षद्मार्त min. (-त्त:-त्तीं-त्ते) 1. Immemorial, not within memory. 2. Illegal, not according to law. 3. Not belonging to Hindu institutes. B. प्र neg. सार्त relating to law, vc. from सृति with अण् aff.

अस्त min. (-त:-ता-तं) Forgotten. E. च neg. स्त remembered.

अधाति f. (-ति:) 1. Want of memory, forgetfulness. 2. Not being part of the institutes. E. अ neg. स्कृति memory or code of law.

अख mfn. (-ख:-खा-ख') Not one's own. E. अ neg. ख own.

भ खन mfn. (-न:-ना-नं) Not one's own, belonging to another. E. भ neg. खन own.

अस्वतीय mfn. (-य:-या-यं) Not one's own, belonging to another. E. च neg. स्वतीय own.

बसक् mfn. (-क:-का-कं) Opake, not clear E. ब neg. सक् clear.

अवकृत्र mfn. (-न्द:-न्दा-न्दं) 1. Docile. 2. Dependent. E अ priv. ख own, and कृत्र intention; not self-willed.

भवजाति mfn. (-ति:-ति:-ति) 1. Of a different caste. 2. Of a different species. E. च neg. ख own, जाति caste.

अस्तन्त्र mfn. (-न्त: न्ता-न्त') 1. Docile, humble. 2. Dependent, subject. E. अ neg. खतन्त्र self-willed.

শ্বর n. (-तं) Want of claim or right to any thing, having no indefeasible property in it, absence of ownership. E. শ্ব neg. ব্ৰ own, with ব্ৰ affix: also with বৰ, শ্বরা.

ষাহাল mfn. (-লা:-লা - না) 1. Ending ill, leading to or having an unfavourable close. 2. Approaching the end of life. m. (-লা:) A fire place: see সম্বন চ. ছ neg. and स good, or হায় breath, and হাল end.

সহায় m. (-प्र:) A deity. E. স neg. and হ্বা sleep; who never sleeps.

अखभाव m. (-व:) Unnatural or unusual character or temperament. mfn. (-व:-वा-वं) Of a different nature. E. अ neg. खभाव nature.

बासर mfn. (-र:-रा-रं) Having a bad or croaking voice. E. ब neg. and खर a note or the voice.

अस्तरूप mfn. (-प:-पा-पं) Essentially different or unlike. E. अ neg. सहप of one nature.

अखर्य mfn. (-ग्य :-ग्या-ग्य) Not leading to heaven. E. अ neg. खग्य paradisiacal.

भवस्त्र mfn. (-स्वा:-स्वा ।. Unwell, indisposed. 2. Unfortunate, badly off. E. अ neg. सस्त्र being well happy.

अखाद mfn. (-द:-द:-द) Tasteless, insipid. E. अ neg. खाद sapid.

असाध्यय m. (-य:) 1. A Brahman who has not made his studies, who has not read the Ve das previous to his investiture. 2. Interruption or interval of study, prohibited on certain days of the moon, at eclipses, &c. E. च neg. स्व own, and अध्यय a lecture.

अस्त्रामिक mfn. (-क:-की-कं) Unowned, unclaimed. E. अ neg. स्त्रामिन् a master, उक् aff.

चक्तिम् mfn. (-मी-मिनी-मि) I. Having no right or title to any thing, not being master of it. 2. That which has no master or owner. E. च neg. खासिन् a master.

अखामिविकय m. (-य:) Sale without ownership. E. अ neg. खामिन् a master, &c. विक्रय sale.

अखास्य n. (-स्यं) Absence of right or title to property. E. अ neg. स्वास्य ownership.

अखार्थ mfn. (-थं:-थंा-थं') 1. Not for one's self. 2. Not for a proper object. 3. Having a different meaning. E. अ neg. ख own, अर्थ end or sense.

भवास्त्रा n. (-स्था') Indisposition, discomfort, indigence. E. च neg. खास्या well-being.

अस्तीकार m. (-र:) Dissent, non-acquiescence. E. अ neg. स्तीकार promise.

अस्तीज्ञत mfn. (-त:-ता-तं) Dissented from, refused, not promised. E. अ neg. स्तीज्ञत promised.

बहेद m. (-दः) Suppressed perspiration. E. ब neg. खेद sweat.

अस m. (-स:) I. A corner, an angle 2. Hair. n. (-सं) 1. Blood. 2. A tear. E. अस to east or throw, &c. affix रक्.

असकारत m. (-एट:) An arrow. E. अस and कारत throat.

