

&c. n. (-श्) 1. A number of horses. 2. A chariot drawn by horses. E. अश् a horse, and अष् aff.

आश्वत्थ m. (-त्यः) The fruit of the holy fig tree. E. अश्वत्थ and अष् aff.

आश्वत्थिक mfn. (-कः-की-कं) Relating to or produced by the Aswattha tree. 2. Flowering of the Aswattha (the time when.) E. अश्वत्थ and ठक् aff.

आश्वयुज mfn. (-जः-जी-जं) Belonging to or occurring in the same month of Aswin. m. (-जः) The month Aswin, (September-October.) f. (-जी) The day of full moon in Aswin. E. अश्वयुज the first lunar mansion, affix अष् and fem. डीप्.

आश्वरथ mfn. (-थः-थी-थं) Belonging to a chariot. E. अश्वरथ and अष् aff.

आश्वलक्षिक m. (-कः) A farrier, a groom. E. अश्व, लक्ष्ण a mark, ठक् aff.

आश्वलायन m. (-नः) The name of a sage and legislator, &c. E. अश्वलायन and अष् patronymic aff.

आश्वसत् mfn. (-सन्-सन्ती-सत्) 1. Breathing, alive. 2. Recovering, reviving. E. आङ् before श्स् to breathe, श्ठ aff.

आश्वसित mfn. (-तः-ता-तं) Encouraged, cheered, consoled. E. आङ् before श्स् to breathe, क् aff.

आश्वस m. (-सः) 1. Completion, cessation. 2. A chapter or section, the division of a book. 3. A probable story. 4. Breathing. E. आङ् before श्स् to breathe, to live, च्च् aff.

आश्वसक m. (-कः) Clothing. mfn. (-कः-सिका-कं) Consoling, comforting. E. आङ् before श्स् to breathe, causal form, वुन् aff.

आश्वसन n. (-नः) Consoling, encouraging, reviving. E. आङ् before श्स् to breathe, causal form, ल्युट् aff.

आश्वसित mfn. (-तः-ता-तं) Encouraged, comforted. E. आङ् before श्स् to breathe, causal form, क् aff. [causal form, ल्यप् aff.]

आश्वस्य ind. Having recovered or revived. E. आङ् before श्स् to breathe, आश्विक mfn. (-कः-की-कं) Equestrian, cavalier, relating to a horse, drawn by horses, &c. E. अश् and ठक् aff.

आश्विन m. (-नः) The month Aswin, (September-October.) E. अश्विनी the constellation, अष् deriv. affix : when the moon is in Aswini.

आश्वीन mfn. (-नः-ना-नं) A day's journey for a horse. E. अश् a horse, and खच् aff.

आश्विनेय m. du. (-यी) The two twin sons of ASWINI by SURYA, and physicians of Swarga; one of them is named NĀSATYA, the other DASRA . or the patronymic may be used in the singular to designate either one of them. E. अश्विनी and ठक् aff.

आश्वीय n. (-यं) A number of horses. E. अश् a horse, and ह् aff.

आषाढ m. (-ढः) 1. The name of a month, (June-July.) 2. A staff of the wood of the Palasa, carried by an ascetic in the month Ashad'ha. 3. The Malaya mountain. E. आषाढा the constellation, and अष् aff. f. (-ढी) The day of full moon in the month Ashad'ha. f. (-ढा) The twenty-first and twenty-second lunar mansion; it is most commonly compounded with पूर्व and उत्तर : see पूर्वाषाढा and उत्तराषाढा. E. अ neg. सह to bear, अष् and टाप् affs.

आषाढक m. (-कः) The month Ashad'ha : see the preceding, also अषाढक.

आषाढभव mfn. (-वः-वा-वं) Produced in the month Ashad'ha. m. (-वः) The planet MARS. E. आषाढ the month, and भव produced, from भू and अच् aff.

आषाढाम् m. (-भूः) See the preceding. E. आषाढा the sign, and भू produced, from भू to be, affix क्तिप्. [Una'di aff.]

आश्व n. (-श्) Æther, the sky or atmosphere. E. अस् to throw, to send, इन्

आस r. 2d cl. (आसी or आसीत्) 1. To sit. 2. To be present. 3. To be or exist. With अधि prefixed. 1. To inhabit, to dwell in. 2. To sit over or upon. 3. To mistake or err by taking one thing for another from similarity of appearance. With अस्, to sit or apply to, to study, to learn. With उत्, 1. To leave, to abandon. 2. To shake, agitate, &c. (as wind.) With उप, to worship, to do homage. With निर्, to expel. With प्र and निर्, to reject, to refute, to invalidate.

