

position. 6. A suggestion, a hint. E. उप and नि prefixed to च्त् to throw or send, affix च्त्.

उपन्यास mfn. (-स्यः-सा-स्य) To be pleded. E. उप and न्यास to be adduced.

उपपति m. (-तिः) A paramour, a gallant. E. उप in place of, पति a husband.

उपपत्ति f. (-तिः) 1. Birth, production. 2. Association, connexion. 3. Fitness, propriety. 4. Cessation, end. 5. Possessing, having. 6. Ascertained or demonstrated conclusion. 7. Cause, reason. 8. Effecting, doing. 9. Religious abstraction. 10. (In arithmetic or geometry,) Proof, demonstration. E. उप before पद् to go, क्तिन् aff.

उपपत्तिमत् mfn. (-मत्-मती-मत्) 1. Right, fit, reasonable, proper. 2. United, associated. E. उपपत्ति and मत्प् poss. aff.

उपपद n. (-दं) 1. Small, diminutive. 2. The subsidiary term in a compound word. 3. The first member of a compound word. 4. An aptote a word sometimes used as an adverb and sometimes as an inflected noun. 5. A secondary noun in a sentence in conjunction or apposition. E. उप before पद् a foot, or an inflected word. †

उपपन्न mfn. (-न्नः-ना-न्न) 1. Manifested. 2. Fit, suited to the occasion, adequate. 3. Done, shewn, proved, effected. 4. Endowed with, possessed of. 5. Produced from or by. 6. Physicked, cured. E. उप before पद् to go, क्त aff.

उपपातक n. (-कं) A great crime, as killing a cow, selling a daughter, atheism, &c.; it is considered as criminality in the second or third degree, and is of various kinds; see महापातक. E. उप much, and पातक a crime.

उपपातकिन् m. (-की) A sinner in any but the first degree. E. उपपातक and इनि affix.

उपपादन n. (-नं) 1. Effecting, doing. 2. Giving, delivering, presenting. 3. Proving or establishing "by argument. E. उप before पद् to go, causal form, क्त् aff.

उपपादित mfn. (-तः-ता-तं) 1. Done, effected. 2. Given delivered, presented. 3. Proved, accomplished. E. उप before पद् to go, causal form, क्त aff.

उपपादक mfn. (-कः-की-कं) Shod. m. (-कः) 1. A superhuman being, a god, a demon, &c. 2. Hell. E. उप before पद् to go, क्त् aff.

उपपाप m. (-पः) A heinous crime, as killing a cow, &c. E. उप excess, and पाप sin.

उपपालित mfn. (-तः-ता-तं) Protected, nurtured. E. उप and पालित protected.

उपपीडन n. (-नं) 1. Pain, agony, torture. 2. Inflicting pain. 3. Devastating, laying waste. E. उप before पीड to give pain, क्त् aff.

उपपीडित mfn. (-तः-ता-तं) 1. Tortured, pained, distressed. 2. Devastated. E. उप before पीड to give pain, क्त aff.

उपपुर n. (-रं) A suburb. E. उप near, पुर a city.

उपपुराण n. (-णं) A Purana, one not included in the eighteen principal: a similar number is reckoned, or 1. Adi. 2. Nrishinha. 3. Vayu. 4. Sivadhermma. 5. Durvasa. 6. Na'rada. 7. Nandikeswara. 8. Usanas. 9. Kapila. 10. Varuna. 11. Sa'mba. 12. Ka'lika. 13. Maheswara. 14. Padma. 15. Deva. 16. Para'sara. 17. Mari'cha. 18. Bhaskara. E. उप minor, पुराण a Pura'na.

उपपुष्पिका f. (-का) Yawning, gaping. E. उप much, पुष्प to flower, to open as a flower, वृन् aff.

उपप्रदान n. (-नं) A bribe. E. उप for assistance, प्र before दा to give, affix क्त्.

उपप्लव m. (-वः) 1. Rahu, the ascending node. 2. A portent or natural phenomenon so considered. 3. An affray, or assault, a conflict without weapons. 4. Eclipse. 5. Misfortune. E. उप over, &c. वृ to go, वप् aff.

उपप्लुत mfn. (-तः-ता-तं) 1. Distressed, pained. 2. Harassed (by Ra'hu, &c.) eclipsed. 3. Assailed, beset. 4. Marked by prodigies. 5. Wet,

moistened. f. (-ता) Morid sensibility of the uterus. E. उप before वृ to go, क्त aff.

