उपगतवत् mfn. (-वान्-वती-वन्) 1. Going to, gone to. 2. Feeling, suffering, (as sorrow, &c.) 3. Promising. 4. Possessing. E. उप before नम् to go, क्रवनु aff.

उपनस m. (न्य:) Perfume. E. जप and नस smell.

उपनम m. (-म:) 1. Agreement, promise. 2. Approach, approximation.
3. Suffering, feeling. 4. Acquaintance, society, intercourse. 5. Getting, having, obtaining. E. उप near, नम् to go, and पन् वर्ती.

उपनिदि ind. Near a mountain; also with टब् added उपनिदम्.

उपनीत mfn. (-त: ता-तं) Celebrated, proclaimed, sung, (by .bards, &c.) ह. उप and नीत sung.

उपनीति f. (-ति:) A variety of the Arya metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

उपगीय min. (-य:-या-यं) To be sung. ind. Having sung. E. उप before में to sing, यत or ल्यप aff.

चपगृद mfn. (-द: दा-दं) 1. Hidden, concealed. 2. Lulled, suppressed. E. उप before गृह् to hide, affix जा.

स्पंगृहन n. (-नं) 1. An embrace, embracing. 2. Astonishment, surprise. E. उप near, गृह to hide, affix खुट.

एउपाइ m. (-ए:) 1. A prisoner, a man or animal in confinement. 2. Favour, encouragement. 3. Assistance. 4. Peace purchased by the cession of every thing. 5. Seizure. 6. The presiding spirit or cause directing a planet's motion. 7. A minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. 8. A heap of kusa grass. E. उप near, यह to take, अप affix or यह a planet, &c.

उपवृद्ध n. (-च) 1. Taking, seizing. 2. Holy study, reading the Vedas after initiation. E उप much, यह to take, affix ज ट.

स्प्याच m. (-हा:) A present, an offering to a king or great man, a Nezar. ह. स्प् much, &c. यह to take, affix खत्-

उपचात m. (-त:) 1. Disease, sickness. 2. Touch, contact, especially with an intent to injure. 3. Personal violence, assault. E. उप much, इन् to injure, चञ्च aff.

उपन m. (-ज:) 1. Contiguous support. 2. Support, stay, protection. 3. What rests upon or is supported by. E. उप near, इन् to destroy, and अप आहे.

उपचक्र m. (कः) A variety of the ruddy goose. E. उप minor, and चक्र the उपचतुर m. plu. (-रा:) Almost four. E. उप minor and चतुर four.

उपचय m. (-य:) 1. Quantity, heap. 2. Elevation. 3. Prosperity. 4. Excess. 5. The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. E. इप above, कि to collect, अन् aff

उपचरित min. (-त:-ता-तं) Served, adored. E. उप near or with, चर् to go, affix त.

उपचर्थ mfn. (-वा:-यां-यां) To be served or waited on f. (-वां) 1. Service, attendance. 2. Practice of medicine, physicking. B. उप implying help, चर् to go, काप् and टाप् affs.

उपचाय m. (-य:) A place for holding sacrificial fire, a hearth, an altar. ह. सप, चित्र to collect, स्थल् affix, deriv. irr.

Presenting delicacies or necessaries, water, betel, &c. 6. Tending the sick, nursing. 7. Solicitation, request. 8. Incomplete act, one in progress. 9. A form of speech, a phrase that leaves something to be inferred ellipsis, &c. E. Eq well, much, &c. Et to go, us aff.

उपचारकरण n. (-ण') Offering presents, especially of perfumes, flowers, &c. attention, service. E. उपचार and करण making; also उपचारकर्मन्, उपचारिकया, &c.

उपचारपर mfn. (-र:-रा-रं) Waiting upon, serving diligently. E. उपचार service, and पर diligent.

उपवार्थ m. (-थ्र:) Practice of medicine E. ज्य, चर् in the causal form, and द्यात् affix, deriv. irr.

