

अहल्य mfn. (-ल्यः-ल्य-ल्य) Unploughed, (a field, &c.) f. (-ल्य) 1. The name of an Apsaras or heavenly courtesan. 2. The wife of GAUTAMA, a saint and philosopher. E. अ neg. हल to plough, यत् aff.

अहर्ष mfn. (-र्षः-र्षा-र्ष) Unhappy, gloomy, sorrowful. E. अ neg. हर्ष happiness.

अहर्षित mfn. (-तः-ता-त) Unhappy, sorrowful. E. अ neg. हर्षित rejoiced.

अहवनीय mfn. (-यः-या-य) 1. Not to be offered, not fit or proper to be sacrificed. E. अ neg. हवनीय to be offered.

अहस्कर m. (-रः) The sun. E. अहन् and कर who makes.

अहस्यति m. (-तिः) 1. The sun. 2. Swallow wort. E. अहन् and पति master.

अह ind. A particle or interjection, as ah ! aha ! &c. implying : 1. Surprise : 2. Fatigue : 3. Pain : 4. Pleasure : 5. Calling. E. अह from अहम् I, and ह from हा to abandon : self or pride-abandonment ; also अहहा.

अहहा ind. See the preceding.

अहाय्य mfn. (-य्यः-य्या-य्य) Not to be stolen or taken away. m. (-य्य) A mountain. E. अ neg. and हाय्य future part. of हृत् to take or convey.

अहाय्यल n. (-ल) Security, not being liable to be stolen or taken away. E. अहाय्य and ल affix ; also अहाय्यता.

अहि m. (-हिः) 1. A snake or serpent. 2. The sun. 3. A traveller. 4. Lead. 5. The name of a demon : see वृत्रासुर. 6. A name of RAHU, the ascending node. E. आङ् prefixed to हन् to hurt, इन् Una'di affix ; injuring all or every thing, the आ of आङ् is made short.

अहिसक mfn. (-कः-का-क) Harmless, innocuous. E. अ neg. हिंसक mischievous : so अहिंस and अहिंसक.

अहिंसा f. (-सा) Harmlessness, doing injury to nothing, one of the cardinal virtues of most Hindu sects, but particularly of the Baud'dhas and Jainas. E. अ neg. हिंसा hurt.

अहिसित mfn. (-तः-ता-त) Uninjured. E. अ neg. हिंसित hurt.

अहिंस mfn. (-सः-सा-स) Innocuous, innocent, harmless. f. (-सा) The name of a plant, commonly Kurkavali : see कर्कटा. E. अ neg. and हिंसा injurious : than which there is none more so.

अहिका f. (-का) The silk cotton tree, (Bombax heptaphyllum.) E. अ neg. and हा to go or abandon, डिक् and टाप् affs.

अहिकान्त m. (-न्तः) Air, wind. E. अहि a serpent, and कान्त beloved ; snakes being supposed to feed upon air.

अहिच्छव m. (-वः) 1. The name of a country. 2. A milky or thorny plant : see मेघशङ्खी. f. (-वा) 1. Sugar. 2. A city. E. अहि a snake, and छव a parasol.

अहिनित् m. (-जित्) 1. A name of KRISHNA. 2. Also of INDRA. E. अहि and जित् who conquers, from जि with क्तिप् affix ; subduing a demon in the form of a snake.

अहित mfn. (-तः-ता-त) 1. Hostile, inimical. 2. Hurtful, prejudicial. m. (-तः) An enemy. n. (-त) Food, &c. contra-indicated in a disease. E. अ neg. and हित friendly, fit, proper.

अहितकारिन् mfn. (-री-रिणी-रि) Adverse, inimical, acting unkindly. E. अहित unkind, कारिन् acting.

अहितमनस् mfn. (-नाः-नाः-नः) Hating, adverse, inimical. E. अहित and मनस् mind.

अहितुष्टिक m. (-कः) A snake-catcher or exhibitor. E. अहि and तुष्टि face, इकन् aff.

अहिद्विष m. (-द्विष्ट) 1. A name of INDRA. 2. GARUDA the bird of VISHNU. 3. A peacock. 4. An ichneumon. E. अहि and द्विष् who hates, from द्विष् to hate with क्तिप् affix ; serpent-hater or enemy.

अहिनकुलिका f. (-का) The natural enmity subsisting between a snake and an ichneumon. E. अहि, नकुल a mungoose, वुन् aff.

