

उपदिष्ट mfn. (-ष्टः-ष्ट-ष्ट) 1. Instructed, advised. 2. Initiated. 3. Specified, particularised. 4. Assigned as a plea or reason. n. (-ष्ट) Council, advice. E. उप before दिग् to shew, क् aff.

उपदी f. (-दी) A parasitic plant.

उपदेवता f. (-ता) A minor divinity, as a Yaksha, Gandharba, Apsara, &c. E. उप and देवता a divinity:

उपदेश m. (-शः) 1. Advice, information, instruction. 2. Plea, pretext. 3. Specification. 4. Initiation, communication of the initiatory Mantra or formula. 5. (In grammar,) An elementary term. E. उप before दिग् to shew, affix च्.

उपदेशक mfn. (-कः-का-क) Giving instruction, instructing, instructive. m. (-कः) An instructor, a guide, specially a spiritual guide. E. उप before दिग् to shew, क् aff. [खुट्.

उपदेशन n. (-न) Advising, instructing. E. उप before दिग् to shew, aff.

उपदेशिन् mfn. (-श्री-श्री-श्री) Advising, an adviser. E. उपदेश advice, and इनि affix.

उपदेश्य mfn. (-व्यः-व्या-व्य) To be advised. (fit, proper, &c.) E. उप before दिग् to shew, त्व्य affix; also उपदेश्य, उपदेशनीय.

उपदेश्यु mfn. (-ष्ट-ष्ट-ष्ट) One who points out, who orders or advises. m. (-ष्ट) A Guru, a spiritual guide. E. उप prefixed to दिग् to shew, affix ट्.

उपदेश्यु m. (-हः) 1. Liniment, ointment. 2. A minor or secondary body. E. उप and दिग् plaster, or देह the body.

उपदेशिका f. (-का) A kind of insect. E. उप with, &c. देह the body, affixे कन् and टाप्; also उत्पादिका.

उपद्रव m. (-वः) 1. Tyranny, oppression. 2. National distress, whether the act of the seasons or the king, famine, exaction, &c. 3. National commotion, rebellion. 4. Violence. 5. A supervenient disease, one brought on whilst a person labours under another. E. उप, द्, to go, च् aff.

उपद्रविन् mfn. (-वि-वि-वि) 1. Tyrannical. 2. Violent, factious. m. (-वि) 1. A tyrant, an oppressor. 2. A rebel. E. उपद्रव and इनि aff.

उपद्रष्टु mfn. (-ष्ट-ष्ट-ष्ट) Supervisor, inspector, overseeing, overlooking. E. उप before दृष् to see, ट् affix, the vowel changed to ऋ.

उपद्रुत mfn. (-तः-ता-त) Tyrannized over, oppressed, visited by calamities, &c. E. उप before द्, to go, क् aff.

उपधर्म m. (-र्मः) 1. A heretic, a schismatic. 2. A minor or inferior duty. E. उप and धर्म duty.

उपधा f. (-धा) 1. A false pretence. 2. Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence, and courage. 3. A penultimate letter. E. उप, धा having, from धा to have, with षड् and टाप् affs.

उपधातु m. (-तुः) 1. An inferior mineral, a semi-metal : seven are specified; pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass. 2. Secondary secretion, as the milk, menses, adeps, sweet, teeth, hair, and lymph. E. उप minor, and धातु mineral, &c.

उपधान n. (-न) 1. A pillow. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation. 5. Excellence, excellent quality. 6. Resting or placing upon. E. उप, धा to have or hold, खुट् aff.

उपधानीय n. (-य) A pillow. E. उपधान a pillow, and इ aff.

उपधाय ind. Having placed or rested upon. E. उप before धा to hold, षप् affix.

उपधायि mfn. (-वि-वि-वि) Approved, tried, of approved loyalty, &c. E. उपधा and यि pure.

उपधि m. (-धिः) 1. Fraud, circumvention. 2. The wheel of a carriage. 3. Fear, terror. E. उप, धा to have, and धि aff.

