman who takes half the crop for his labour. E. चर्ड, and सीर a plough, इनि aff.

वर्षहार m. (-र:) A necklace of sixty-four strings. E. जब, and हार a necklace

चहीं ज m. (-ज्ञ:) A half. ह. चड़े, and चंद्र a share.

चर्डा शिन् min. (-शी-शिनी शि) Sharing a half. E. चर्डा म and इनि aff.

ৰৱাঁত্ত n. (-ক্ৰ') Half the body. E. সত্ত্ব, and সত্ত্ব the body.

पड़ोई mfn. (-इ: -हा-ही) Sharing equally. m. (-इ:) A quarter. E. पड़

चहाँनमेदन m. (-क:) Pain of half the head, hemicrania. n. (-कं) Dividing in equal parts. E. चहु, and चनमेदन cutting off.

चर्डाशन n. (-नं) Half a meal. Also चर्डशन.

चडीसन n. (-नं) 1. Exemption from censure. 2. Greeting kindly or with respect, placing on the same seat. E. जह, and जास to remain, affix ला ट.

चिंदि mfn. (-क:-का-कं) 1. Measuring a half. 2. Relating to a half. E. चर्द and टिउन् aff.

षितं न् mfn. (-हीं-हिंनी-हिं) Entitled to or sharing a half. E. चह and इनि.

भईन्दु m. (-न्द्र: ... A half moon or crescent. 2. The impression of a finger nail. 3. The hand expanded in a semicircular form like a claw. 4. An arrow with a crescent-shaped head. E. अह, and इन्द्र the moon.

भड़ींत mfn. (-त्त:-त्ता-त्तं) Half uttered, said imperfectly or indistinctly. E. शह , and उत्त said.

भरीति f. (-ति:) Speaking indistinctly or incompletely, broken or interrupted speech. E. श्रह, and उति speech.

चडौदित mfn. (-त:-ता-तं) 1. Half risen. 2. Half uttered. E. चड, and उदिस risen.

चडरिक n. (-कं) A short petticoat. E. चड, and उर the high, कन् aff.

चर्ष of (-चं-चा) 1. Delivering, entrusting. 2. Placing in or upon. E. च्ह to go, in the causal form, युच् aff.

अर्पणीय mfn. (-य:-या-यं) To be delivered, deliverable. E. च्च to go, causal form, अनीयर् aff.

भाषित mfn. (-त:-ता-तं) 1. Delivered, consigned. 2. Placed in or upon. E. च्ह to go, in the causal form, ज aff.

अपितकर mfn. (-र:-रा-रं) 1. Extending or giving the hand. 2. Married. B. अपित, and कर the hand.

चर्षिस m. (-स:) The heart. E. च्ह to go, in the causal form चप्यं, and इसन् Una di aff.

चर्य mfn. (-प्या-प्या-प्या) To be delivered, consignable. E. च to go, causal form, य aff.

মৰ্জ r. 1st cl. (মৰ্জনি) 1. To go, to go to or towards. 2. To kill or hurt. See মৰ্জ.

पर्बंद mn. (-द:-दं) 1. Ophthalmia. 2. A hundred millions. m. (-द:) 1. The name of a mountain in the west of India, commonly Abu, a place of pilgrimage, especially to the Jainas. 2. An indolent swelling. E. अर्थ to injure, उदय affix; the root and derivative are also written with the dental letter.

पर्म mfn. (-भी: भी भें) Destitute of splendour. m. (-भी:) 1. A child, a pupil. 2. Dew. 3. Herbs. E ऋ to go, and सन Unadi aff.

भर्मक m. (-कः) 1. A child, the young of any animal. 2. A fool, an idiot. 3. Small, minute. 4. Emaciated. 5. Like, similar. E ऋष to grow, वन Una di affix, and w substituted for w.

प्रक्षं mn. (-सी: की) A disease of the eyes. E. सर to go, and सन् Una di affix, also read प्रकीन.

वर्भाष m. (-ण:) A measure of one Drona.

चर्मन् n. (-र्मा) A disease of the eyes. B. च्ह to go, सनिन् aff.

