- জর্বাধিন m. (-ন:) The name of a vagetable, (Momordica charantia.) s. জর্ব্ব above, স্বাধিন thrown: raised above other fruits.
- जियों mf. (-किं:) or f. only, (-किं) 1. A wave. 2. A current, the flowing of water. 3. A fold or plait in a garment. 4. A Light, manifestation. 5. Speed, velocity. 6. Mental suffering, distress, uneasiness. 7. Pain. 8 Missing, regretting. 9. Human infirmity, as grief, illusion, hunger, thirst, decay. death. 10. Association. 11. Number, quantity. E. ऋ to go, मि Un'adi affix, w substituted for the initial letter.
- জিবা f. (-না) 1. A finger-ring. 2. A plait or fold in a garment. 3. A wave. 4. Regret, sorrowing for any thing lost. 5. The buzzing of a bee. E. As the preceding, নৰ &c. added.
- जिसिंगत् mfn. (-मान्-मती-मत्) 1. Crooked. 2. Wavy, billowy. E. जिसिं a wave, and मतुष् poss. aff.
- जिमिनता f. (-ता) 1. Undulation. 2. Crookedness. E. जिमिनत् and तल् जिमिना लिन् m. (-ली) The ocean. E. जिमिन a wave, माला a necklace, and इनि affix: whose necklace is the surge.
- জৰ্মা f. (-रा) Fertile soil, land bearing any and every crop: see ভৰ্ত্ম্ব্য. জৰ্মপীৰন্ n. (-ৰন্) The thigh and knee. ছ. জন্ম and স্বাপীৰন্ the knee pan. জৰ্মনী f. (-सी) A nymph of Swarga: see ভৰ্ত্ম্মী. Also written জৰ্মমী.
- জৰ্মান্থ n. (-ব্ল') A mushroom. E. জৰ্মী for ভল্মী the earth, and মন্ত্ৰ body: earth-born.
- जवां f. (-वां) A kind of grass, (Andropogon serratum :) see देवताङ्क. ह. इष् to rain, श्रष्ट and टाप affixes, व changed to ज.
- जब्त m. (-क:) An owl. E. बल् to be strong, and जक affix ; ब become ज. जल्पिन m. (-पी) A porpoise: see जल्पिन, &c.
- जब r. 1st cl. (जबति) To be diseased or disordered.
- জন m. (-দ্:) Salt-ground, soil impregnated with saline particles. n. (-দ্)
 Dawn, day-break, f. (-দ্া) The wife of Anirudd'ha. B. জন্ to be or
 make sick, জ affix, fem. टाप्: see ভদা.
- काशक n. (-कं) Dawn, day-break. E. As before, कन् added.
- कार्य n. (-य') Black pepper. f. (-या) Long pepper : see उपय.
- जार mfn. (-र:-रा-री-रं) A spot with saline soil. E. जब such soil, रच aff.
- जनवन् min. (-वान् वती-वन्) Consisting of saline soil, (a place, &c.) E. जन and poss. affix मतुप्.
- जह r. 1st cl. (जहते) To reason, to appreheud and infer: with प and वि to intermit; with वि, to array in order of battle; with सम् prefixed, (समृहति or -ते) to assemble or to be assembled.
- जह mfn. (-इ:-इा इं) 1. Reasoning. 2. Completing a defective sentence or verse, supplying an ellipsis. E. जह to deliberate, चस्र affix, or with खुट affix, जहन.
- जहन n. (-नं) Reasoning, inferring, concluding. E. जह to deliberate, affix बाट
- जहनी f. (-नो) A broom. E. बह् to carry, खुट and ङीष् affixes; a is changed to ज.
- জাছিন min. (-স্থী-ছিনী-ছি) 1. Who or what reasons. 2. Who or what assembles. f. (-আ) An assemblage, a collection. E. জন্ম reasoning, ব্লি aff.
- জন্ম mfn. (-म्र:-म्रा-म्रं) To be investigated, to be supplied. B. जह to reason, यत् aff.

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- ₹ The seventh vowel of the Sanskrit alphabet, and peculiar to it. It corresponds in sound with RI, in merrily.
- # f. (¶7) A name of Aditi, the mother of the gods. ind. 1. An expression of abuse. 2. An articulate sound. 3. An expression of laughter. 4. A sound inarticulate or reiterated as in stammering.
