

आस्रासव m. (-वः) Spittle, saliva. E. अस्र the mouth, आसव liquor.
 आस्रप m. (-पः) The nineteenth lunar mansion. E. अस्रप a Rakshasa or goblin, and अस्र aff. one of this race being the deity of the asterism.
 आसव m. (-वः) 1. Distress, pain, affliction. 2. Flow, issue, running, discharge. E. आङ् before स्र् to go, and अच् aff.
 आसाव m. (-वः) 1. Pain, affliction. 2. Flow, issue, running, discharge. E. आङ् before स्र् to ooze, अच् aff.
 आखनित mfn. (-तः-ता-तं) Sounded. E. आङ् before खन् to sound, क्त affix, with इट् augment.
 आखान्त mfn. (-न्तः-न्ता-न्तं) Sounded. E. आङ् before खन् to sound, क्त aff.
 आखाद m. (-दः) 1. Tasting, eating. 2. Enjoying. 3. Flavour. E. आङ् before खद् to taste, affix अच्. [taste, ल्युट् aff.
 आखादन n. (-नं) 1. Tasting, eating. 2. Enjoying. E. आङ् before खद् to आखादित mfn. (-तः-ता-तं) 1. Tasted. 2. Enjoyed, possessed. 3. Eaten. E. आङ् before खद् to taste, affix क्त.
 आह ind. An interjection, aha ! ah ! implying. 1. Casting, sending. 2. Severity, reproof. 3. Commanding.
 आहक m. (-कः) A disease of the nose, inflammation of the Schneiderian membrane.
 आहत mfn. (-तः-ता-तं) 1. Struck, beaten. 2. Injured, killed. 3. Multiplied. 4. Known, understood. 5. Uttered falsely. n. (-तं) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility. m. (-तः) A drum. E. आङ् before हन् to hurt or injure, affix क्त.
 आहतलक्षण mfn. (-णः-णा-णं) Noted for good qualities. E. आहत known, and लक्षण a mark.
 आहर m. (-रः) 1. Breath inspired, inspiration. 2. Taking, seizing. E. आङ् before ह् to take, अच् aff.
 आहरण n. (-णं) 1. Taking, seizing. 2. Causing, inducing. 3. Extracting, removing. E. आङ् before ह् to take, affix ल्युट्.
 आहर्तृ mfn. (-र्त्ता-र्त्त-र्त्तृ) One who takes or seizes. m. (-र्त्ता) (In law,) A copy-holder. E. आङ् before ह् to take, टच् aff.
 आहव m. (-वः) 1. War, battle. 2. Sacrificing. E. आङ् before ह्व् to sacrifice or ह्वेच् to call, and अच् aff. [ल्युट् aff.
 आहवन n. (-नं) Sacrifice, offering sacrifice. E. आङ् before ह्व् to sacrifice, आहवनीय mfn. (-यः-या-यं) To be offered as an oblation. m. (-यः) A consecrated fire taken from the house-holder's perpetual fire, and prepared for receiving oblations. E. आङ् before ह्व् to offer oblations, and अनीयर् aff.
 आहवनीयक mfn. (-कः-का-कं) Fit for a burnt offering. m. (-कः) A consecrated fire. E. कन् added to the last. [convey, अच् aff.
 आहार m. (-रः) 1. Food. 2. Taking, conveying. E. आङ् before ह् to आहारसम्भव m. (-वः) The juice of the body, chyle, lymph, serum, &c. E. आहार food, and सम्भव what is produced.
 आहारार्थिन् mfn. (-र्थि-र्थिनी-र्थि) Begging or seeking for food. E. आहार food and अर्थिन् who asks.
 आहार्य mfn. (-र्यः-र्या-र्यं) 1. Adventitious, accessory, incidental. 2. To be taken or seized. 3. To be eaten. m. (-र्यः) The ornamentative part of the drama, the dress, decorations, &c. E. आङ् before हञ् to convey, ल्युट् aff.
 आहार्यशीमा f. (-मा) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. E. आहार्य incidental, and शीमा splendor.
 आहाव m. (-वः) 1. A trough near a well for watering cattle. 2. War, battle. 3. Calling. E. आङ् before ह्वे to call, अच् affix, deriv. irr.
 आहिक m. (-कः) 1. A name of the inspired grammarian PANINI. 2. The descending node. E. अहि a snake, or the constellation Aslesha, and ठक् aff.
