

उपयोगम् ind. A word expressing great pleasure : see उपजीवम्.
 उपरक्त mfn. (-क्तः-क्ता-क्त) Afflicted with pain or calamity. m. (-क्तः) 1. Eclipsed, (the sun or moon.) 2. Rahu, (the ascending node.) E. उप implying distress, रङ्ग् to colour, and क्त aff.
 उपरक्षण n. (-क्ष) A guard, an out post. E. उप, रक्ष् to defend or protect, aff. क्त्.
 उपरचित mfn. (-तः-ता-त) Made, prepared. E. उप and रचित made.
 उपरत mfn. (-तः-ता-त) 1. Stopped, ceased. 2. Dead. E. उप before रत् to please, क्त aff.
 उपरतस्युह mfn. (-हः-हा-ह) Void of desire. E. उपरत and स्युहा desire.
 उपरति f. (-तिः) 1. Stopping, ceasing. 2. Refraining from sensual enjoyment. 3. Abstaining from prescribed acts. 4. Great or exquisite pleasure. 5. Death. E. उप reverse or excess, रत् to please, क्त् affix ; also with च्च् affix उपरम or उपराम.
 उपरम m. (-मः) See the preceding.
 उपरमण n. (-ण) Abstaining from ceremonial acts or from the pleasures of sense, &c. 2. Ceasing, discontinuance. E. उप before रत् to please, affix क्त्.
 उपरस m. (-सः) 1. A secondary mineral, as red chalk, bitumen, &c. 2. A secondary passion. 3. A subordinate flavour. E. उप minor, रस flavour, &c.
 उपराग m. (-गः) 1. An eclipse of the sun or moon. 2. Rahu or the ascending node. 3. Calamity, affliction. 4. Misbehaviour, ill conduct. 5. Reproach, abuse. E. उप, रङ्ग् to colour, च्च् aff. [च्च् aff.
 उपराम m. (-मः) Stopping, ceasing : see उपरति. E. उप, रत् to please, उपरि ind. On, upon, above. E. उप and रि aff.
 उपरिगत mfn. (-तः-ता-त) Gone up, ascended. E. उपरि and गत gone.
 उपरिचित mfn. (-तः-ता-त) Piled over or above. E. उपरि and चित collected.
 उपरिज mfn. (-जः-जा-ज) High, elevated, produced above. E. उपरि and ज born.
 उपरिष्ठात् ind. Up, above. E. उप and रिष्ठात् aff.
 उपरुद्ध mfn. (-द्-द्वा-द्) 1. Obstructed, impeded. 2. Covered, spread. 3. Favoured. E. उप and रुद्ध checked.
 उपरोध m. (-धः) 1. Impediment, opposition, check, refusal. 2. Favour, protection. 3. Surrounding, blocking. 4. Binding, tying. 5. Taking hold of. E. उप before रुद् to confine, affix च्च्.
 उपरोधक n. (-क) An inner room, a private apartment. E. उप near, रुद् to enclose, क्त् aff.
 उपर्युपरि ind. 1. Over, upon, above, what is above. 2. Near, neighbouring. E. उपरि repeated.
 उपल m. (-लः) A rock or stone, a precious stone or jewel. f. (-ला) Refined or candied sugar. E. उप near, ला to give or take ; affix ड.
 उपलक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्य) Inferable. m. (-क्ष्यः) 1. A prop, a stay, a support, an asylum. 2. An inference. E. उप near, लक्ष्य to be marked or sought.
 उपलक्षण n. (-ण) 1. Designating or implying any analogous object where only one is specified, using a term in a generic sense. 2. Metaphorical or elliptical expression. E. उप comprehensive, लक्षण a mark or designation.
 उपलक्षित mfn. (-तः-ता-त) Comprehended, included, implied, understood. E. उप before लक्ष् to designate, क्त aff.
 उपलब्ध mfn. (-ब्धः-ब्धा-ब्ध) 1. Obtained, received. 2. Understood, known. 3. Perceived. E. उप before लभ् to get, क्त aff.
 उपलब्धार्था f. (-र्था) A tale, a true or probable story. E. उपलब्ध understood, अर्थ meaning.
 उपलब्धि f. (-धिः) 1. Mind, understanding. 2. Knowledge, especially religious. 3. Gain, acquisition. 4. Perceptibility, appearance. E. उप, लभ् to obtain, क्त् aff.
