

उपस्थित mfn. (-तः-ता-तं) 1. Approached, arrived. 2. Staying by or near to. 3. Caused, occasioned. 4. Got, received. 5. Felt. 6. Clean, cleansed. 7. Done, accomplished. 8. Known. E. उप before स्था to stay, aff. क्त.

उपस्थिति f. (-तिः) 1. Proximity. 2. Obtaining, getting. 3. Effecting, accomplishing. 4. Arrival. 5. Knowledge. E. उप before स्था to be, aff. तिन्.

उपस्पर्श m. (-शः) 1. Touching, contact. 2. Bathing, ablution. 3. Rinsing the mouth, sipping water and ejecting it. E. उप like, स्पर्श touch, from स्पर्श to touch, and श्च् aff.; or with ल्युट् aff. उपस्पर्शन.

उपस्पर्शन n. (-नं) See the preceding.

उपस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Touched. 2. Sipped. E. उप and स्पृष्ट touched.

उपसखल n. (-लं) Revenue, profit, what is derived from land or other capital. E. उप and खल ownership.

उपहत mfn. (-तः-ता-तं) 1. Destroyed. 2. Injured, impaired, evilly affected by. 3. Struck by lightning, &c. 4. Pained, hurt. 5. Impure. 6. Infected, polluted, vitiated. E. उप and हत struck.

उपहतदृष्ट mfn. (-दृक्) Dozzled, blinded. E. उपहत struck, दृष्ट the eye.

उपहतात्मन् mfn. (-त्मा-त्मा-त्मा) Agitated, affected as by passion, &c. E. उपहत and आत्मन् the soul.

उपहरण n. (-णं) 1. Offering gifts to superiors. 2. Presenting victims. 3. Distributing or serving out food. 4. Taking, seizing. E. उप before ह to take, ल्युट् aff.

उपहर्तव्य mfn. (-व्यः-व्या-व्यं) 1. To be offered as a victim. 2. To be presented. E. उप before ह take, तव्य aff.; also उपहरणीय.

उपहर्तृ mfn. (-र्ता-र्ता-र्तं) Offering victims, serving out food, &c. E. उप before ह to take, हृच् aff.

उपह्व m. (-वः) 1. Calling to. 2. Summoning, invoking. E. उप before ह्व to call, अप् aff.

उपहसित n. (-तं) Laughter, laughing. E. उप up, हसित laughing.

उपहार m. (-रः) 1. A complimentary gift, a present to a superior, &c. 2. A victim, an offering to a deity. 3. Tribute, indemnification, presents as the price of peace. 4. Food distributed to guests, &c. E. उप before ह to convey, चच् aff.

उपहारिन् mfn. (-री-री-रि) 1. Giving, presenting. 2. Sacrificing. E. उपहार and इनि aff.

उपहालक m. (-कः) The name of a country, part of the peninsula; see कुल्ल. E. उप, हाल a king so named, aff. क, the country over which HALA reigned.

उपहास m. (-सः) Ridicule, laughing at any one. E. उप before हस् to laugh, aff. चच्.

उपहास्य mfn. (-स्यः-स्या-स्यं) Rediculous, laughable. E. उप and हास्य to be laughed at.

उपहित mfn. (-तः-ता-तं) 1. Placed, deposited, placed in or upon. 2. Laid aside. 3. Joined. 4. Mixed. E. उप before हा to quit, क्त aff.

उपह्वय ind Having called or addressed. E. उप near, ह्वे to call, ल्यप् aff.

उपहत mfn. (-तः-ता-तं) 1. Taken, collected, gathered. 2. Offered, presented. 3. Immolated, offered as a victim. 4. Served out as food. E. उप before ह to take, क्त aff.

उपहर n. (-रः) 1. Solitary, private. 2. Near. m. (-रः) A car, a carriage. E. उपहृ to bend, अप् aff.

उपाय m. (-यः) Muttering prayers, reciting them in a low voice so as not to be overheard. ind. 1. Solitary, private. 2. Secretely, in a whisper. E. उप, अय a ray.

उपाकरण n. (-णं) 1. Performance of a preparatory rite before reading the Vedas. 2. Immolation, sacrifice of an animal duly consecrated. E. उप and आङ् prefixed to क्त to do, aff. ल्युट्.

