

- ईषा f. (-षा) The pole or shaft of a plough. E. ईष् to go, affixes क and टाप् ; also ईशा.  
 ईषादण्ड m. (-ण्डः) The handle of a plough. E. ईषा the staff, and दण्ड a stick.  
 ईषादन्त m. (-न्तः) An elephant with a large tusk or tooth. E. ईषा and दन्त a tooth : see ईषादन्त.  
 ईषिका f. (-का) 1. An elephant's eye-ball : see ईषीका. 2. A painter's brush, &c. see ईषीका. 3. A weapon, a dart or arrow. E. ईष् to hurt, किकान् affix.  
 ईषिर m. (-रः) Fire. E. ईष् to injure, and किरच् aff.  
 ईषीका f. (-का) 1. A painter's brush, a fibrous stick used as one. 2. An ingot mould. 3. A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion : see ईषिका. E. ईष् to go, ईकान् Una'di aff.  
 ईषम m. (-मः) 1. KAMADEVA. 2. Spring : see इष.  
 ईह r. 1st cl. (ङ्) ईहङ् (ईहते) To endeavour, to aim or attempt. With सन् prefixed, to wish, to desire.  
 ईहमान mfn. (-नः-ना-नं) Performing, undertaking. E. ईह् to make effort, शानच् aff.  
 ईहा f. (-हा) 1. Wish, desire. 2. Effort, exertion. E. ईह् to desire, षड् and टाप् affs.  
 ईहातस् ind. Diligently, by energetically, or with labour or exertion. E. तसि substituted for the regular case.  
 ईहान्म m. (-गः) 1. A wolf. 2. A division of the drama. E. ईहा wish, and मन् a deer.  
 ईहार्थिन् mfn. (-र्थी-र्थिनी-र्थि) 1. Aiming at any object. 2. Seeking wealth. E. इह् to seek, अर्थं wealth, इनि aff.  
 ईहावक m. (-कः) A wolf. E. ईहा and वक a wolf.  
 ईहित mfn. (-तः-ता-तं) 1. Sought, attempted, made effort for. 2. Wished, desired. E. ईह् to wish, क्त aff.

## उ

उ The third short vowel of the Sanskrit alphabet, corresponding to the letter U, and pronounced as that is in the word full.

उ r. 1st cl. (ङ्) उङ् (उवते) To sound, to make a particular sound or noise.

उ ind. An interjection, 1. of assent ; 2. of calling ; 3. of compassion ; 4. anger ; and 5 of command. 6. An expletive. m. (-उः) 1. A name of SIVA. 2. Of BRAHMA.

उकनाह m. (-हः) A horse of a red and yellow, or red and black colour, a bay or chesnut horse.

उकुण m. (-णः) A bug. Also उत्कुण.

उक्त n. (-क्तं) A sentence, nf. (-क्त-क्ता) A stanza of four lines with one syllabic instant, one long or two short syllables in each. mfn. (-क्तः-क्ता-क्तं) Spoken, said. E. वच् to speak, affix क्त and व changed to उ.

उक्तवत् mfn. (-वान्-वती-वत्) Said, was saying. E. वच् to speak, क्तवत् affix of the past part.

उक्तवाक्य mfn. (-क्यः-क्या-क्यं) One who has borne testimony or given an opinion. n. (-क्यं) A dictum, a decree. E. उक्त and वाक्य dictum.

उक्ति f. (-क्तिः) Speech, speaking. E. वच् to speak, and क्तिन् aff.

उक्तीपसंहार m. (-रः) Any brief or compendious phrase or description. E. उक्त what is said, उपसंहार compendiousness.

उक्त्वा ind. Having spoken or said. E. वच् to speak, क्त्वाच् aff.

उक्थ n. (-कथं) The second or Sama Veda. f. (-कथा) A kind of metre, a stanza of four lines of one syllable each, the syllable may be

one long or two short in quantity. E. वच् to speak, and यक् Una'di affix.

उच r. 1st. cl. (उचति) 1. To sprinkle or wet. 2. To clean. [affix चप्.

उच mfn. (-चः-चा-चं) 1. Cleansed, washed. 2. Wet, moist. E. उच् to wet,

उचतर m. (-रः) A large bull or ox. E. उचन् an ox, and तरप् aff.

उचन् m. (-न्) An ox or bull. E. उच् to sprinkle, and कनिन् Una'di aff.

उचाल mfn. (-लः-ला-लं) 1. Swift. 2. Excellent. 3. Terrible. 4. High. 5. Much. m. (-लः) A monkey.

