- प्रकार n. (-यं) 1. An organ of sense divided into three classes, Jananendriyas, Karmendriyas, and Antarindriyas, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, Manas the mind or organ of thought; Buddhi the organ of apprihension; Ahankara the organ of selfishness; and Chitta the heart or organ of feeling. 2. Semen virile. mfn. (-य: या-यं) Done, seen, given, &c. by Indra. E. पर the soul or self, and प्रमु affix, deriv. irr. what is with difficulty restrained by the soul, or पर the deity, and unfiled.
- इन्द्रियगोचर mfn. (-र:-रा-रं) Perceptible, capable of being ascertained by the senses. E. इन्द्रिय and गोचर perceptible.
- इन्द्रिययाम m. (-म:) The senses or organs of sense collectively. E. इन्द्रिय and ग्राम here, assemblage.
- इन्द्रियज्ञान n. (-बं) The faculty of perception, sense, consciousness. E. इन्द्रिय and ज्ञान knowledge.
- बन्दियनियह m. (-इ:) Restraining the organs of sense. E. इन्द्रिय and नियह restraint.
- इन्द्रियवृद्धि f. (-द्वि:) Perception, the exercise of any sense, the faculty of any organ. E. इन्द्रिय and बृद्धि knowledge.
- इन्द्रियवीधन n. (-नं) Any excitement of sense, an object of perception, a stimulus, &c. E. इन्द्रिय and बीधन waking. fclass.
- इन्द्रियवर्ग m. (-र्ग:) the organs of sense collectively. E. इन्द्रिय and वर्ग a इन्द्रियविप्रतिपत्ति f. (-ति:) Erroneous or vicious perception. E. इन्द्रिय and विप्रतिपत्ति perversion.
- इन्द्रियखाप m. (-प:) 1. Unconsciousness, insensibility. 2. The end of the world. E. इन्द्रिय and खाप sleep.
- इन्द्रियागीचर mfn. (-र:-रा-रं) Imperceptible. E. इन्द्रिय and अगीचर imperceptible.
- इन्द्रियायतन n. (-नं) The body. ह. इन्द्रिय and आयतन a mansion : the residence of the senses.
- इन्द्रियार्थ m. (-थं:) An object of sense, as sound, smell, &c. ह. इन्द्रिय and अर्थ an object.
- द्वन्द्रियासङ्ग m. (-ङ्का:) Stoicism, philosophy, detachment from sensual objects. E. दन्द्रिय and ससङ्ग detachment.
- इन्द्रेज्य m. (-ज्य:) The name of VRIHASPATI, the preceptor of the gods. E. इन्द्र and इज्य to be worshipped; venerable to the deities.
- द्रम r. 7th cl. (द्र and जि) जिद्रमी (द्रमें) 1. To shine, 2. To kindle.
- इसन n. (-नं) Fuel; wood, grass, &c. used for that purpose. E. इस्स to kindle, and खुट् aff.
- इन्वका f. plu. (-का:) Stars in the head of Orion. E. इवि to please, कुन् affix: see इन्वना and इन्वका.
- इस r. 10th cl. (इ) इसि (इस्थित) To collect or accumulate.
- इस m. (-भ:) 1. An elephant. 2. Best (in composition.) E. इस् to go, अन् Una di aff.
- इमकचा f. (-चा) A plant with an arometic seed, (Pothos officinalis,) E. इस an elephant, and कचा pepper; being considered by Hindu writers, as a large species of pepper; see गजिएपजी.
- इसदन्ता f. (-न्ता) A plant : see नागदन्ती. ह. इस an elephant and इन a tooth : this and similar names are given, from its supposed resemblance to an elephant's tooth.
- इसनिमीलिका f. (-का) Smartness, shrewdness, wittiness. E. इस and निमी-लिका winking; winking knowingly like an elephant.
- इभपालक m. (-क:) The driver or keeper of an elephant. E. इस, पालक a nourisher.
- इसपीटा f. (-छा) A young elephant, a cub. E. इस and पीटा any young animal.
- इभमाचल m. (-ल:) A lion. E. इस an elephant, in the second case, जा and चल who attacks.