 उपलभ्य m. (-भ्यः) Apprehension, conception, comprehension otherwise than from memory. E. उप near, लभ् to obtain, च्च् aff.

उपलभ्य mfn. (-भ्यः-ब्धा-ब्ध) 1. To be obtained. 2. To be understood. ind. Having observed. E. उप before लभ् to get, यत् or लप् aff.
 उपलम्भा mfn. (-भ्याः-भ्या-भ्या) Commendable, praise-worthy, respectable. E. उप before लभ् to get, यत् affix, and न augment.
 उपलालिका f. (-का) 1. Thirst. 2. Oppression.
 उपलक्षण m. (-णः) A portent, a natural phenomenon considered as announcing evil. E. उप over, लिति to go, affix च्च्.
 उपलस्य mfn. (-स्यः-सा-स्य) Smear, plastered. E. उप and लस्य smeared.
 उपलसित mfn. (-तः-ता-त) Wishing to take or seize. E. उप before लभ् to gain, desider. form, क्त aff.
 उपलेप m. (-पः) Plastering, smearing, anointing. E. उप, लिप् to smear, affix च्च्. [smear, क्त् aff.
 उपलेपन n. (-न) Smearing, plastering with cow-dung, &c. E. उप, लिप् to उपवन n. (-न) A garden, a grove. E. उप like, and वन a wood.
 उपवर्णन n. (-न) Minute description. E. उप and वर्णन describing.
 उपवर्तन n. (-न) 1. A country inhabited or not. 2. An uninhabited country. 3. A division, a district or Pargana. 4. A kingdom. E. उप, वृत् to abide, क्त् aff.
 उपवर्ष m. (-र्षः) The name of a saint.
 उपवर्ह m. (-र्हः) A pillow. E. उप over, वर्ह् to excel, &c. च्च् aff.
 उपवसथ m. (-थः) A village. E. उप, वस् to abide, च्च् Una di aff.
 उपवसु n. (-सु) A fast, fasting. E. उप, वस् to abide, क्त affix ; or with च्च् affix उपवास.
 उपवास m. (-सः) 1. A fast, fasting : when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, betel, music and dancing, &c. 2. A fire-altar. E. उप before वस् to abide, च्च् aff.
 उपवासिन् mfn. (-सि-सिनी-सि) Fasting, one who observes a fast. E. उपवास and इनि aff.
 उपवाहन n. (-न) Carrying, bringing back. E. उप and वाहन bearing.
 उपवाह्य m. (-ह्यः) 1. A king's elephant. 2. Any royal vehicle. E. उप above, वह् to bear, यत् aff.
 उपविद्या f. (-द्या) Profane science, inferior sort of knowledge. E. उप and विद्या knowledge.
 उपविष n. (-ष) 1. Factitious poison. 2. A narcotic, any deleterious drug, as opium, &c. E. उप like, विष poison. f. (-या) A plant, Atis. E. उप reverse, and विष poison : an antidote.
 उपविष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Seated, sitting. 2. Arrived, entered. E. उप upon, विष्ट placed, entered.
 उपवीत n. (-त) The thread or cord worn by the three first classes of Hindus, over the left shoulder and under the right. E. उप much, वी to shine, affix क्त ; see उपनय.
 उपवीतिन् m. (-ती) The Brahman who wears the string in the usual manner, or on the left shoulder and under the right arm. E. उपवीत and इनि aff.
 उपवृद्धित mfn. (-तः-ता-त) Collected from, possessed of. E. उप and वृद्धित collected.
 उपवेद m. (-दः) A minor Veda, of which four are reckoned, treating of the military art, medicine, music, and mechanics. E. उप and वेद a Veda.
 उपवेश m. (-शः) 1. Sitting, resting. 2. A seat. 3. Voiding by stool. E. उप before विश् to enter, affix च्च्.
 उपवेशन n. (-न) 1. Sitting, resting. 2. Voiding by stool. E. उप before विश् to enter, active or causal form, क्त् aff.
 उपवेश्य ind. Having seated or caused to sit. E. उप before विश् to enter, causal form, लप् aff.
 उपव्यात्र m. (-त्रः) The hunting leopard. E. उप and व्यात्र a tiger.
 उपशम m. (-मः) 1. Tranquillity, calmness, patience. 2. Intermission, cessation. E. उप much, शम् to be tranquil, च्च् aff.
 उपशय mfn. (-यः-या-य) Productive of happiness or rest. m. (-यः) 1. As-