

उपायज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) Fertile in expedients, contriving, providing for. E. उपाय and ज्ञ who knows.

उपायन n. (-नं) 1. A present, a complementary or respectful gift. 2. Approaching, going near to. 3. Engaging in a religious observance. E. उप before अच् to go, लुट् aff. [aff.]

उपायिन् mfn. (-यी-यिनी-यि) Expert in the use of means. E. उपाय and इनि

उपाययोग m. (-गः) Application of means, or combination of expedients. E. उपाय and योग union.

उपायार्जन n. (-नं) Acquiring property, earning. E. उप and अर्जन gaining.

उपायार्जित mfn. (-तः-ता-तं) Gained, acquired, earned. E. उप and अर्जित gained.

उपायत mfn. (-तः-ता-तं) 1. Engaged in, occupied by. 2. Frequenting, resorting to. E. उप and आङ् before रच् to sport, क्त aff.

उपायतम m. (-मः) 1. Engaging in. 2. Going to or in. E. उप and आङ् before रच् to sport, affix अच्.

उपालम्भ mfn. (-म्भः-म्भा-म्भ) Reproached, reviled. E. उप and आङ् before लभि to hurt, affix क्त.

उपालम्भ m. (-भः) 1. Abuse, reviling. 2. Deferring, delaying. E. उप and आङ् before लभि to injure, अच् aff.

उपावर्तन n. (-नं) 1. Turning round, revolving. 2. Ceasing. 3. Turning back, returning. 4. Approaching. E. उप and आङ् before वृत् to be, लुट् aff.

उपावृत्त mfn. (-त्तः-त्ता-त्तं) 1. Rolling on the ground. 2. Ceased, ceasing, refraining. m. (-त्तः) A horse rolling himself on the ground. E. उप and आङ् before वृत् to be, affix क्त.

उपाश्रय m. (-यः) 1. Asylum, support. 2. Reliance, dependance upon. E. उप and आङ् before श्रौ to serve, affix अच्.

उपाश्रित mfn. (-तः-ता-तं) 1. Supporting, (literally or figuratively) bearing, holding, protecting. 2. Relying or depending upon. E. उप near, and आश्रित giving support.

उपासक mfn. (-कः-का-कं) 1. Worshipping, a worshipper. 2. Serving, a servant. 3. A Sudra. E. उप before अस् to be, वृत् aff.

उपासक m. (-कः) A quiver. E. उप and आङ् before षच् to embrace, षच् aff.

उपासन n. (-नं) 1. Archery. 2. Service. 3. A seat. 4. Assembling. 5. Injuring, hurting. f. (-ना) 1. Service. 2. Worship, adoration. E. उप before आस् to sit, or आङ् before अस् to throw or send, affix युच् and fem. टाप्.

उपासित mfn. (-तः-ता-तं) 1. Served, honoured, worshipped. 2. Serving, paying worship or service. E. उप inferiority, आस् to sit or remain, affix क्त.

उपासितृ m. (-ता) A worshipper. E. उप and आङ् before आस् to sit, वृत् aff.

उपासीन mfn. (-नः-ना-नं) 1. Sitting with or near to. 2. Occupying. E. उप before आसीन seated.

उपासि f. (-सि) Service, especially of a deity, worship. E. उप before आस् to sit, क्तिन् aff.

उपास्य mfn. (-स्यः-स्या-स्य) To be worshipped or served. ind. 1. Having served or worshipped. 2. Having associated or called together. E. उप before आस् to sit, वृत् or लृप् aff.

उपास्यमान mfn. (-नः-ना-नं) Being served or worshipped, receiving homage. E. उप before आस् to sit, शानच् aff.

उपाहित mfn. (-तः-ता-तं) 1. Joined, annexed. 2. Deposited, placed. 3. Put on, worn. 4. Agreed upon, made or done mutually. m. (-तः) A fiery potent, a meteor, a comet. E. उप and आङ् before घा to have or hold, affix क्त, deriv. irr.

उपाहृत mfn. (-तः-ता-तं) 1. Prepared. 2. Taken, seized. E. उप and आङ् before हृ to take, क्त aff.

उपेक्षक mfn. (-कः-का-कं) 1. Disregarding, neglecting, disdainng. 2. Patient, enduring. E. उप before ईच् to see, वृत् aff.

उपेक्ष्य n. (-क्षं) 1. Leaving, abandoning. 2. Disregarding, neglecting, disdainng. E. उप and ईषच् seeing.

