

श्रीपनिषत् mfn. (-कः-की-कं) Relating to a deposit. n. (-कं) A deposit, the thing pledged or deposited. E. उपनिषि, and ठक् aff.

श्रीपनिषद् mfn. (-दः-दी-दं) Scriptural, theological. E. उपनिषद्, and चक् aff.

श्रीपत्न्य n. (-त्वं) Resemblance, similitude. E. उपपत्ना, and चक् aff.

श्रीपयिक mfn. (-कः-को-कं) Right, fit, proper. n. (-कं) A means, an expedient. E. उपपय an expedient, ठक् aff. [चक् aff.]

श्रीपरिट mfn. (-टः-टा-टं) Being or produced above. E. उपपरिट, and श्रीपरीधिक mfn. (-कः-को-कं) 1. Proceeding from or relating to kindness or favour. 2. Opposing, impeding, connected with or relating to a cheek or hindrance. E. उपपरीष, and ठक् affix. m. (-कः) A staff of the wood of a particular tree, (the Pilu.) E. उपपरीष willingness to oblige, &c. ठक् aff.

श्रीपत्न्य mfn. (-लः-ली-लं) Stony, of stone. E. उपपत्न, and चक् aff.

श्रीपवस n. (-सं) Fasting, a fast. E. उपपवस, and चक् aff.

श्रीपवासा mfn. (-सः-सा-सं) Drawn for pleasure, (a carriage.) E. उपपवस a conveyance, यक् aff.

श्रीपसर्गिक mfn. (-कः-की-कं) 1. Portentous. 2. Prepositive, connected with a preposition. 3. Relating to change, &c. m. (-कः) Irregular action of the humors of the body, producing cold sweats, &c. E. उपपसर्ग a portent, ठक् aff.

श्रीपस्य n. (-स्य) Cohabitation, sexual enjoyment. E. उपपस्य, and चक् aff.

श्रीप्राध्यायक mfn. (-कः-की-कं) Preceptor, of or relating to a spiritual teacher. E. उपप्राध्याय and वृज् aff.

श्रीपान्ना mfn. (-सः-सा-सं) To be tied or bound on (grass, leather, &c.) E. उपपान, and यक् aff.

श्रीपासन mfn. (-नः-नी-नं) Devotional, holy, connected with or belonging to worship or service. E. उपपासना, and चक् aff.

श्रीपान mfn. (-सः-सी-सं) Flaxen, made of flax, &c. E. उपा and चक् aff.

श्रीपानक mfn. (-कः-की-कं) Flaxen, made of flax, &c. E. उपा and वृज् aff.

श्रीपान्ना mfn. (-नः-ना-नं) Flax, (a field of, &c.) E. उपा flax, and ख् aff.

श्रीपान्ना mfn. (-नः-नी-नं) Serpent, serpentine, relating or belonging to a snake. n. (-नं) The constellation Aslesha. E. उपा a snake, and चक् affix; a serpent in the regent of this constellation.

श्रीपान्ना mfn. (-सः-सा-सं) Belonging to, &c., a sheep. m. (-सः) A coarse woollen blanket. n. (-सं) 1. Mutton, the flesh of sheep. 2. Woollen cloth. E. उपा a sheep, चक् aff.

श्रीपान्ना n. (-कं) A flock of sheep. E. उपा and वृज् affix of multitude.

श्रीपान्ना mfn. (-कः-की-कं) Relating to, produced by, &c. sheep. m. (-कः) A shepherd. E. उपा a sheep, and ठक् aff.

श्रीपान्ना mf. (-सः-सी) A legitimate child, i. e. by a wife of the same tribe. E. उपा the best, and चक् affix; the best of the twelve sons; also उपा and श्रीपान्ना.

श्रीपान्ना mf. (-सः-सं) See the preceding.

श्रीपान्ना mfn. (-सः-सी-सं) Woollen (cloth, &c.) E. उपा wool, चक् aff.

श्रीपान्ना mfn. (-कः-की-कं) Made woollen, &c. E. उपा, and वृज् aff.

श्रीपान्ना mfn. (-कः-की-कं) Obsequial, funeral. n. (-कं) Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. E. उपा or उपा above, देह the body, and ठक् affix; hence also श्रीपान्ना.

श्रीपान्ना mfn. (-कः-की-कं) A Saiva or adherent of that doctrine, which gives SIVA the pre-eminence in the Hindu triad. E. उपा a name of SIVA, viz. above whom or in whose head is the river, (श्रीपान्ना) (the Ganges,) and ठक् aff.

