

आग्नीष n. (-ष) The place where a sacrificial fire is kindled. E. अग्नि fire, and इन्ध to kindle ; see अग्नीष.

आग्नेय mfn. (-यः-या-यं) Belonging or relating to fire or its deity. n. (-यं) 1. The name of a city, (Devikotta, on the Coromandel Coast.) 2. Blood. 3. Ghee or boiled butter. m. (-यः) A mane of the saint AGASTI. f. (-यी) 1. The wife of AGNI. 2. The south-east quarter, of which AGNI is the regent. E. अग्नि fire or its deity, टक् affix which leaves एय.

आग्रह m. (-हः) 1. Favour, patronage. 2. Seizing, taking. 3. Surpassing, surmounting. 4. Power, ability. E. आङ्, ग्रह् to take, अप् aff.

आग्रहायण m. (-णः) A month so called, the first of the Hindu year according to some systems, (November-December.) E. अग्र beginning, and हायन a year ; also अग्रहायण, the ञ being unchanged.

आग्रहायणिक m. (-कः) The month A'grahayana. E. अग्रहायण and टक् aff.

आग्रहायणी f. (-णी) 1. The name of a constellation consisting of three stars, one of which is Orionis, figured by an antelope's head, hence also अग्रशिरस्. 2. The day of full moon in the month A'grahayana. E. अग्रहायण and ङीप् aff.

आग्रायण n. (-णं) A sacrifice offered when the new rice or wheat ripens. E. अग्र chief, अग्रयन coming, अण् aff.

आग्रायणोष्ठि f. (-ष्ठिः) A particular ceremony : see the last. E. आग्रायण and इष्ठि a sacrifice.

आघटक m. (-कः) 1. A tree, (the red sort of Achyranthes.) 2. A rubber, what effects friction. E. आङ् before घट् to move, and तुन् aff.

आघटन n. (-नं) 1. Friction, rubbing, contact. 2. Shaking. E. आङ् before घट् to move, ल्युट् aff.

आघटित mfn. (-तः-ता-तं) 1. Touched, rubbed. 2. Shaken. E. आङ् before घट् to move, affix क्त.

आघर्ष m. (-र्षः) Rubbing, friction. E. आङ् before घृष् to rub, affix घञ्.

आघर्षण n. (-णं) Rubbing, friction. f. (-णी) A brush, a rubber. E. आङ् before घृष् to rub, affix ल्युट्.

आघर्षित mfn. (-तः-ता-तं) Rubbed. E. आङ् before घृष् to rub, क्त aff.

आघाट m. (-टः) 1. A limit, a boundary. 2. A tree, (Achyranthes aspera.) E. आङ्, घट् to endeavour, घञ् aff.

आघात m. (-तः) 1. Killing, striking. 2. A blow, a wound. 3. A slaughter-house, a place for killing animals or victims. E. आङ्, हन to kill or injure, in the participial form ; घ is substituted for ह.

आघातन n. (-नं) 1. Striking, killing. 2. A slaughter-house. E. आङ्, हन to kill or injure, ल्युट् aff.

आघार m. (-रः) 1. Ghee or boiled butter. 2. Sprinkling. 3. Sprinkling ghee at certain sacrifices. E. आङ्, घृष् to sprinkle, घञ् aff.

आघूर्णन n. (-नं) 1. Rolling, tossing. 2. Whirling. E. आङ् before घूर्ण to roll, affix ल्युट्.

आघूर्णित mfn. (-तः-ता-तं) 1. Rolled, rolling. 2. Whirled round. E. आङ् before घूर्ण to roll, affix क्त.

आघोषण n. (-णं) A crying or proclaiming. E. आङ् before घुष् to sound, affix ल्युट्.

आघ्नत् mfn. (-न्नन्-न्नती-न्नत्) Striking, beating. E. आङ् before हन् to kill, affix श्त्.

आघ्राण m. (-णः) 1. Smelling. 2. Satisfaction, satiety. E. आङ्, घ्रा to smell, युट् aff.

आघ्रात mfn. (-तः-ता-तं) 1. Smelled, scented. 2. Surmounted, surpassed. 3. Satisfied, satiated. E. क्त participial affix after आघ्रा to smell, &c.

आङ्गी f. (-ङ्गी) A musical instrument, a tabor.

आङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गं) 1. Bodily, corporeal. 2. Having limbs or parts, or relating to them. 3. Relating to the inferior persons of a drama, to a portion of the Vedas, &c. : see अङ्ग m. (-ङ्गः) A soft delicate form or body. E. अङ्ग a body, अण् aff.

