

आशुत्य ind. Having bathed. E. आङ् before शुङ् to bathe, ल्यप् aff.  
 आयुन् m (-या) Air, wind. E. आप् to obtain, वुन् Una di aff.  
 आवड् mfn. (-ङ्-ङाङ्) Tied, bound. m. (-ङ्) 1. A binding. 2. A yoke.  
 3. Ornament. 4. Affection. E. आङ् before बन्ध् to bind, affix क्त.  
 आवन्ध् mfn. (-न्धः-न्धा-न्धं) Bound or tied firmly. m. (-न्धः) 1. The tie of a  
 yoke, that which fastens the ox to the yoke, or the latter to the  
 plough. 2. Affection. 3. Ornament, decoration. 4. A tie or bound.  
 E. आङ्, बन्ध् a binding.  
 आवाधा f. (-धा) Segment of the base of a triangle.  
 आवुत्त m. (-त्तः) A sister's husband, (in theatrical language.) E. आप्  
 to obtain, क्तिप्, उत् and तन् to stretch, ड affix, प is changed to व ;  
 according to another etymology the word is आवुत्त.  
 आवीचन n. (-चं) 1. Knowledge, understanding. 2. Instructing, inform-  
 ing. E. आङ् before वृच् to know, causal form, ल्युट् aff.  
 आभरण n. (-णं) 1. Ornament decoration, as jewels, &c. 2. Nourishing. E.  
 आङ् before भृच् to fill or nourish, ल्युट् aff.  
 आभा f. (-भा) 1. Light. 2. Splendour. 3. Beauty. E. आङ् before भा to  
 shine, अङ् and टाप् affs.  
 आभाति f. (-तिः) 1. Shade. 2. Light. E. आङ् before भा to shine, affix क्तिन्.  
 आभाष m. (-षः) Introduction, preface. E. आङ् before भाष to speak, aff.  
 अच्. [ल्युट् aff.]  
 आभाषण n. (-णं) Addressing, speaking to. E. आङ् before भाष to speak,  
 आभास m. (-सः) 1. Light. 2. Reflexion. 3. Intention, purpose. 4. (In  
 logic) Fallacy, semblance of a reason, an argument that is erro-  
 neous though plausible : it is classed as of various kinds. E. आङ्  
 before भास shining.  
 आभास्वर m. (-रः) A demigod, of a class consisting of sixty-four. E. आङ्  
 before भास to shine, वरच् aff.  
 अभिजन n. (-जं) Loftiness of birth. E. अभिजन family, अण् aff.  
 अभिजात्य n. (-त्यं) 1. Birth, family, rank. 2. Learning. E. अभिजाति family,  
 &c. यच् aff.  
 अभिधा f. (-धा) Sound. E. अभिधा a compound root, to name, अङ् and  
 टाप् affixes, and आङ् prefix.  
 अभिधानक n. (-कं) See the preceding. E. As before, क्त and कन् affs.  
 अभिधानीयक mfn. (-कः-की-कं) Relating or belonging to a name or word.  
 n. (-कं) The property of a name, &c. E. अभिधानीय and वुच् aff.  
 अभिसुख्य n. (-ख्यं) Presence, being in front of or face to face. E. अभि-  
 सुख and अच् aff. [उच् aff.]  
 अभिहारिक mfn. (-कः-की-कं) Taken by force or fraud. E. अभिहार seizure,  
 अभीच्छ adj. mfn. (-च्छः-च्छा-च्छं) or adv. n. (-च्छः) 1. Much, exceeding.  
 2. Eternal, eternally. E. अभीच्छ frequent, and अण् aff.  
 अभीर m. (-रः) A cowherd, sprung from a Brahman and female of the  
 medical tribe or the Ambashtha. f. (-री) A cowherd's wife, or a  
 woman of that tribe. E. आङ्, अभि and ईर to send, affix अच् and  
 fem. डीष्, or without the first prefix अभीर.  
 अभीरपत्नि f. (-त्निः) A station of herdsmen, a village inhabited by them  
 only, an abode of cowherds, &c. E. अभीर a cowherd, and पत्नि a  
 house, a village, &c. also with the final long -पत्नी.  
 अभीरपत्नी f. (-त्नी) See the preceding. E. As above.  
 अभील mfn. (-लः-ला-लं) 1. Formidable, fearful. 2. Suffering pain. n. (-लं)  
 Bodily pain. E. अभि before इल् to sleep, क् affix ; अ is made long.  
 अभीरी f. (-री) One of the Raginis or modes of music, femininely per-  
 sonified. E. आङ् before, मेरी a drum.  
 अभीग m. (-गः) 1. Completion, fulness. 2. Enjoyment. 3. Effort, pains.  
 4. The expanded hood of the Cobra capella, used by VARUNA  
 as his umbrella. E. आङ् before गृच् to eat, अच् aff.  
 आभ्यासिक mfn. (-कः-की-कं) Resulting from practice, practicing, repeat-  
 ing. E. अभ्यास and उक् aff.  
