dile's tail. 9. A boar's tail. f. (-भी) 1. A masculine woman, a woman with a beard, &c. 2. A widow. 3. Cowach, (Carpopogon pruriens.) E. ऋष् to go, अमच Una di aff.

ऋष्यज m. (-ज:) A name of Siva. 2. A Jaina saint. E. ऋषभ and अज a sign; he whose symbol is a bull.

Tim m. (-fu:) A Rishi or sanctified personage so called : there are seven orders of these saints, as the Srutarshi, Kandarshi, Paramarshi, Ma'rarshi, Rajarshi, Brahmarshi and Devarshi: the uncompounded name is especially applied to seven sages, of the Brahmarshi order, cotem orary with each Manu; those of the present Manwantara, are Marichi, Atri, Angiras, Pulastya, Pulala Kratu and VASISHTHA: the names of each series differ: specified also form, in astro 19my, the asterism of the greater bear: the Rishi of a Mantra or mystic prayer in the Ved: s, is the saint by whom it is supposed to have been remembered or recited, 2. A Veda, 3. A ray of light. 4. A saint or sanctified sage in general. f. (-जी) The wife of a Rishi, E. चूच to go, इन Una di affix, fem. affix डीव ; who goes beyond the limits of earthly life and wisdom.

कृषिकृषा f. (-ला) A river E. ऋषि a saint, कुला an artificial canal; a canal made by the saints.

ऋषित्रण m. (-ण:) A company or number of sages. E. ऋषि and तप a number

ऋषिजाङ्गल m. (-ख:) See the next.

ऋषिजाङ्ग जिनो f. (-को) A potherb, (Convolvulus argenteus :) see इहताजन. E. ऋषि and जाङ्गलिक a dealer in antidotes, affix ङीप्.

ऋषिप्रीका f. (-का) A plant : see माष्प्रणी. E. ऋषि, प्रीक्त mentioned.

ছবিষয় m. (-ম্ব:) The study of Scripture, B. স্থাৰি a sage, and যুদ্ধ sacrifice. स्वीवड mfn. (-इ:-इा-इं) Bearing or conveying a Rishi. E. स्वि and वड what bears, the final made long.

ऋषि f. (-चि:) A sword. E. माज to go, affix तिन.

ऋब m. (-ख:) The painted or white-footed antelope. n. (-ख) A sort of leprosy. E. ऋष to go, क्यप affix : also ऋय, रिख.

ऋथकेतु m. (-तु:) A name of Anirudd'ha the son of Kandarpa. स. ऋथ and केतु a sign; having a deer for his symbol : some read this रिश्वकेतु, and others चार्यकेतु, चार्यकेतन, रिष्यकेतु, &c.

ऋष्याता f. (ता) A plant, (Asparagus racemosus,) ह. ऋषि and ष before गत gone.

ऋष्यत्या f. (-खा। A potherb, (Convolvulus argenteus:) see इडताइक. E. ऋषि, अ priv. and ग्रन्थ smell.

ऋषजिह्न n. (-ह्नं) A sort of leprosy. E. ऋष the deer and जिह्ना the tongue ; to which the blotches are compared.

ऋश्रमोत्ता f. (-ता) 1. Cowach, (Carpopogon pruriens.) 2. Asparagus racemosus. 3. Sida, (cordifolia and rhombifolia,) E. See ऋषिप्रोक्ता,

ऋष्मक m. (-क:) A mountain in the Daks'hin, the temporary abode of RAMA with the monkey-chief Sugriva E. चल a deer, मूज dumb.

स्थाइ m. (-इ: The name of a holy sage celebrated in the first book of the Ramayana.

The long vowel corresponding to the short one preceding, and having the sound of RI long.

ऋ r. 9th cl. (गि) (ऋषोति) To go or move.

If. (1) 1. The mother of the gods. 2. Also of the demons. 3. Recollection, m. (आ) 1. A name of BHATRAVA. 2. An Asura or demon. 3. The breast. 4. Motion, going. ind. 1. Incipient particle. 2. An interjection of compassion, 3. Of reproach, 4. Of terror, 5, A mystical letter used in the Tantras.

The ninth vowel of the Nagari Alphabet, having the power of Lri. but more usually considered to be expressed by Li as in Lily,

aptote, 1. The divine nature, 2. The earth, 3. A mountain, ind. A mystical letter.

The long vowel corresponding to the preceding short one, Lri or Li. aptote, 1. A divine female, 2. The female nature, 3, A mother m. (खु:) A name of Siva. f. (खु:) 1. The mother of the demons. 2. The mother of the all-bestowing cow. ind. A mystical letter used once or repeatedly in many Mantras or mystical formulæ. The letters and are employed in the same manner : they have apparently no signification, but are personified and invested with marvellous properties in the Tantras.

The eleventh vowel of the alphabet, corresponding to the letter E as pronounced in most languages except the English, and having the sound of A in amiable.

wind. An interjection of, 1. Remembering, (ha.) 2. Censure or contempt. 3. Compassion, (ah !) 4. Addressing, (eh ! hey.) 5. Calling, (hey, ho.)

w m. (-w:) A name of Vishnu.

एक mfn. (-क:-का-कं) 1. One. 2. Alone, solitary. 3. Other, different 4. Chief, pre-eminent. E. इस् to go, Una di affix कन्.

एक ऋक् थिन m. (-थी) A coheir. E. एक one (father,) ऋक थिन heir. एकक mfn. (-क:-का-कं) Alone, solitary. E. एक one, &c. कन अति.

एककर mfn. (-र:-रा-री-र) 1. Making one. 2. One-handed. 3. One-rayed. E. va and at making, &c.

एकका थे min. (-थं: व्यां-वें) Performing the same office, answering the same end. E. एक and कार्य act.

एककाल m. (-ल:) One or the same time. ह. एक and काल time.

एककालभीजन n. (-नं) Eating but one meal in any given time. E. एककाल and भोजन food. ling to time.

एककालीन mfn. (-न:-ना-नं) Coeval, cotemporary. E. एक and कालीन relat-एककुछल m. (-ल:) 1. A name of BALAHAMA. 2. An epithet of Kuve RA. E. un and must an ear-ring : wearing it in one ear.

एकचीर n. (-रं) The milk of one (nurse; &c.) B. एक and चीर milk.

एकपुर m. (-र:) A spiritual brother, pupil of the same preceptor. E. एक and जुद a religious preceptor ; also with कन added एक जुदक.

एकपाभीच mfn. (-च:-चा-चं) Of the same town or village. s. एक one, यामीण villager.

एकचल m. (-ज़:) The name of a city : see इरिएइ. ड. एक, चल a circle एकचर mfn. (-र:-रा-री-र) 1. Solitary, alone. 2. Having one follower m. (-T;) A rhinoceros. E. एक alone, and चर who goes.

एकचारिन mfn. (-री-रियो-रि) Going alone or with one follower only. m.

(-री) A follower of Budd'HA. E. एक one, चर् to go, चिनि बी. एकचित्र min. (-त:-ता-त) 1. Thinking of one thing only, intent upon,

absorbed in. 2. Of one mind, agreeing, concurring E. va one, an the mind.