श्रीर्व m. (-र्वः) Submarine fire. E. उर्व a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is चक्.

श्रीर्वेश m. (-वः) A name of the saint AGASTYA. E. उर्वेशी the celestial courtesan, and ठक् affix; his birth being ascribed indirectly to this lady.

श्रीर्वेश m. (-वः) Submarine fire. E. श्रीर्वेश, and चक् aff.

श्रीर्वेश n. (-कं) A flock of owls. E. उर्वेश, and चक् aff.

श्रीर्वेश m. (-वः) A follower of the Vaisesika doctrine. E. उर्वेश an owl, and चक् affix, like an owl: this etymology, and perhaps the word, owes its origin probably to controversial animosity.

श्रीर्वेश mfn. (-लः-ली-लं) Ground or pounded in a mortar. E. उर्वेश, and चक् aff.

श्रीर्वेश n. (-वं) The code, &c. of USANAS. E. उर्वेश, and चक् aff.

श्रीर्वेश mn (-रः-रं) 1. The cow's tail used as a fan, the Chowri. 2. A stick, or, according to some, the stick which serves as a handle to the preceding. 3. A bed. 4. A seat, a chair or stool. 5. The root of a fragrant grass, (Andropogon muricatum.) E. उर्वेश the root of the Andropogon muricatum, चक् aff.

श्रीर्वेश n. (-वं) Pungency. E. उर्वेश pepper, &c. चक् affix; also उर्वेश.

श्रीर्वेश n. (-वं) A medicament, a drug, any herd, mineral, &c. used in a medicine. E. श्रीर्वेश an annual plant, and चक् aff.

श्रीर्वेश n. (-वं) A deciduous plant, an annual as grass, &c. E. See श्रीर्वेश.

श्रीर्वेश mfn. (-यः-या-यं) Medicinal. E. श्रीर्वेश and ख् aff.

श्रीर्वेश n. (-रं) 1. Fossile salt. 2. Iron stone. E. उर्वेश desert soil, चक् affix; also with कन् added श्रीर्वेशक.

श्रीर्वेश mfn. (-सः-सी-सं) Early, matutinal. E. उर्वेश the dawn, चक् aff.

श्रीर्वेश mfn. (-कः-की-कं) Early, morning, &c. with the dawn. E. उपा, and ठक् aff.

श्रीर्वेश mfn. (-दः-दी-दं) Derived from or relating to a camel. n. (-दं) The camel genus or species. E. उर्वेश and चक् aff.

श्रीर्वेश n. (-कं) A herd of camels. E. उर्वेश a camel, and वृज् aff.

श्रीर्वेश n. (-वं) Heat, warmth. E. उर्वेश warm, यक् aff.

क

क The first consonant of the Nagari Alphabet, and the first of the guttural letters, corresponding to K or C in can, designated by the latter in Sir. WM. JONES's system, but in this work by the former.

क m. (-कः) 1. A name of BRAHMA. 2. Of VISHNU. 3. Of KAMADEVA. 4. Of fire. 5. Air or wind. 6. A title of YAMA. 7. The sun. 8. The soul. 9. A clever or dexterous man. 10. A king, a prince. 11. A knot or joint. 12. A peacock. 13. The mind. 14. The body. 15. Time. 16. Wealth, property. 17. Sound. 18. Light, splendor. n. (कं) 1. The head. 2. Water. 3. Pleasure, happiness. 4. Hair. 5. A head of hair. pron. mfn. (कः का किम्) Who or what: see किम्. E. कौ to sound, or कक् to shine, &c. affix ड.

कंय mfn. (-यः-या-यं) Happy. E. कं happiness, यक् aff.

कंय mfn. (-युः-युः-यु) Happy, prosperous. E. कं happiness and यक् aff.

कंस m. (-सः) A goblet: see कंस.

कंस m. (-सः) A proper name; KANSA king of Mathura the uncle and enemy of KRISHNA, by whom he was slain; as the foe of the deity, he is considered an Asura or demon. mn. (-सः-सं) 1. A goblet, a drinking vessel; also कंस and कंस्य. 2. A metal, tutanag or white copper; also bell metal. 3. A measure. E. कंसु to desire, स Unadi aff.

कंसक n. (-कं) A mineral substance, (a salt of iron?) used as an application to the eyes: see पुष्पासीर. E. कंस, and क affix of similarity; of similar white colour.

कंसकार m. (-रः) A worker in pewter or white brass. E. कंस and कार who makes.

कंसजित् m. (-जित्) A title of KRISHNA. E. कंस, and जित् who conquers.