wood carried by ascetics, f. (-डा) The name of two of the lunar mansions: see पूर्व्याषाडा and उत्तराषाडा.

आभानित min. (-त:-ता-तं) Having hope. E. आशा and अन्तित possessed of. आशामात min. (-त:-ता-तं) Successful, possessing the object hoped for. E.

आशा and प्राप्त obtained.

आज्ञानस m. (-स:) 1. Confidence, trust, expectation. 2. A spider's web. E. आज्ञा hope, &c. and बस a binding.

আল্লামর m. (-র:) Disappointment. E. আলা and মর breaking.

आशावत् min. (-वान्-वती-वत्) Hoping, having hope. E. आशा and मतुप् poss. affix.

बाशाहीन mfn. (-न:-ना न) Desponding, despairing. E. बाशा and हीन destitude of.

ষামিশ্বিন min. (-त:-ता-तं) Tinkling, applied to the ornaments worn on the hands and feet. E. স্বান্ত before মিলি to tinkle, দ্ধ aff.

স্থাছিল min. (-त:-ता-तं) Eaten. E. স্বান্ত before স্থা to eat, affix क् ; also স্থান

चाणितङ्गवीन mfn. (-न:-ना-नं) Formerly grazed by cattle. E. चाणित eaten, गवीन irregular derivative of गी a cow, and खत्र् affix ; also चाणितङ्गवीन.

সালিবন্ধৰ n. (-ব) Food, victuals. m. (-ব:) Satisfaction, satiety. E. সামিব and মৰ produced by, from ম and ন্ধেম্ aff.

স্বামির mfn (-ता-ती-त) Voracious, gluttonous, eating excessively. E. সম্
to eat, and নুৰ affix, द inserted.

भागिर m. (-र:) 1. Fire. 2. A goblin or imp. E. बाङ् before बाग् to eat, किरच Una di aff.

সামিন্ f. (-মী:) 1. Blessing, benediction, bestowing or wishing, a blessing upon others. 2. A serpent's fang. E. সাভ before মান্ to rule, faq affix, and স্বা is changed to হ.

ৰামী f. (-মী:) 1. Wishing or bestowing a blessing. 2. A serpent's fang.
3. A kind of venom, the venom of a snake. E. আৰু before ৰম্ম to eat, মৰ and ভীম affixes: see the preceding.

आशीर्वचन n. (-नं) A blessing, a benediction. E. आशिस् and वचन speech.

आशीर्वाद m. (-द:) A blessing, a benediction. E. आशिस् and वाद speech.

সামীৰিব m. (-ব:) A snake. E. সামী a fang, and বিব poison; in whose fang is venom.

भाग mfn. (-म्:-म्:-म्) Going quickly, fleet, first. mn. (-मृ:-मृ) Rice ripening in the rainy season. n. adv. (-मृ) Quick, quickly. E. अम् to pervade, उम् aff.

आमुकारिन् mfn. (-री-रिपी-रि) 1. Doing any thing quickly, smart, active.
2. (In medicine) Operating speedily. E. आमु quick and कारिन् what acts.

चामुग mfn. (-ग:-गा-गं) Going or moving quickly, swift, fleet. m. (-ग:) 1.

The wind. 2. An arrow. E. चामु quick, and ग who goes

चागुपती f. (-नी) A tree which yields frankincense, (Boswellia serrata.) See सक्षती.

बागुत्रीहि m. (-हि:) Rice ripening in the rainy season. E. बागु quick, and जीहि rice; that is, of rapid growth; also बागु. So बागुवान्य n. (-कं) and other compounds.

चामुम्रुचिष m. (-िष:) 1. Fire. 2. Wind, air. B. चामु before मुष् to dry in the reiterative form, and चनि Una di aff.

आशेकुटिन् m. (-टी) A mountain.

बाशीच n. (-चं) Impurity. E. अमृचि impure, अञ् aff.

সাম্ম min. (-ফ্র:-ফ্রা-ফ্রা) Astonishing, wonderful. m. (-ফ্র:) Surprise, astonishment. E. সান্ত; before चर् to go, deriv. irregular.

সাম্বর্থন n. (-ল') 1. Wonderfulness. 2. Wonder, astonishment. E. সাম্বর্থ and ল affix; or with ता, সাম্বর্থনা.

बाशीतन n. (नं) 1. Aspersion, sprinkling. 2. Applying ghee, &c. to the eye-lids. E. ब्राङ् before युत् to sprinkle, affix खुट.