 आहिष्ठिक m. (-कः) A man of fixed origin, the son of a Nishada father and Vaidehi mother, employed as a watchman on the outside of jails, &c.

आहित mfn. (-तः-ता-तं) 1. Placed, deposited. 2. Entertained, felt. 3. Comprising, containing. 4. Made, done. E. आङ् before घा to have or hold, part. affix क्त, form irr.
 आहितलक्षण mfn. (-णः-णा-णं) Noted for good qualities. E. See आहतलक्षण.
 आहितव्यथ mfn. (-थः-था-थं) Pained, grieved. E. आहित felt, व्यथा pain.
 आहितस्वन mfn. (-नः-ना-नं) Noisy, uttering or making sound. E. आहित made, स्वन a sound. [a spot.
 आहिताङ्क mfn. (-ङ्कः-ङ्का-ङ्कं) Marked, spotted, stained. E. आहित made, अङ्क आहितार्थि m. (-र्थिः) A Brahman who has preserved a sacred fire kept alive perpetually in a family, &c. E. आहित placed, and अग्नि a fire ; by whom.
 आहितुष्ठिक m. (-कः) A juggler, a snake-catcher. E. अहि a snake, तुष्ठ a mouth, and ठक् affix ; playing with the mouth of a snake : the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.
 आहुत n. (-तं) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the Hindus. E. आङ् before हु to offer oblations, and क्त aff.
 आहुति f. (-तिः) 1. Offering oblations with fire to the deities. 2. Any solemn rite accompanied with oblations. E. As the preceding, affix क्तिन्.
 आहुत्य n. (-त्वं) A leguminous shrub.
 आहूत mfn. (-तः-ता-तं) Called, summoned, invoked, invited. E. आङ् before ह्वे to call, क्त aff.
 आहूतप्रलायिन् m. (-यी) A defendant or witness absconding, or not appearing when summoned. E. आहूत and प्रलायिन् who runs away.
 आहूति f. (-तिः) Calling. E. आङ् before ह्वे to call, affix क्तिन् ; ए is dropped, and व is changed to its analogous vowel उ.
 आहत mfn. (-तः-ता-तं) Brought, taken, collected. E. आङ् before ह् to take, क्त aff.
 आहत्य ind. Having taken or received, having brought. E. आङ् before ह् to take, ल्युट् aff.
 आहय mfn. (-यः-या-यं) Belonging or relating to a snake. E. अहि a snake, and टच् aff.
 आहो ind. 1. An interjection of doubt ; 2. Of asking.
 आहोपुरुषिका f. (-का) Boasting, military vaunting. E. आहो, पुरुष a man, and affix कन् ; doubting another's manhood, &c.
 आहोस्वित् ind. A particle implying doubt. E. आहो and स्वित् aff.
 आहू n. (-हू) Many days. E. अहन् a day, and अच् aff.
 आहिक mfn. (-कः-का-कं) Daily, diurnal, of or belonging to a day. n. (-कं) 1. Constant occupation, daily work. 2. The division or section of a book. 3. Food. E. अहन् a day, and ठक् aff.
 आहिकाचार m. (-रः) Daily observance, the prayers and practices necessary for bodily and mental purification. E. आहिक daily and आचार observance.
 आह्लाद m. (-दः) Joy, delight. E. आङ् before हृद् to be pleased, affix अच्.
 आह्लादित mfn. (-तः-ता-तं) Delighted, rejoiced. E. आङ् before हृद् to be delighted, क्त aff.
 आह्व m. (-ह्वः) A crier, who or what calls. f. (-ह्वः) 1. A name, an appellation. 2. A call, a summons. E. आङ् before ह्वे to call, क्त aff.
 आह्वय m. (-यः) 1. A name or appellation. 2. A lawsuit arising from a dispute about games with animals, as cock-fighting, &c. E. आङ् before ह्वेच् to call, अच् aff.
 आह्वान n. (-नं) 1. Calling, a call or summons. 2. Legal summons. 3. A name, an appellation. 4. Invocation, invitation. E. आङ् before ह्वेच् to call, ल्युट् aff.
 आह्वानदर्शन n. (-नं) Day of trial. E. आह्वान summons, and दर्शन seeing, investigating.
 आह्वय m. (-यः) 1. A name. 2. A summons. E. आङ् ह्वे to call, अच् aff.
 आह्वयक m. (-कः) A messenger, a courier. E. आङ् ह्वे to call, ल्युट् aff.