- स r. 1st cl. (स क्ति) 1. To go, to approach. 2. To gain, to acquire;

- (the radical is changed to ছক before an initial mute ম.) r. ইrd cl. (ইয়নি) To go; (some confine this root to the Vedas.) r. 5th cl. (ছয়ীনি) To kill, to injure; also বি.
- चक्य n. (-यं) 1. Wealth, possessions, property. 2. Gold. ह. चच् to praise, यक Una di aff.
- स्त्यग्रम n. (-च') Receiving or inheriting property. n. स्क्य wealth and ग्रम taking.
- स्त्ययाह mfn. (-ह:-हा-हं) Who inherits or takes property. m. (-ह:) inheriting or receiving property. E. स्त्र्य and यह to take, with वज् affix; also vith चिनि, सन्वयाहिन mfn. (-ही-हिसी-हि.)
- ऋक्यजात mfn. (-त:-ता-तं) Accumulated, added, (as property.) ह. ऋक्य wealth and जात produced.
- समयभाग m. (-गः) 1. Division of property, inheritance, partition. 2. A share. E. समय property and भाग division.
- चक्यभागिन् mfn. (-गी-गिनी-गि) An heir, a coheir, inheriting or sharing property. E. चक्य and भागिन् who shares.
- ऋक्षहर mfn. (-र:-री-र) An heir, a coheir. E. ऋक्ष and हर who takes.
- ऋ ब्यहारिन् mfn. (-री-रिणी-रि) An heir, inheriting or sharing property. छ. ऋक्य and हारिन् who takes.
- च्ह कथ्रत n. (तं) A hundred texts. E. च्ह द a prayer, and भूत a century.
- च्हनसंहिता f. (-ता) The collection of the prayers and hymns of the Rik Veda. E. च्हन and संहिता compendium.
- ऋब r. 5th cl. (ऋच्योति) To kill, to hurt or seek to hurt.
- च्छच mfn. (-च:-चा-चं) Pierced, cut, divided. mn. (-च:-चं) A star, a constellation. m. (-च:) 1. A mountain in the peninsula, the temporary residence of RAMA. 2. A bear. 3. A plant, (Bignonia Indica.) r. च्छ्य to go, Una'di affix स, the radical final then becomes स, and स becomes स; and स and स form the compound letter स.
- च्चगला f. (न्या) 1. A kind of potherb, (Convolvulus argenteus.) 2. Another sort, (Convolvulus paniculatus.) ह. च्चन a bear, and गरा smell, smelling like a bear.
- च्हचगन्यिका f. (-का) A kind of potherb, (Convolvulus paniculatus, the pale sort :) see the preceding. E. As before, कन added.
- च्छचर n. (-रं) A shewer, a stream. m. (-र:) A family priest. E. च्छण् to go, and सर Una'di affix : see the derivation of च्छच.
- च्छचित्सावन n. (-नं) Observing or seeing the stars. E. च्छच and विभावन noticing.
- ऋतेश m. (-श:) The moon. E. ऋत a star, र्श lord.
- च्हिचेंडि m. (-हि:) Offering worship to the planets and stars. E. इस and इडि worship.
- च्छन्देद m. (-द:) The Rich or Rik Veda, the first of the four Vedas. ह.
- महग्वेदविद m. (-वित् or -विद) A Brahman familiar with the Rik Veda. E. महग्वेद and विद who knows.
- ऋच् r. 6th cl. (ऋचिति) 1. To praise. 2. To cover, to screen.
- books of the Hindus. 2. A stanza of a prayer or hymn of the Rig Veda. 3. A mantra, a magical invocation, a mystical prayer. E. to praise, affix fary, celibrating the praises of the gods.
- भ्रष्टनीय n. (-पं) A frying pan. m. (-प:) A hell. n. भ्रष्टन् to fry, ईषन् affix, च substituted for ज ; also च्हजीय.
- च्छ r. 6th cl. (ऋक्ति) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff, to congeal. 4. To incur.
- च्छक्रा f. (-रा) A harlot, a courtezan. E. च्टक्क to go, बर Una di affix, and टाप for the fem.
- महज r. 1st cl. (बर्जते) 1. To go. 2. To stand or be firm. 3. To be strong.
 4. To acquire, to gain or earn. 5. To live. With a prefix ending in ब, the radioal vowel is changed to बार, as in the pass. voice, (प्राज्यंत) (इ) महजि (महजते) To fry.
- स्त्रीत m. (-तः) 1. Indra. 2. Smoke. E. स्त्र and की कन् Un'adi aff.