उपभुक्त mfn. (-क्तः-क्ता-क्तं) Used, enjoyed, possessed. E. उप before भुज् to enjoy, क्त aff. [शानच् aff.]

उपभुजान mfn. (-नः-ना-नं) Using, enjoying. E. उप before भुज् to enjoy, क्त aff.

उपभृत् f. (-भृत्) A cup of a round shape, made of the wood of the banian tree, and used in sacrifices. E. उप, भृ to fill, क्तिप् and तुक् affs.

उपभोग m. (-गः) 1. Pleasure, satisfaction. 2. Enjoyment, use. 3. Cohabitation. 4. Use, usufruct. E. उप excess, भुज् to eat, &c. affix च्त्.

उपभोग्य mfn. (-ग्यः-ग्या-ग्य) To be used, to be enjoyed. E. उप before भुज् to enjoy, य aff.; also उपभोजनीय and उपभोग्य.

उपमर्द्द m. (-र्द्दः) 1. Reproach, abuse. 2. Refuting a charge. E. उप, मर्द्द to tread down, च्त् aff.

उपमर्द्दक m. (-कः) The refuting of a charge. E. कन् added to the last.

उपमा f. (-मा) 1. Likeness, (but used only in composition.) 2. Resemblance, a resemblance as a picture, an image, &c. 3. A simile. E. उप like, मा to measure, affixes च्त् and टप्; also with क्त् aff. उपमान.

उपमाह mfn. (-ता-त्री-ह) An image-maker, a portrait-painter. E. उप before मा to measure, हच् aff. f. (-त्री) 1. A wet nurse. 2. A near female relative. E. उप like, माह a mother.

उपमान n. (-नं) See उपमा.

उपमित mfn. (-तः-ता-तं) Compared. E. उप and मा to measure, क्त aff.

उपमिति f. (-तिः) 1. Resemblance, comparison, a likeness, a picture, image, &c. 2. Analogy. 3. Knowledge of things derived from analogy or resemblances. E. उप like, मा to measure, क्तिन् aff.

उपमेत mfn. (-तः-ता-तं) Compared with. m. (-तः) The Sal, a timber tree, (Shorea robusta.) E. उपमा like, इत gone: high as a mountain, &c.

उपमेय mfn. (-यः-या-यं) To be compared with or to. n. (-यं) The subject of a comparison, as the face is of the moon. E. उप before मा to measure, य affix.

उपमेयोपमा f. (-मा) The resemblance of any object to that compared with it, as of the moon to a beautiful face. E. उपमेय and उपमा likeness.

उपयन्तृ m. (-न्तः) A husband, a master. E. उप, यन् to cease, हच् aff.

उपयन्त्र n. (-न्त्रं) 1. A small instrument or implement. 2. An application of a similar nature, as actual cautery, escharotics, &c. E. उप and यन्त्र instrument.

उपयम m. (-मः) Marriage. E. उप and यम् to stop, affix च्त्.

उपयाचक mfn. (-कः-का-कं) A present solicitor, one who asks or begs. E. उप before याच् to beg, वृन् aff.

उपयाचित mfn. (-तः-ता-तं) 1. Requested, solicited. 2. Offered especially to the deities to render them propitious. E. उप much, याच् to ask or beg, affix क्त, or with कन् added उपयाचितक.

उपयाम m. (-मः) Marriage. E. उप, यम् to refrain, affix च्त्.

उपयुक्त mfn. (-क्तः-क्ता-क्तं) 1. Proper, right. 2. Adapted to, suitable, appropriate, useful. 3. Touched by. 4. Taken. 5. Eaten. E. उप before युज् to join, affix क्त.

उपयुजान mfn. (-नः-ना-नं) Taking, appropriating, attaching. E. उप before युजि to join, शानच् aff.

उपयोग m. (-गः) 1. Good conduct, observing established practices. 2. Any act tending to effect a desired object. 3. Fitness, suitability. 4. Service, utility. 5. Use, application. 6. Contact, proximity. 7. Administration of medicines. 8. Preparation of them. E. उप before युज् to join, च्त् aff.

उपयोगिता f. (-ता) 1. Fitness, suitability. 2. Usefulness. 3. Occasion, need. 4. Favour, propitiousness. E. उपयोगिन् and तच् affix, or with त्, उपयोगित्.

उपयोगिन् mfn. (-नी-गिनी-गि) 1. Appropriate, suitable. 2. Conducive or contributing to, serviceable, useful. 3. Favourable, propitious. 4. Touching, in contact with. E. उपयोग and इनि aff.