पर्य mfn. (-थं:-यां-यं) Excellent. m (-थं:) 1. A master. 2. A man of the third tribe, the Vaisya. f. (-यां) 1. A woman of the third tribe. 2. The wife of a Vaisya. E. च to go, यत् affix, and टाप or डीप for the fem. ; डीप is affixed, when the word is fem. with reference to the male.

भर्यमन् m. (-मा) 1. The sun. 2. A class of the Manes or deified progenitors. 3. The asclepias plant. E. स्ट to go, किन् Una di affix, and माङ inserted.

प्रदेर्याची f. (-ची) A multitude of woman of the Vaisya tribe.

प्रयांशी f. (-शी) A woman of the Vaisya tribe. E. प्रया, डीप् affix, and पानुक् inserted. See प्रया.

पर्च r. 1st cl. (धर्चति) To kill or hurt, also written पर्च.

बर्जेट n. (-रं) Ashes B. बर्जे or बर्जे to injure, hence the word may be also written बर्जेट.

भर्ष्वन् mfn. (-र्व्वा-र्व्वती-र्व्वत्) Low, inferior, vile. m. (-र्व्वा) 1. A horse. 2. A name of Indra. 3. A short span. f. (-र्व्वती) 1. A mare. 2. A bawd, a procuress. E. स्ट to go, and बनिष् Una di affix; it is sometimes derived from स्ववं to go, and is then written सर्व्वन्.

श्रव्याच् mfn. (-र्वाङ् व्याची व्यांक्) Following, subsequent, ind (-व्याच् or -व्याज्)

1. After, in time. 2. Behind, in place. 3. Near. E. श्रवर behind, अस
to go, किए affix; the formation is irregular.

ष्रव्यचिन mfn. (न: ना नं) 1. Reverse, contrary. 2. Recent, modern. E. अर्वाच् and ख aff.

भर्जाचीनल n. (-ल') State of reverse. E. ल added to the last; also with तल्, भर्जाचीनता.

अर्थ n. (-भ्रें) Hæmorrhoids, piles. Also अर्थन.

अर्थस् n. (-र्भ:) Hæmorrhoids, piles. E. ऋ to go, असुन् Una di affix, and ग्रट् inserted.

बर्भस mfn. (-सं:-सा-सं) Afflicted with homorrhoids. E. बर्भस् and बच aff. अर्थसान m. (-न:) Fire. E. च्ट to go, शानच् affix, and ग्रट inserted.

षशिन् mfn. (-शी-शिनी-शि) Afflicted with homorrhoids. E. प्रश्ने, and इनि औ. प्रशीस mfn. (-स:-सा-सं) Destroying the homorrhoids. m. (-स:) An esculent root, (Arum campanulatum.) f. (-सी) A plant, (Curculigo orchioides.) E. प्रश्नेस, and स what destroys, from इन to kill.

भर्भोरीम m. (-म:) The piles or hæmorrhoids. ह भर्मस्, and रीम disease. भर्मोरीमयुत mfn. (-त:-ता-तं) Afflicted with hæmorrhoids. ह. भर्मोरीम and

युत affected by.

षशीरीगिन् mfn. (-गी-गिणी-गि) Having homorrhoids. E. षशीरीग and इनि aff. षशीहित m. (-त:) The marking-nut plant, (Semecarpus anacardium.) E. षश्चेस, and हित proper.

प्रसंस् m. (-र्स:) Hæmorrhoids. See प्रश्रंस्.

षर्ह r. lst cl. (बहति) 1. To worship or honour. 2. To be fit or worthy in the first sense it is also r. 10th cl. (बहर्यति.)

षड़े mfn. (-ई:-इं।-ई) 1. Proper, fit, becoming. 2. Deserving, entitled to, worthy, m. (-ई:) INDRA. f. (-ई) Worship. E. षई to worship, to be fit, बच् aff.

भईष nf. (-पं-षा) Worship, adoration, respect, courtesy, treating with veneration or respect E. भई to worship, and युच् aff.

षह्त mfn. (-ईन्-ईन्ती-ईन्) 1. Venerable, respectable. 2. Praised, celebrated. m. (-ईन्) 1. A Jina or Jaina saint and teacher. 2. A Jaina, or follower of the doctrines of Jaina. 3. A religious mendicant of that sect. E. अहं to worship, &c. and भन्न affix, of the present participle.