

आदरणीय mfn. (-यः-या-यं) 1. Venerable, respectable. 2. To be attended to. E. आङ् before ह् to have, अनौयर् aff. [aff.]

आदरत्वं mfn. (-व्यः-व्या-व्यं) To be respected or regarded. E. आङ्, ह् and तव्य

आदर्य mfn. (-यः-या-यं) Venerable, respectable. E. आङ् before ह् to have, यत् aff.

आदर्श m. (-शः) 1. A Mirror. 2. A commentary. 3. The original manuscript from which a copy is taken. E. आङ्, ह् to see, चञ् aff.

आदर्शन n. (-नं) 1. Showing, making apparent or seen. 2. A mirror. E. आङ् before ह् to see, causal form, ल्युट् aff.

आदर्शित mfn. (-तः-ता-तं) Shewn, made apparent. E. आङ् before ह् to see, causal form, क्त aff.

आदान n. (-नं) 1. Taken, receipt, acceptance. 2. A horse's trappings. 3. A symptom. f. (-नी) A plant : see इक्षिषीषा. E. आङ् reversing the sense, and दा to give, ल्युट् affix, fem. डीप्.

आदाय ind. Having taken. E. आङ् before दा to give, लृप् aff.

आदायचर mfn. (-रः-री-रं) Who goes away after taking any thing. E. आदाय, चर to go, ट aff.

आदि m. only. (-दिः) 1. First, prior. 2. First, pre-eminent. ind. (In composition,) Other, et-cetera, as आदि the affix सु et-cetera. E. आङ् before दा to give, and क् aff.

आदिकर m. (-रः) BRAHMA, the creator. E. आदि and कर who makes.

आदिकर्तृ m. (-र्ता) BRAHMA, as the creator. E. आदि and कर्तृ who makes.

आदिकवि m. (-विः) 1. A name of BRAHMA. 2. A name of VALMIKI, the first mortal poet. E. आदि the first, and कवि a poet.

आदिकारण n. (-णं) A primary cause. E. आदि and कारण cause.

आदितस् ind. From the first, from the beginning. E. आदि and तस् aff.

आदिनेय m. (-यः) A deity, a divinity. E. आदिति the mother of the gods, and ढक् derivative aff.

आदित्य m. (-त्यः) 1. A deity in general. 2. A deity of a particular class ; the ADITYAS are twelve in number, they are forms of SURYA or the sun, and appear to represent him as distinct in each month of the year. 3. The sun. E. आदिति the mother of the gods, and घञ् derivative aff.

आदित्यपुष्पिका f. (-का) Red swallow wort. E. आदित्य the sun, and पुष्पिका having a flower, the flower of the sun, from its red colour : see अर्कपुष्पिका. [circle.]

आदित्यमण्डल n. (-ण्डं) The disc or orb of the sun. E. आदित्य and मण्डल a

आदित्यसूनु m. (-नुः) 1. A name of SUGRIVA, a monkey king ; 2. of YAMA ; 3. of SANI or SATURN. E. आदित्य the sun, and सुनु a son.

आदित्य n. (-त्यः) Priority, precedence. E. आदि and ल added ; also आदिता with तल् aff.

आदित्यता f. (-ता) Wish to seize. E. आङ् before दा to give, desiderative form, क्त aff.

आदित्य mfn. (-न्तुः-न्तुः-न्तुः) Wishing to take or have. E. आङ् before दा to give, desiderative form, उस् aff.

आदिदेव m. (-वः) Name of VISHNU or NARAYANA. E. आदि the first, and देव a god, the first god, the creator.

आदिपुरुष m. (-पुः) The first male, usually applied to VISHNU. E. आदि the first, and पुरुष a man.

आदिभूत mfn. (-तः-ता-तं) First born or existent. m. (-तः) BRAHMA. E. आदि and भूत been.

आदिम mfn. (-मः-मा-मं) First, prior. E. आदि and डिमच् aff.

आदिराज m. (-जः) The name of a king ; also पृथु. E. आदि and राजन् a king, the first king ; he was a form of VISHNU, and husband of Prithivi or the earth.

आदिवराह m. (-हः) A name of VISHNU. E. आदि and वराह a boar ; the first boar, alluding to VISHNU's avatara or incarnation in that form ; also similar compounds, as आदिशूकरः, आद्यकीलः, &c.

आदिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Commanded, directed. 2. Appointed. 3. Ad-

viced, enjoined. 4. Said. n. (-ष्टं) Fragments or leavings of a meal. E. आङ् before दिष्ट to point or shew, क्त aff.