उचित mfn. (-तः-ता-तं) 1. Sprinkled. 2. Cleansed, perfumed. E. उच् to wet, and क्त aff.

उख r. 1st cl. (ओखति) (इ) उखि (उंखति) 1. To go, to move or approach. 2. To dry, to wither. 3. To adorn. The first retains the diphthong

with a prefix ending in च, as प्र and ओखति make प्रोखति.

उखल्ल m. (-लः) A kind of grass, a sort of Andropogon.

उखल m. (-लः) A kind of grass, a sort of Andropogon.

उखा f. (-खा) A pot or saucepan, &c. E. उख् to go, क affix, and टाप्, also उषा. [pot and यत् aff.

उख्य mfn. (-ख्यः-ख्या-ख्यं) Boiled, dressed in a pot, (flesh, &c.) E. उखा a

उग्र mfn. (-ग्रः-या-ग्रं) 1. Angry, wrathful. 2. Hot, sharp, pungent, acrid. 3. Formidable, terrible. 4. Cruel, fierce, savage. m. (-ग्रः) 1. A

name of SIVA. 2. A name of a mixed tribe, from a Kshetriya father and Sudra mother ; the employment of this caste according to

Menu, is the killing or catching of animals that live in holes, as a snake-catcher, &c. ; according to the Tantras, the Ugra is an en-

comiast or bard. 3. A tree, (Morunga hyperanthera, &c.) 4. A class of asterisms, Magha Rharani, Purvaphalguni, Purvasharha,

Purvabhadrapada. 5. A name of Malabar. f. (-ग्रा) 1. Orris root. 2. A medicinal plant. 3. An Ugra woman. n. (-ग्रं) Wrath, anger. E. उच्

to accumulate, रन् Una'di affix, च is changed to ग.

उग्रकर्मन् mfn. (-र्मन्-र्मन्-र्मन्) Fierce, violent, cruel. E. उग्र and कर्मन् act.

उग्रकाण्ड m. (-ण्डः) A sort of gourd, (Momordica charantia.) E. उग्र and काण्ड a stem.

उग्रगन्ध mfn. (-न्धः-न्धा-न्धं) Strong smelling. m. (-न्धः) 1. A plant, (Michelia champaca.) 2. Garlic. n. (-न्धं) Asafetida. f. (-न्धा) 1. Com-

mon carraway, (Carum carui, &c.) see अजनीदा. 2. Orris root. 3. A medicinal plant. E. उग्र violent, &c. and गन्ध scented.

उग्रगन्धिन् mfn. (-न्धि-न्धिनी-न्धि) Strong smelling. E. उग्रगन्ध and इनि aff.

उग्रचय m. (-यः) Desire, E. उग्र fierce, चय a heap.

उग्रत्व n. (-त्वं) 1. Violence, passionateness. 2. Pungency acrimony. E. उग्र angry, and त्व ; also with तल् affix. उग्रता f. (-ता)

उग्रदण्ड mfn. (-ण्डः-ण्डा-ण्डं) Relentless, remorseless. E. उग्र and दण्ड punishment.

उग्रधन्वन् m. (-न्वा) A name of INDRA. E. उग्र fierce, and धन्वन् a bowyer.

उग्रनासिक mfn. (-कः-का-कं) Large-nosed. E. उग्र formidable, and नासिका a nose.

उग्रमृश mfn. (-शः-श्या-शं) 1. Frightful, hideous, fierce looking. 2. Malignant, wicked. E. उग्र fierce, मृश looking.

उग्रशेखरा f. (-रा) A name of GANGA. E. उग्र SIVA, and शेखरा a crest.

उग्रसेन m. (-नः) 1. The name of a prince, the father of DEVAKI and KANSA, and king of Mathura. 2. The name of another prince, the son of PARIKSHIT. E. उग्र fierce, and सेना an army.

उग्रसेनज m. (-जः) A name of KANSA, the uncle and enemy of KRISHNA. E. उग्रसेन and ज born ; also उग्रसेनतनयः, उग्रसेनपुत्रः, उग्रसेनसुतः, &c.

उकुण m. (-णः) A bug : see उत्कुण. E. उ fear, and कुण a sound.

उच r. 4th cl. (उचति) To be conglomerate, to be gathered or assembled together, to unite or associate with.

उचित mfn. (-तः-ता-तं) 1. Proper, suitable, convenient. 2. Receivable, fit or right to be taken. 3. Known, understood. 4. Intrusted, deposited.

5. Measured, adjusted, accurate. E. वच् to speak, and कितच् Una'di aff.