चपचित mfn. (-त:-ता-तं) 1. Collected, assembled. 2. Heaped. 3. Thriving, increasing. 4. Burnt. 5. Plastered, smeared. E. उप much, and चित collected, from चित्र to gather, affix ज्ञ.

उपिचा f. (-चा) A plant, Salvinia cucullata, Rox.) See मूबिकपर्थी. ह. उप much, चित्र variegated.

उपयूजन n. (-न) Heating, burning. E. उप much, चूर् to burn, affix खुट, र changed to ख.

उपचेय mfn. (-य:-या-यं) To be collected or heaped up. E. उप before चि to gather, प्यत aff.

चपच्छत्र mfn. (-त:-ता-तं) Secret, concealed. E. उप and कृद् to cover, त aff. उपजात mfn. (-त:-ता-तं) Produced, engendered, aroused E. उप and जात born.

उपजाति f. (-ति:) A metre or stanza of four lines, with eleven syllables in each.

उपजाप m. (-प:) 1. Disunion, separation 2. Treason, treachery E. उप separation, जप to meditate, w aff.

डपजापक min. (-क:-का-कं) 1. A mischief-maker, one who foments quarrels. 2. A traitor, treacherous. E. उप before जप to meditate, ख स् वर्धी.

ব্যালিয়া f. (-ছা) 1. A kind of insect. 2. The uvula or soft palate. 3. Enlargement of the tongue. E. ভ্ৰম্ privation or similitude, and লিয়া the tongue.

उपनिश्विका f. (-का) 1. A species of insect. 2. The soft palate; see the preceding.

उपजीवन n. (-नं) 1. Act, object. 2. Means of subsistence. E. उप before जीव् to live, बुन् aff.

उपजीविका f. (-का) Subsistence, livelihood. E. उप and जीविका the same. उपजीवन n. (-नं) Subsistence, means of living. E. उप and जीवन living.

उपजीविन् min. (-वी-विनी-वि) Dependent, living by or on. E उप and जीविन् who lives.

डपनीय mfn. (-ख:-चा-चं) Affording a livelihood. n. (-चं) Cause. E. उप before जीव to live, य aff.

उपनीषम् ind. An expression indicative of joy. E. उप much, नुक्to be kind, and अम affix; also उपयोषम्.

ভব্যা f. (-রা) Untaught knowledge B. ভব near, with সা knowledge, from সা to know, সভ্ and তাব্ affs.

उपढीवन n. (-नं) A respectful offering or present, a Nezer. E. उप and दीवन seeking.

उपतप्त mfn. (-स:-सा-स') 1. Heated, parched. 2. Distressed, pained. E. उपः and तप्त heated.

उपतम् m. (-मा) 1. Morbid heat. 2. Any cause of heat, burning or inflammation. E. उप excess, तप् to heat, तस् aff.

चपताप m. (-प:) 1. Disease. 2. Haste, hurry. 3. Heat, heatedness. 4. Pain. 5. Misfortune. E. उप much, तप् to heat, घडा aff.

उपतापिन् min. (-पी-पिनी-पि) 1. Inflaming, exciting, 2. Heating, 3. Suffering heat or pain, 4. Sick, B. उपताप and इनि affix, or उप before तप with चिनि aff.

उपत्यका f. (-का) Land near the foot of a hill or mountain. E. उप near, खकन aff.

उपदेश m. (-स:) 1. A relish, or something to promote drinking. 2. The venereal disease, chancre. 3: Biting, stinging. 4. A tree, the scraped root of which is used for horse-radish, (Morunga hyperanthera.) n. चप much, &c. दंश biting.

उपदर्शन m. (-त:) 1. A door-keeper. 2: A guide. E. उप and दर्शन who shews: उपदर्शित mfn. (-त:-ता-तं) Perceived, distinguished: E. उप before दर्शित seen. उपदर्शित (-दा) A present, an offering to a king or great man, &c. a

Nezer. E. 34, 31 a gift, from 31 to give, we and zive affs.