आङ्गक m. (-कः) 1. The ruler of the country Anga. 2. An inhabitant of the same. E. अङ्ग and वुञ् aff.

आङ्गार n. (-रं) A multitude of firebrands. E. आङ्गार a torch, अण् aff.

आङ्गिक mfn. (-कः-की-कं) 1. Bodily, corporeal. 2. Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) m. (-कः) A player on a tabor or drum. E. अङ्ग the body, टक् aff.

आङ्गिरस m. (-सः) A name of VRIHASPATI, preceptor of the gods. E. अङ्गिरस् a saint so named, patronymic affix अण् ; ANGIAS being the father of VRIHASPATI.

आङ्गुलिक mfn. (-कः-की-कं) Like a finger. E. अङ्गुली and टक् aff.

आचक्षमाण mfn. (-णः-णा-णं) Saying, declaring. E. आङ् before चक्ष् to speak, शानच् aff.

आचक्षुस् m. (-क्षुः) A learned man, a Pandit. E. आङ् before चक्ष् to speak, उंसि Una di aff.

आचक्षुर्ध्व n. (-ध्वं) Clumsiness, stupidity. E. अचक्षुर्ध्व and यञ् aff.

आचम m. (-मः) Rinsing the mouth : see the next.

आचमन n. (-नं) 1. Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again ; the ceremony also includes touching the body in various parts. 2. Gargling the throat, &c. E. आङ् before चम् to eat, ल्युट् aff.

आचमनक m. (-कः) A spitting pot. E. आचमन, तुन् aff.

आचमनीय n. (-यं) 1. Water for rinsing the mouth. 2. A gargle. E. आङ् before चम् to eat, affix अनौयर्.

आचम्य ind. Having rinsed the mouth, having sipped and rejected a little water. E. आङ् before चम् to eat, ल्यप् aff.

आचरण n. (-णं) 1. Following, observing, usage, practice. 2. An instituted rite or rule of conduct. E. आङ् before चर् to go, ल्युट् aff.

आचरणीय mfn. (-यः-या-यं) Right, proper, what is to be followed or observed. E. आङ् before चर् to go, अनौयर् aff.

आचरत् mfn. (-रन्-रन्ती-रत्) Following, practising, observing. E. आङ् before चर् to go, श्त् aff.

आचरित mfn. (-तः-ता-तं) 1. Observed, practised, either as a rite or usage. 2. Usual, customary. 3. Enjoined, fixed by rule. E. आङ् before चर् to go, affix क्त.

आचर्ये mfn. (-र्ये-र्या-र्यं) To be gone to or approached. E. आङ् before चर् to go, यत् aff.

आचान mfn. (-न्तः-न्ता-न्तं) 1. Sipped and ejected, (as water.) 2. One who has rinsed his mouth, &c. E. आङ् before चम् to eat, affix क्त.

आचाम m. (-मः) Sipping water, rinsing the mouth. E. आङ् before चम् to eat, affix घञ्.

आचाम्य n. (-म्यं) 1. Rinsing the mouth, &c. 2. Water so used. 3. A gargle. E. आङ् before चम् to eat, खत् aff.

आचार m. (-रः) 1. An established rule of conduct, an ordinance, an institute, a precept. 2. Custom, practice, usage. E. आङ् before चर् to go, घञ् aff.

आचारवर्जित mfn. (-तः-ता-तं) 1. Irregular, out of rule. 2. Outcaste. E. आचार an institute, and वर्जित abandoned.

आचारहीन mfn. (-नः-ना-नं) Outcaste, void of decent or established practices, authorised. E. आचार and हीन deprived of.

आचारिक mfn. (-कः-की-कं) 1. Conformable to rule or practice. 2. Prescriptive. E. आचार and टक् aff.

आचारिन् mfn. (-रि-रिणी-रि) Following established rites or practice. E. आचार and इनि aff.

आचार्य m. (-र्यः) 1. A spiritual guide or teacher ; he who invests the student with the sacrificial thread, and instructs him in the Vedas, the law of sacrifice, and religious mysteries. 2. A name of DRONA, the teacher of the Pandus. f. (-र्या) A spiritual preceptress. f. (-र्याणी) The wife of an A'charya or holy teacher. E. आङ् before चर् to go, खत् affix, in the fem. टाप् or ङीप् with आनुक् inserted.

आचार्यत्व n. (-त्वं) The office or proficiency of a holy teacher. E. आचार्य and त्व affix ; also with तल्, आचार्यता.