- इमयुवति f. (-ति:) An elephant's cub, E. इस and युवति young,

- इसाख्य m. (-ख्य:) A plant, (Mesna ferrea :) see नागतेशर. E. इस and प्राथा an appellation; named from the elephant.
- द्रभीषणा f. (-णा) A kind of aromatic plant : see द्रभक्षणा. E. द्रभ and चणणा pepper.
- इस्य mfn. (-भ्य:-भ्या-भ्यं) Wealthy, opulent. f. (-भ्या) 1. A female elephant.

 2. The elibanum tree, (Boswellia thurifera.) E. इस an elephant; here also implying excellence, and यन् affix of appropriation or fitness.
- इयत् mfn. (-यान्-यती-यत्) So much, thus much. E. इटम् this, and वतुप् aff. इयत्ता f. (-ता) Fixed measure or quantity, so much. E. इयत् and तल् affix; also with ल. इयन्तं.
- द्रत्य mfn. (-ण:-णा-णं) 1. Desert. 2. Salt or barren, (soil.) E. See द्रत्य.
- इरसाद m. (-द:) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire. E. इरा water, here also watery clouds, and सद what plays or shines.
- इरा f. (-रा) 1. The earth. 2. Water. 3. Speech. 4. The goddess of speech, &c. 5. Ardent spirits. ह. इस् to go, and रन् Una di affix, fem. affix टाप्.
- इराचर m. (-र:) Hail. mfn. (-र:-रा-री-रं) 1. Earth-born, terrestrial. 2. Aquatic. E. इरा water, &c. and चर what goes.
- इराज m. (-ज:) A name of KANDARPA the Hindu Cupid. E. इरा water, and ज born.
- इरावत् m. (-वान्) 1. The ocean. 2. A cloud. 3. A king. mfn. (-वान्-वती-वत्) Watery, having or yielding water, &c. E. इरा and सतुप aff.
- इरावेज्ञिका f. (-का) Pimples or pustules on the head.
- इति n. (-एं) 1. A desert, an inhospitable region 2. Salt or barren soil. E. च्ह to go, इनन् Una di affix, and the initial changed to इ.
- इरिमेद m. (-द:) A fetid mimosa : see विट्खदिर. E. See चरिमेद, च being changed to इ.
- द्रक m. (-कः) Seed.
- दरेश m. (-भ:) 1. A name of Vishnu. 2. A king, a sovereign. 3. Varuna. E. दरा Saraswati, &c. रेश lord.
- इब्बाह mf. (-ह:-ह:) 1. A cucumber, (Cumumis utilatissimus, Rox.)
 2. Another kind, (Cucumis colocynthis.) ह. इह a seed, and आह
 what goes to or gets, from इह and उस्स ब्रींप्र, or आहु, र becoming स;
 also written द्रव्योस, ईव्योह, एव्योह, &c.
- इव्योक्युक्तिका f. (-का) A kind of melon; commonly Sphuti or Sphut, (Cucumis momordica.) E. इव्याक and युक्तिका an oyster-shaped cucumber.
- दर्जालु m. (-लु:) See दर्जात.
- इख r. 6th cl. (इखित) 1. To sleep. 2. To go. 3. To throw, send or direct : in this last sense, it is also r. 10th cl. (एलयितः)
- द्रलविला f. (-ला) The mother of Kuvera.
- इला f. (-ला) 1. The wife of Budd'ha, and daughter of Ikshwaku. 2. The earth. 3. A cow. 4. Speech. E. इल् to send, क and टाप् affixes; also इड़ा.
- इलागोल n. (-लं) The earth, the globe. E. इला and गोल a sphere.
- इलातल n. (-लं) 1. The fourth place in the circle of the zodiac. 2. The surface of the earth. E. इला and तल below.
- द्वाइत n. (-तं) One of the nine Varshas or divisions of the known world, comprehending the highest and most centrical part of the old continent. E. दला the earth, and आइत chosen: the fairest part of the globe.
- द्रजिता f. (-जा) The earth. E. इत् to go, कब् and टाप् affixes. [see देखी. दजी f. (-जी) A cudgel, a stick shaped like a sword or a short sword:
- হলীয় m. (-ম:) A fish, commonly the Hilsa or Sable, (Clupea alosa.) চ. হল্ to go, (in the water,) and ইম chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of Bengal, and by Europeans residing there.