अहिनिकीक m. (-कः) The slough of a snake. E. अहि and निकीक the same.

अहिपति m. (-तिः) 1. A name of SHESHA, the sovereign of the snakes ; also of VASUKI and others. 2. Any large serpent. E. अहि a snake, and पति lord ; also similar compounds, as अहिनाथः, अहीन्द्रः, अहीशः, अहीश्वरः, &c.

अहिपुत्रक m. (-कः) A kind of boat. E. अहि and पुत्रक a son, resembling a snake.

अहिफेन n. (-न) 1. Opium. 2. The saliva or venom of a snake. E. अहि a snake, and फेन foam.

अहिन्रध m. (-धः) 1. A name of SIVA. 2. One of the demigods called RUDRAS. E. अहि and न्रध to bind, नक् Una'di affix ; having his neck bound with snakes.

अहिन्रधदेवता f. (-ता) The twenty-sixth constellation. E. अहिन्रध and देवता presiding deity.

अहिभय n. (-य) Mistrust or apprehension of treachery. E. अहि and भय fear ; fear of a lurking snake as it were.

अजिभुज m. (-भुज्) GARUDA the bird of VISHNU. 2. A peacock. E. अहि and भुज् who eats, from भुज् and क्तिप् affix ; snake-eater.

अहिंशाय m. (-शयः) The sun. E. अ neg. हिम cold, and शय a ray ; also similar compounds, as अहिंसकर, अहिंसरुचि, अहिंसतेजस्, &c.

अहिविद्विष m. (-द्विष्ट) 1. GARUDA. 2. INDRA. E. अहि a snake or VRITRASURA, and विद्विष् foe.

अहीन mfn. (-नः-ना-न) 1. Possessed of, not deprived of. 2. Not out-caste or vile. E. अ neg. हीन deprived of. m. (-नः) 1. A large snake, a serpent. 2. A particular sacrifice, one lasting twelve days. E. अहि a snake, and इन superior, or अहन् a day, and ख aff.

अहीनवादिन् m. (-दी) A witness who is not unfit to give evidence. E. अ neg. हीनवादी a defective witness.

अहीरशिपि m. (-शिपिः) A kind of snake, said to be two-headed. E. अहि, इर to move, and शिपि aff.

अहुत mfn. (-तः-ता-त) Unoffered, unsacrificed. 2. Uncalled, unsummoned. m. (-तः) Religious meditation and prayer, considered as one of the five great sacraments. E. अ neg. हु to sacrifice, or हु to call, त्त aff.

अहे ind. A particle implying, 1. Rejection. 2. Separation.

अहेतु m. (-तुः) Absence of cause or reason. E. अ neg. हेतु cause.

अहेतुक mfn. (-कः-का-क) Causeless, groundless. E. अ neg. हेतुक having cause.

अहेतुता f. (-ता) Absence of cause or necessity. E. तल् added to अहेतु.

अहेतुल n. (-ल) Absence of reason or cause. E. ल added to अहेतु.

अहेरु f. (-रुः) A plant, (Asparagus racemosus ;) see शतमूली. E. अ neg. हि to go, and रु affix ; immovable ; alluding to the number of its roots.

अही ind. A particle and interjection of, 1. Reproach, (fie !) 2. Compassion. 3. Regret, (ah ! oh !) 4. Calling, (ho ! hola !) 5. Praise, flattery, approbation. 6. Fatigue, weariness. 7. Surprise, (ah !) 8. Doubt, deliberation, (either, or.) 9. Contempt, sneering. 10. An expletive. E. अ neg. हा to go, and डी aff.

अहीरात m. (-वः) A day of twenty-four hours or thirty Muhur'tas, from sun-rise to sun-rise. n. or ind. (-वन्) Day and night, continually, always. E. अहन् a day, and राति a night.

अहीवत ind. 1. A particle of calling ; 2. Of compassion ; 3. Of fatigue.

अहीही ind. In a variegated or wonderful manner.

अहाय ind. Soon, instantly. E. अ neg. हाय from हृत् to take away or secrete, with च्च् affix, and य substituted for the व to which the radical त is changed.

अहीक m. (-कः) A Baud'dha mendicant. E. अ neg. and हीक bashful.

अहला f. (-ला) The marking nut-plant, (Semecarpus anacardium.) E. अ neg. हृत् to emulate, and ल् aff.