उपाकर्षन् n. (-र्षं) 1. Preparation. 2. A ceremony performed before reading the Vedas. 3. Beginning to read the Vedas. E. See the preceding, the aff. being सनिन्.

उपाकृत mfn. (-तः-ता-तं) Attended with evil omens, disastrous, calamitous. m. (-तः) 1. A victim slain or to be slain. 2. A portent, a phenomenon announcing calamity. E. उप and आङ् before कृत made.

उपाख्यान n. (-नं) 1. A tale, a narrative. 2. Telling, narration. E. उप and आख्यान a tale.

उपागत mfn. (-तः-ता-तं) 1. Suffering, feeling. 2. Promised. 3. Approached, arrived. 4. Occurred, happened. E. उप and आङ् before गन् to go, aff. क्त.

उपागम m. (-मः) 1. Promise, agreement. 2. Approach. 3. Occurrence, arrival. 4. Feeling, suffering. E. उप near, आङ् before गन् to come, अच् aff.

उपाग्रहण n. (-णं) Reading the Vedas after initiation. E. उप and आङ् before ग्रह् to take, ल्युट् aff. : see उपाकरण.

उपाङ्ग m. (-ङ्गः) 1. The sectarial mark made with Sandal, &c. on the forehead. 2. Any minor limb or member. 3. Secondary portion of science. E. उप and अङ्ग the body.

उपाञ्जन n. (-नं) Plastering the ground with cow-dung, &c. E. उप and अञ्जन anointing.

उपात्त mfn. (-तः-ता-तं) Taken, received, gained, got. m. (-तः) An elephant out of rut. E. उप near, आत्त taken, seized.

उपात्तरहस् mfn. (-हः-हा-हं) Quick, fleet. E. उपात्त acquired, रहस् speed.

उपात्तशस्त्र mfn. (-शः-शा-शं) Armed, taking up arms. E. उपात्त and शस्त्र a weapon.

उपात्य m. (-यः) 1. Neglect or disobedience of ordinances or customs. 2. Disorder or disorderly behaviour. E. उप and अति prefixed to गन् to go, अच् aff.

उपादान n. (-नं) 1. Taking away, abduction, taking. 2. Abstraction, restraining the organs of sense and perception. 3. Cause, motive. 4. Immediate or proximate cause. 5. The formal or distinct form, the material cause. 6. A double meaning, an expression conveying a sense besides that which appears intended. 7. Saying, speaking. E. उप near, आदा to take, ल्युट् aff.

उपादानकारण n. (-णं) A proximate cause. E. उपादान and कारण cause.

उपादिका f. (-का) A potherb, (Basella lucida.)

उपादेय mfn. (-यः-या-यं) 1. Acceptable, admissible, to be taken or received. 2. Excellent, admirable. E. उप and आङ् before दा to give, यत् aff.

उपाधि m. (-धिः) 1. Virtuous reflection. 2. A discriminative or distinguishing property, an attribute. 3. Deception, disguise. (In the Vadanta this is especially applied to certain natural forms or properties, considered as disguises of the spirit.) 4. A title, a discriminative appellation, a nickname. 5. Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) 6. A purpose, an occasion, an object. 7. (In logic,) A special cause for a general effect. 8. (In rhetoric,) The natural character of species, quality, or action. E. उप and आङ् before धा to have, aff. क्त.

उपाध्याय m. (-यः) A spiritual preceptor. f. (-या) A female preceptor. f. (-यी or -यानी) The wife of a teacher. E. उप and अधि before गन् to go, चच् aff. for the fem. टाप् aff. in the first instance, in the second डीष् with or without आनुक् inserted.

उपानह f. (-नत्) A shoe. E. उप and आङ् before नह् to bind, aff. क्तिप्.

उपान्त mfn. (-न्तः-न्ता-न्तं) Near. m. (-न्तः) The angle of the eye. E. उप near, अन्त end. [ठच् aff.]

उपान्तिक mfn. (-कः-की-कं) Near, proximate, neighbouring. E. उपान्त and उपान्त्य m. (-न्त्यः) The corner of the eye. n. (-न्त्यः) Vicinity. E. उप and अन्त्य end.

उपाय m. (-यः) 1. A means, an expedient, a way. 2. A means of success against an enemy; four are usually enumerated, as, sowing dissesion, chastisement, conciliation and gifts. 3. Approaching, approach. E. उप and आङ् before गन् to go, affix चच्.