आदिष्टन् m. (-ष्टी) 1. A student, a Brahman in the first order. 2. A penite, one engaged in any expiatory rite. E. आदिष्ट what is instructed, and ङि aff.

आदीनव m. (-वः) 1. Distress, pain, uneasiness. 2. Fault, transgression. 3. An inflictor of distress. E. आङ् before दीङ् to decay, deriv. irr.

आदीपन n. (-नं) 1. Whitening the wall, floor, or seat, &c. upon festival occasions. 2. Embellishing. 3. Inflaming, exciting. E. आङ्, दीप् to beautify, ल्युट् aff. [aff.]

आदीपित mfn. (-तः-ता-तं) 1. Illuminated. E. आङ् before दीप् to inflame, क्त

आदत mfn. (-तः-ता-तं) 1. Respectful. 2. Respected, honoured, worshipped. 3. Zealous, diligent. E. आङ् before ह् to have, and क्त aff.

आदित्य mfn. (-त्यः-व्या-व्यं) Venerable, respectable. E. आङ् before ह् to have, क्वप् affix ; तुक् augment.

आदिय mfn. (-यः-या-यं) Receivable, leviable, what may be taken or received. E. आङ् before दा to give, यत् aff.

आदेवक mfn. (-कः-की-कं) One who sports or plays. E. आङ् before दिन to sport, वृज् aff.

आदेश m. (-शः) 1. An order, a command. 2. Advice, instruction. 3. (In grammar,) A substitute. 4. (In astrology,) Event, result, consequence of stellar conjunctions, &c. E. आङ् before दिष्ट to point or shew, चञ् aff.

आदेशिन् m. (-शी) 1. A commander, a director. 2. An astrologer, a fortune-teller. E. आङ् before दिष्ट to point or shew, and षिनि aff

आदेश्टृ m. (-ष्टृ) 1. An adviser, a director, a commander. 2. An employer of priests. E. आङ् before दिष्ट to shew, ष्ट् aff.

आद्य mfn. (-यः-या-यं) 1. First, initial. 2. Edible, what is to be or may be eaten. n. (-यं) 1. Grain. 2. Food. f. (-या) A name of DURGA. E. आदि and यत् affix, fem. टाप्.

आद्यकवि m. (-विः) A name of VALMIKI, author of the Ramayana. E. आद्य first, and कवि a poet, being the first who wrote Sanskrit verse.

आद्यन्त mfn. (-न्तः-न्ता-न्तं) From the beginning to the end. n. (-न्तं) Beginning and end, first and last. E. आदि first, and अन्त last.

आद्यन्तवत् mfn. (-वान्-वती-वत्) Finite, having beginning and end. E. आदि beginning, अन्त end, and मत् aff.

आद्यमाषक m. (-कः) A Masha, a weight equal to five Gunja or Retti seeds, about 17½ grains troy. E. आद्य and माषक a Masha, the primary Masha ; also माष and मास.

आद्यबीज n. (-जं) A primary cause. E. आद्य and बीज seed, cause.

आद्यून mfn. (-नः-ना-नं) 1. Shamelessly voracious. 2. Without the beginning. E. आङ्, दिव to play or enjoy in the part. past, or आदि first, and ऊन minus.

आद्यीपान adv. (-न्तं) From first to last. E. आद्य and उप near, अन्त end.

आद्यमन n. (-नं) A pledge. [उक्त् aff.]

आद्यैकिक mfn. (-कः-की-कं) Unjust, unrighteous. E. अ neg. चर्म virtue, &c.

आद्यर्षण n. (-र्षं) 1. Conviction, (of crime or of error.) 2. Sentence, refutation. 3. Injuring, annoying. E. आङ् before ष् to be bold, ल्युट् aff.

आद्यर्षित mfn. (-तः-ता-तं) 1. Convicted, sentenced. 2. Refuted, disproved. 3. Injured, aggrieved. E. आङ् before ष् to be bold, affix क्त.

आधान n. (-नं) 1. Taking, having. 2. Receiving, recovering. 3. A ceremony performed with consecrated fire. 4. A pledge, a deposit. 5. A surety. 6. A ceremony performed previous to conception : see गर्भाधान. E. आङ् before धा to have, affix ल्युट्.

आधानिक n. (-कं) A ceremony performed after cohabitation to procure or favour conception. E. आधान and ठक् affix : see the preceding.

आधाय ind. Having deposited or placed. E. आङ् before धा to have, ल्यप् aff.

आधार m. (-रः) 1. Support, prop, stay. 2. Receptacle. 3. Comprehen-