अस्ज n. (-जं) Flesh. E. अस blood, and ज produced.

असजित m. (-जित्) A plant, commonly Kaba tahentu.

असप mf. (-प:-पा) A Rakshasa or goblin, f. (-पा) A leech, E. अस blood, and प who drinks

अस्पित n. (-तं) Plethora, hæmorrhage, epistaxis, involuntary discharge of blood from the mouth, nostrils, anus, &c. E. अस and पित्त bile: both humors being supposed to be affected.

असमाहका f. (-का) Chyle, chyme. B. अस blood, माद the parent, कन् affix of similitude.

असरीधिनी f. (-नी) A plant, (Mimosa pudica.)

असार्ज क m. (-कः) The white Tulasi.

असि f. (-सि:) Ten millions.

अस् n. (-स) A tear. E. अत to cast or reject, and द aff.

असुव u. (-वं) A granulation, (of flesh.) E. अ neg. स to distil, अप aff.

श्रह r. 5th cl. (श्रहति) To pervade or occupy. (इ) श्रहि r. 1st cl. (श्रहते) To go or move : also 10th cl. (श्रहयति) To shine.

सह ind. A particle and interjection implying; 1. Commendation: 2. Rejecting, sending: 3. Deviation from custom, (improperly:) 4. Certainty, ascertainment. E. स neg. ह from हन् to hurt, affix ड.

बहंदु mfn. (यु:-यु:-यु) Proud. m. (-यु:) A warrior. E. बहम् I, and युस् affix : self-opinioned.

श्रह:पति m. (-ति:) The sun. E. श्रहन् a day, and पति a master.

श्रह: श्रेष n. (-पं) Evening. E. श्रहन् and श्रेष end.

बहुद्धार m. (-र:) 1. Pride. 2. Individuality, sense of self. 3. One of the elements of creation, consciousness, individualization. s. अहम् 1, and कार what makes; thinking highly of one's self.

श्रम्हद्वारवत् mfn. (-वान्-वती-वत्) Proud. E. श्रम्हद्वार pride, मतुप् poss. aff.

श्रहङ्गारन् mfn. (-री-रिणी-रि) Proud, self-important. E. श्रहङ्गार and इति poss. aff.

यहङ्कृत mfn. (-त:-ता-तं) Proud. E. श्रहम् I, and अत made: see श्रहङार.

अहङ्गति f. (-ति:) Pride. E. अहम् and क्रति action: see अहङ्गार.

भहत mfn. (-त:-ता तं) l. Unhurt, uninjured, not struck or killed. 2. Unblemished, unsoiled. n. (-तं) New clothes. E. आ neg. and हत hurt, part. past of हन.

अहन m. (-इ:) A day. E. च neg. हा to leave, and कनिन् Una'di aff.

अहननीय mfn. (-य:-या-यं) Not to be killed. E. अ neg. इननीय to be killed.

श्रहनाव्य mfn. (-व्य:-व्या-व्यं) Not to be killed. E. श्र neg. हनाव्य to be killed.

श्रहमहिमका f (-का) 1. Military vaunting. 2. Assertion or conceit of superiority, boasting, egotism. E. श्रहम् I, reiterated, क and टाप् affixed.

श्रह्मपूर्ञिका f. (-का) 1. Emulative onset, the running forward of soldiers with emulation. 2. Conceit, vaunting. E. श्रह्म I, पूर्ञ first; affixes as in the last; I will be foremost.

श्रहणाति f. (-ति:) I. Spiritual ignorance. 2. Conceit. 3. Self-love. ह. पहन् and मति understanding; self-love, or worldly mindedness, opposed to abstract meditation on the deity.

श्रहरणीय mfn. (-य:-या-यं) Not to be taken away. E. अ neg. हरणीय to be taken.

बहरह ind. Daily, day by day. E. बहम् repeated.

अहर्नेच m. (-च:) 1. A month. 2. Any calculated term. E. यहन् a day, and नच a number or class.

बहर्निश्चम ind. Day and night. E. बहन day, निशा night.

बहुपैति m. (-ति:) The sun. E. बहुन and पति a master ; also बहु:पति.

अहबीन्यव m. (-व:) The sun. E. अहन् and बान्यव a friend.

अहर्मीय m. (-िय:) The sun. E. अहन् and मिय a gem.

बहुनुंख n. (-खं) Morning, the dawn. E. बहुन् and मुख the commence-

श्रहल mfn. (-ल:-ला-लं) Unploughed, unfurrowed. E. श्र neg. इलि a furrow, श्रव् affix : also with the final unchanged, श्रहलि.