उपेक्षा f. (-क्षा) 1. Trick, deceit, one of the minor expedients in war. 2. Abandoning, leaving. 3. Dissent. 4. Negligence, neglect. 5. Endurance, patience. 6. Contempt, disdain. E. उप before ईच् to see, अङ् and टाप् affs.

उपेक्षित mfn. (-तः-ता-तं) Disregarded, disesteemed, neglected, disdained. E. उप before ईच् to see, क्त aff.

उपेत mfn. (-तः-ता-तं) 1. Endowed with, possessed of, having, possessing. 2. Arrived at, come to, come near to. 3. Invested. E. उप and इत् gone.

उपेतृ mfn. (-ता-ची-तृ) 1. Contriving, contriver, one who employs expedients. 2. Approaching, going near to. E. उप before इष् to go, टच् aff.

उपेन्द्र m. (-न्द्रः) A name of VISHNU or KRISHNA. E. उप after, इन्द्र INDRA : born subsequently to INDRA.

उपेन्द्रवज्रा f. (-वज्रा) A species of the Trishtubh metre.

उपेय mfn. (-यः-या-यं) 1. To be sought, to be had recourse to. 2. To be gone to or approached. 3. To be effected by any means. E. उप before इष् to go, यत् aff.

उपेयिवस् mfn. (-वान्-युवी-वत्) 1. Accompanied or followed by, associated with, united. 2. Obtained, got. E. उप near, इष् to go, कसु aff.

उपेयुस् mfn. (-यूः-यूः-युः) Arrived at, gone to. E. उप before इष् to go, उस् aff.

उपोद्ग mfn. (-द्गः-द्गा-द्गं) 1. Near, proximate. 2. Married. 3. Arrayed, arranged. E. उप before वृच् to bear, aff. क्त.

उपोती f. (-ती) A potherb, (Basella rubra or lucida.) E. उप much, and उद् water, deriv. irr.

उपोदकी f. (-की) See the preceding.

उपोदिका f. (-का) A potherb, (Basella rubra or lucida.) E. उप and उद् water, कन् and टाप् affs. and इ substituted for the pen, or ई being substituted उपोदीका.

उपोद्गत m. (-तः) 1. A beginning, a thing begun. 2. An introduction, a preface. 3. An example, an apposite argument or illustration. 4. Analysis, the ascertainment of the elements of which a thing consists. E. उप before हृन् to injure, aff. षच्.

उपोषण n. (-णं) A fast, fasting. E. उप before वस to abide, aff. लुट्.

उपोषित mfn. (-तः-ता-तं) Fasted, fasting. n. (-तं) Fast, fasting. E. उप before वस् to abide, क्त aff.

उभ mfn. (-भः-भा-भं) Sown, (as seed.) E. वप् to sow, affix क्त.

उभक्तृ mfn. (-ष्टः-ष्टा-ष्टं) Ploughed after sowing. E. उभ and कृष्ट ploughed.

उभि f. (-भिः) Sowing seeds. E. वप् to sow, क्तिन् aff.

उभिविद् m. (-वित् or -विद्) An agriculturist. E. उभि and विद् who knows.

उभिम mfn. (-मः-मा-मं) Sown, cultivated. E. वप् to sow, क्तिन् aff. and मन् added.

उभ्र r. 6th cl. (उभ्रति) To be straight : with नि prefixed, (सुभ्रति) To be crooked : this root is also written उञ्च् and उद्दृज्.

उभ्र r. 6th cl. (उभ्रति) To fill ; also उभ्र.

उभ्र pron. m. and dual only, (उभ्रौ) Both.

उभ्रय pron. (sing. and plu. only,) (-यः-ये) Both. E. उभ्र and य from घा to obtain, aff. ड.

उभ्रयत् ind. On both sides. E. उभ्रय both, and तसि aff.

उभ्रयतीदत् mfn. (-दन्-दती-दत्) Having a double row of teeth, (man, animal, &c.) E. उभ्रयत् and दत् for दन्त a tooth.

उभ्रयतीमुख mfn. (-खः-खी-खं) Looking either way, two-faced. E. उभ्रयत् and मुख face.

उभ्रयत् ind. In both places, on both sides. E. उभ्रय and वल् aff.

उभ्रयथा ind. In both ways. E. उभ्रय and थाल् aff.

उभ्रययुस् ind. Both days, the day past and to come. E. उभ्रय both, युस् aff. ; or with एदुस् aff. उभ्रयेयुस्.

उभ्रयभागहर mfn. (-रः-रा-रं) 1. Applicable to two purposes. 2. Taking two shares or parts. n. (-रं) A medicine that acts in two ways, as an emetic and a purge. E. उभ्रय, भाग a part, and हर what takes.