आस ind. (आः) An interjection, ah! oh! &c. implying. 1. Recollection. 2. Anger. 3. Menace. 4. Pain. 5. Affliction.

आस m. (-सः) A bow. E. अस् to send or throw, affix चच्.

आसक्त mfn. (-क्तः-क्ता-क्तं) 1. Zealously following or pursuing, intent or attached strongly to. 2. Trusting to, confiding in. 3. Eternal. adv. n. (-क्तं) Eternally. E. आङ् before षच् to embrace, to move, participial affix क्त.

आसक्तचित्त mfn. (-चः-चा-चं) Of a fixed mind, intent on, devoted to, absorbed in. E. आसक्त and चित्त mind.

आसक्तचेतस् mfn. (-तः-ता-तः) Having the mind fixed or intent on any object. E. आसक्त and चेतस् the understanding.

आसक्तमनस् mfn. (-नाः-नाः-नः) Having the mind fixed upon any object. E. आसक्त and मनस् the mind.

आसक्ति f. (-क्तिः) Attachment to one object or pursuit, diligence, application. E. आङ् before षच् to embrace, क्तिन् aff.

आसङ्ग m. (-ङ्गः) 1. Attachment to any object. 2. Association, connexion. 3. Proximity, contact. adv. n. (-ङ्गं) Eternally. adj. mfn. (-ङ्गः-ङ्गा-ङ्गं) Eternal. E. आङ् always, षच् to move, अच् aff.

आसङ्ग्य n. (-त्यं) Detachment, disunion. E. अ neg. सङ्गति union, अच् aff.

आसङ्गिनी f. (-नी) A whirlwind. E. आसङ्ग eternal, इनि and डीप् affs.

आसज्जन n. (-नं) Putting on dress, armour, ornaments, &c. E. आङ् before षच् to dress, ल्युट् aff.

आसज्ज ind. Having put on. E. आङ् before षच् to dress, affix ल्यप्.

आसत्ति f. (-त्तिः) 1. Intimate union, meeting, junction. 2. Gain, profit, acquirement. 3. In logic, connexion or relation between two or more proximate terms and the sense they convey. E. आङ् before षच् to go, affix क्तिन्.

आसन n. (-नं) 1. A stool, a seat. 2. Maintaining a post against an enemy. 3. The withers of an elephant, the part where the driver sits. 4. Halting, stopping. 5. Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated : see पद्मासन, &c. m. (-नः) A tree, (Pentapleca tomentosa.) Also असन. f. (-ना-नी) Stay, abiding, sitting. (-नी) 1. A shop, a stall. 2. A small seat, a stool. E. आस् to abide, and युच् or ल्युट् aff.

आसन्द m. (-न्दः) A name of VISHNU. mfn. (-न्दः-न्दी-न्दं) A small couch or oblong chair, having the seat made of basket work. E. आस sitting, and द what gives.

आसन्न mfn. (-न्नः-न्ना-न्नं) Near, proximate. m. (-न्नः) A setting sun. E. आङ् before षच् to go, and क्त् aff.

आसन्नकाल m. (-कः) Hour of death. E. आसन्न and काल time.

आसव n. (-वं) 1. Rum, spirit distilled from sugar or molasses. 2. Spirituous liquor in general. E. आङ् before षच् to be generated, and अप् aff.

आसवद् m. (-द्) The palmyra tree. E. आसव spirit, and द्, a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आसादन n. (-नं) 1. Obtaining, attaining. 2. Accomplishing. 3. Going to or toward. E. आङ् before षच् to go, causal form, ल्युट् aff.

आसादित mfn. (-तः-ता-तं) 1. Obtained. 2. Reached, gone to. 3. Spread, extended, overspread. 4. Effected, completed. E. आङ् before षच् to go, in the causal form, affix क्त.

आसाद्य ind. 1. Having attained or reached. 2. Having obtained. E. आङ् before षच् to go, causal form, ल्यप् aff.

आसाधन n. (-नं) Accomplishment, attainment. E. आङ् before षच् to succeed, ल्युट् aff.

आसार m. (-रः) 1. A hard shower. 2. Surrounding an enemy. 3. The army of an ally, or of a king whose dominions are separated by other intervening states. E. आङ् before षच् to go, चच् aff.

आसाव्य mfn. (-व्यः-व्या-व्यं) To be born. E. वु to bear, affix श्यत्.

आसिक m. (-कः) A swordsman. E. असि a sword, and ठक् aff.