उपधिक m. (-कः) 1. A cheat, a knave, especially one who extorts money by threats. 2. Fraud. E. उपधि and क् to make, च् affix or कन् pleonasm.

उपधूपित mfn. (-तः-ता-त) 1. Being at the point of death. 2. Suffering extreme pain. E. उप near or much, धूपित pained.

उपधृति f. (-तिः) A ray of light. E. उप much, धृ to have, क् affix.

उपगत mfn. (-तः-ता-त) Approached, approximate, near, (either in time or place.) E. उप near, ग् to bow, affix क्.

उपनाय m. (-यः) The initiation of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the Brahman is of cotton, Munja, or Kusa grass; of the Kshetriya, of Sana or flax; and of the Vaisya, of wool: the youths should be invested respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age. n. (-न) 1. Attaining, gaining. 2. Bringing to. E. उप over, नीच् to obtain, च् affix; also with च् affix उपनाय, and with ल्युट् affix उपनायन.

उपनायन n. (-न) See the preceding. E. As before, affix ल्युट्; also with च् added उपनायन.

उपनाय m. (-यः) See उपनाय.

उपनाह m. (-हः) 1. A plaster, an unguent applied to a wound or sore. 2. The tie of a lute, the lower part of the tail piece where the wires are fixed. 3. Inflammation of the ciliary glands, sty. E. उप, न्च् to bind, च् aff. [ल्युट् aff.

उपनाहन n. (-न) Uction, anointing, plastering. E. उप before न्च् to tie,

उपनिक्षेप m. (-पः) A deposit, sealed or in a cover so that the contents are unknown. E. उप and निक्षेप the same.

उपनिधान n. (-न) A deposit: see the next. E. उप and नि before धा to have, खुट् affix.

उपनिधि m. (-धिः) A deposit, a pledge, property put into the care of a creditor, friend, &c. E. उप and नि before धा to have, क् affix; in law this word ordinarily implies more especially a sealed or enclosed deposit, but according to some, it is any article entrusted to a friend which he may use whilst in his keeping.

उपनिषद् f. (-षद् or -षत्) 1. A portion of the religious writings of the Hindus; the theological part, and the Vedanta or argumentative part of the Vedas, either detached from or comprised in the principal work. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion. 5. A lonely place. E. उप and नि prefixed to षद् to go, affix क्; in which abide the essential parts of religion, &c.

उपनिष्कर n. (-रः) 1. A street. 2. A principal or royal road. E. उप and नि before क् to make, affix षप्, and ष inserted.

उपनिष्क्रमण n. (-णः) 1. A main or royal road. 2. An instituted observance or Sanskara, taking a child in the fourth month of its age into the open air. 3. Going forth. E. उप and नि before क्रम् to go, affix ल्युट्, and ष inserted.

उपनिहित mfn. (-तः-ता-त) 1. Deposited with, entrusted to. 2. Placed near to. 3. Offered, presented. E. उप and नि before धा to have, क् aff.

उपनीत mfn. (-तः-ता-त) 1. Brought near to, approximated. 2. Obtained, attained. 3. Citing, adducing. 4. Presented. 5. Known. m. (-तः) The youth invested with the characteristic string; see उपनाय. E. उप before नी to obtain, affix क्.

उपनीय ind. 1. Having brought. 2. Having invested. E. उप before नी to bring, षप् aff.

उपनुन्न mfn. (-न्नः-न्ना-न्न) 1. Sent or dispatched. 2. Wafted, driven, (by the wind.) E. उप before न्दु to send, क् aff.

उपन्यस्त mfn. (-स्तः-स्ता-स्त) 1. Pledged, deposited. 2. Given, communicated. 3. Brought forward, (as an example, &c.) adduced. 4. Placed near to, or in, or upon. E. उप and नि before षत् to throw, affix क्.

उपन्यास m. (-सः) 1. A pledge, a pawn, a hostage. 2. An exordium or introduction. 3. A precept, a law. 4. Giving, imparting. 5. Juxta-