बारम mfn. (-रम:-रमा-रमं) Stony, made of stone, &c. E. बरमन् stone, and बर्ग affix: with the final rejected.

बाइमन mfn. (-न:-नी-नं) Made of stone, stony, stone. E. अइमन and अञ aff.

m. (-ল:) A name of Aruna, the charioteer of the sun. E. সমান্ stone, স্থা affix : immoveable as a stone, having no legs.

भाग्रिक mfn. (-क:-की-कं) Made of stone, consisting of stone, &c. ह. खासन् and दक aff.

भाश्यान mfn. (-न:-ना-नं) Dried partially, consolidated, coagulated. E. पाइट् dimin. भ्यान dry.

भायम m. (-स:) 1. A religious order, of which there are four kinds referable to the different periods of life; 1st, that of the student or Brahmachari; 2d, that of the householder or Grihast'ha; 3d, that of the anchorite or Vanaprast'ha; and 4th, that of the beggar or Bhikshu; see ब्रह्मचारी. &c. 2. A college, a school. 3. A hermitage, the abode of retired saints or sages. 4. A wood or thicket. E. पाइ before यम to perform religious austerities, affix घड़.

भायमगुर m. (-र:) The head of a religious order, a preceptor, a principal. E. भायम a convent, and ग्र senior.

भागमधर्म m. (-र्बा:) The special duty or duties of each order of life E. भागम and धर्म duty.

चायमिक mfn. (-क:-की-कं) Belonging to one of the four orders, see आयम. B. आयम as above, and उक् aff.

षाश्चिमन् min. (-मी-मिणी-मि) 1. Belonging to one of the four orders. 2. Belonging to a hermitage, a hermit, an anchorite, &c. ह. षाश्चम and इनि aff.

A recipient, the person or thing in which any quality or article is inherent, retained or received. 3. An asylum, a place of refuge.

4. A patron, a protector. 5. Having recourse to a protector or asylum. 6. A dwelling. 7. Contiguity, vicinity. 8. Source, origin.

9. A plea, an excuse. 10. Appropriate act, one consistent with the character of the agent. E. AIST before To serve, AT

चात्रवर्ष n. (-एं) Refuge, asylum, means of protection or security. E. चाङ् before त्रि to serve, एव ट्र अर्ड.

चात्रयणीय mfn. (-य:-या-यं) 1. To be had recourse to. 2. To be practised or followed. E. चाङ् before चि to serve, affix चनीयर्.

সায়য়মূন mfn. (-त:-ता-तं) Protecting, supporting, one who is the refuge of any other. E. সায়য় and মন become.

आयाम mfn. (-म:-मा-मं) A forfeiter of an asylum, one who by misconduct &c loses patronage or protection. m. (-म:) A name of fire. E. आयय a house, &c. अम् to eat or consume, and अम् affix : similar compounds occur frequently, as आययध्य सन्, आययध्य, औट.

ষামৰ mfn. (-ব:-বা-ব) Compliant, abedient. m. (-ব:) 1. A promise, an engagement. 2. Distress, fatigue. 3. Fault, transgression. k. স্বাস্থ্য before স্থ to hear, স্বৰ্ aff.

মাস্মি f. (-মি:) The edge of a sword : see স্বামি.

খাসিন mfn. (-त:-না-त) 1. Inhabiting, dwelling in, resorting to as a retreat or asylum. 2. Following, practising, observing. 3. Using, employing, having recourse to. 4. Receiving any thing, as an inherent or integral part. 5. Taking one's station at or on, as at window or a seat, &c. 6. A dependent. E. খাড before সি to serve, ন affix.

ষাসিল ind. 1. Having sought or obtained an asylum. 2. Having recourse to, employing, practising. E. আৰু before সি to serve, ভ্ৰাথ্ affix, तुक् augment. [hear, क्र aff.

भाश्रत mfn. (-त:-ता-तं) 1. Promised, agreed. 2. Heard. E. আছু before यु to आञ्च mfn. (-ए:-ए।-एं) 1. Embraced. 2. Embracing, who or what embraces. 3. Connected, interwoven, blended. 4. Attaching to, joining, who or what adheres to 5. Invested, spread. 6. Connected as a consequence, deduced, concluded. E. আङ् before ञ्चिष् to fold, ज aff.

স্থায়ীৰ m. (-ব:) 1. Embracing, an embrace. 2. Site of any act. 3. Intimate connexion. E. স্বান্ত before স্থিম to fold, মুল্ল aff.

बाच mfn. (-च:-ची-चं) Relating to a horse, drawn by horses, equestrain.