 आयुदधिक mfn. (-कः-की-कं) 1. Relating to prosperity, &c. 2. High,  
 exalted. 3. Important. n. (-कं) A Sraddha or offering to ancestors

on occasions of rejoicing. E. आयुदय elevation, prosperity, उक्  
 affix.  
 आम mfn. (-मः-मा-मं) 1. Raw, undressed, unripe. 2. Unbaked, unan-  
 nealed. m. (-मः) 1. Sickness, disease. 3. Constipation, passing  
 hard and unhealthy excretions. 4. Grain freed from the chaff.  
 E. अम् to be sick, अच् aff.  
 आमकुम्भ m. (-म्भः) A water-jar of unbaked clay. E. आम and कुम्भ a jar.  
 आमगन्धि n. (-न्धिः) A bad and cadaverous smell, like that of raw meat  
 or burning corpse. E. आम raw, &c. and गन्धि smell. [aff.]  
 आमण्ड m. (-ण्डः) The castor oil plant. E. आङ् dim. मण्डि to adorn, अच्  
 आमनस्य n. (-स्यः) Pain. E. अ priv. मनस् the mind, यत् affix and the first  
 vowel made long.  
 आमन्त्रण uf. (-णं-णा) 1. Calling or calling to. 2. Courtesy, welcome, adieu,  
 &c. 3. Inviting, invitation. 4. Interrogation. 5. The vocative case.  
 E. आङ् before मन्त्रि to consult, affix वुच्.  
 आमन्त्रयित् mfn. (-ता-त्री-ट्) Asking, inviting, calling. m. (-ता) An inviter,  
 an entertainer, especially of Brahmins. E. आङ् before मन्त्रि to  
 counsel, causal form, षच् aff.  
 आमन्त्रित mfn. (-तः-ता-तं) Invited, summoned, called. E. आङ् before मन्त्रि to  
 consult, क्त aff.  
 आमपौनस n. (-सं) Running at the nose, defluxion. E. आम and पौनस  
 pituitary excretion.  
 आममांस m. (-सः) Raw flesh. E. आम and मांस flesh.  
 आममांसाशिनृ m. (-शी) A cannibal. E. आममांस and अशिनृ who eats.  
 आमय m. (-यः) Sickness, disease. n. (-यं) A grass, (Costus.) E. अम् to be  
 sick, अच् affix, आम, and य, from या to obtain.  
 आमयाविन् mfn. (-वी-विनी-वि) 1. Sick, diseased. 2. Affected with indiges-  
 tion, dyspeptic. E. आमय, अच् to go, and षिन्नि aff.  
 आमयाविल n. (-लं) Dyspepsia, indigestion. E. आमयाविन् and ल् aff.  
 आमरक्त m. (-क्तः) Dysentery. E. आम and रक्त blood.  
 आमरणान्तिक mfn. (-कः-की-कं) Lasting for life, continuing till death. E.  
 आङ् before मरण dying, and अन्त end, उक् aff.  
 आमरस m. (-सः) Imperfect chyme. E. आम and रस juice.  
 आमर्श m. (-र्शः) Advice, counsel. E. आङ् before शृच् to advice, affix अच्.  
 आमर्ष m. (-र्षः) 1. Wrath or rage. 2. Impatience. E. अ before मृच् to bear,  
 affix अच्, the prefix made long : also अमर्ष.  
 आमर्षण n. (-णं) 1. Rubbing, wiping. 2. Anger. E. आङ् before मृच् to rub,  
 &c. ल्युट् aff.  
 आमलक mfn. (-कः-की-कं) Emblic myrobalan, (Phyllanthus emblica.) m.  
 (-कः) Another plant, (Justicia adhenatoda, &c.) n. (-कं) The fruit  
 of the myrobalan. E. आङ् and मल् to hold, वुन् aff. fem. डीष् having  
 all medicinal virtues.  
 आमवात m. (-तः) Constipation or torpor of the bowels, with flatulence  
 and intumescence. E. आम and वात wind, the wind being supposed  
 to be chiefly affected.  
 आमशूल m. (-शूलः) The choleric, pain arising from indigestion.  
 आमातिसार m. (-रः) Dysentery, the excretion being mixed with hard  
 and foetid matter. E. आम and अतिसार dysentery.  
 आमाल्य m. (-ल्यः) 1. A minister, a counsellor, an adviser. 2. A general.  
 E. See अमाल्य.  
 आमाद् mfn. (-मात्) Eating raw food. E. आम, अद् to eat, जिट् aff.  
 आमानस्य n. (-स्यः) Pain. E. See आमनस्य, the antepen. being made long.  
 आमाम्न n. (-मं) Undressed rice. E. आम and अन्न boiled rice.  
 आमालक mn. (-कः-कं) Land near a mountain.  
 आमामास्य mfn. (-स्यः-स्या-स्यं) Occurring on the day of conjunction, &c.  
 E. आमामास्य and अच् aff.  
 आमामशय m. (-यः) The stomach. E. आम hardness of the fæces, &c. and  
 आमशय a station.  
 आमामिचा f. (-चा) Curd of two milk whey. E. आङ् before मिष to sprinkle,  
 सक् affix ; also आमामिचा.