कोरक m. (-क:) 1. A tree. 2. A Bud'dha. 3. Obtaining, gaining. E. कन् added to the last,

कोरेड m. (-ट:) 1. A tree, a species of mountain Pilu: see बचीड 2. The mango tree. ह. कोर a parrot, and रूट wished, desired.

कीय mfn. (-र्श:-पां-पों) 1. Covered, secreted, hidden, 2. Scattered, thrown, cast. 3. Injured, hurt. 4. Full. E. कृ to scatter, affix क्र formation irr.

की विं f. (-विं:) 1. Scattering, throwing, 2. Covering. concealing. E. कृ to scatter, किन अर्ड.

कीर्चन n. (-नं) 1. Saying, telling. 2. Repeating, 3. Celebrating, praising.

f. (-ना) Fame, glory. E. जत् to praise or celebrate, युच् aff.

स्त्रीचंद्यत् mfn. (-यन्-यन्ती-यत्) Praising, celebrating. E. जन् to praise, भर वर्धि. क्षीर्त f. (-चि:) 1. Fame, renown, glory. 2. Favour, approbation. 3. Sound. 4. Light, lustre. 5. Mud, dirt. 6. Diffusing, expansion. 7. One of the Matrikas or personified divine energies of Krishna. E. जन् to celebrate, जिन् वर्धी.

की तिकर mfn. (-र:-री-र) Conferring fame. B. की ति, and कर what makes.

कीर्तित min. (-त:-ता-तं) 1. Said, asserted. 2. Known, notorious. 3. Celebrated, praised. E. अन् to celebrated, affix का.

कौत्तिभाज् mfn. (भाक् ) Celebrated. famous. m. (-भाक् ) A name of Dro-NACHARYA, the military preceptor of the Pannus and Kurus. E. कौत्ति fame, and भाज् to serve or honour, affix किए.

कोचिंमत् min. (-मान्-मतो-मत्) Praised, famous, celebrated. m. (-मान्) The elder brother of VASUDEVA. E. कोचिं, and मतुप aff.

कौत्तिशेष m. (-प:) Death, dying. E. कौत्ति fame, and श्रेष end.

क्षीत्रं mfn. (-त्रं र:-त्रं रा-त्रं) To be praised or celebrated. ह. ज्ञत् to praise, क्यप् aff.

कीमा f. (-मा) A house for straw; also हमपुनी.

कीर्थमाण mfn. (-ण:-ण:-णं) Covered, bestrewed. E. कृ to scatter, passive form, शानच् aff.

कील r. 10th cl. (कोलयति) To bind, to fasten, to stake, to pin.

तील mf. (ज् जा) 1. Flame, lambent flame. 2. Small, minute. m. (जा)
1. A stake, a pin, a bolt, a wedge, &c. 2. A lance, a spike. 3. A gnomon. 4. A weapon. 5. A post, a piller. 6. The elbow. 7. A blow or punch with the elbow. 8. A blow, a thump; (in the three last senses some make this also fem.) 9. A post in a cow-house; see the next. E. जील to bind, and ज aff.

जीवन m. (-क:) A piller for cows, &c. to rub themselves against, or one to which they are tied. 2. A pin, a bolt, a wedge E कन् added to the preceding.

कोलसंस्थ्र m. (-श्र.) A plant, the fruit of which yields a turpentinous substance that has been used in India as pitch, &c. commonly Gab; (Embryopteris glutinifera, Rox.) ह. कील a bolt, सम् with, and सर्भ touch, the fruit being invested with a hard coat.

कीलाल n. (-लं) 1. Water. 2. Blood. 3. Amrita, the food of the gods. 4. Honey. E. कील flame, and अल what opposes, &c. or कील a stake, &c. and अल what adorns; from अल् with अण् aff.

कौलालिंध m. (-चि:) The ocean B. कौलाल water, and चि what contains.

क्षीलालप m. (-प:) A Rakshasa, a sort of goblin or imp. ह. कीलाल blood, and प who drinks.

कोखित mfn (-त:-ता-त) 1. Bound, tied, confined. 2. Pierced, transfixed.
3. Staked, impaled. 4. Pinned, fastened by a stake, &c. 5. Set up
as a stake or pole. E. कील् to bind. affix त.

क्रीम mfn. (-म:-मा-मा) Naked. m. (-म:) 1. A monkey, an ape. 2. The sun. E. ज air, water, &c. ईम who has power over, and ज aff.

क्रीअपर्श mf. (-र्श: गाँ) A tree, (Achyranthes aspera :) see अपानार्ग: also क्रीअपर्श्वत. m. (-कः) E. कीअ a monkey, पर्ध a leaf.

कु r, 1st cl. (क) कुक (क्वते) r. 2nd cl. (टु) इकु (कौति) r. 6th cl. (ब्रि) कुबि (जुनते) r. 9th cl. (ज्ञ) कुछ् (कुनाति, जुनते) 1. To sound, to sound indistinctly, to moan, to groan. 2. To cry as a hird, to coo, to hum as a bee, &c.

तु f. (-जु:) The earth. ind. A particle of depreciation, and implying.

1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness,

4. Prevention, hindrance, as जुत्य a bad road, &c. ह. कु to sound,
कियु affix, or जुन्ह to sound, with the affix द.

जुन r. 1st al. (की कते) To take, to accept.

ज़क mfn. (-क:-का-कं) Taking, accepting. B. ज़क and क aff.

जनम n. (अ) Spirituous liquor.

ज़कर mfn. (-र:-रा-रो-रं) 1. Having a crooked or withered arm. 2. Wicked, acting wickedly. इ. ज bad, and कर the hand; or क to do, z aff.

कुकर्षान् mfn. (-र्या-चा मं) Wicked, bad. n. (-र्य) Wickedness, depravity, villainy. E. कु bad, कर्षान act.

क्रक्षंकाहिन् min. (-री:रिणी-रि) Wicked, depraved. E, क्रक्सं, and कारिन् who does.

क्रकील m. (-ल:) A mountain. B. कु earth, and कील a pin or bolt.

जुज़द mfa, (-द:-दा-दं) One who gives a girl, decorated with fit ornaments and with the prescribed ceremonies, in marriage. E. जुक् to take and द who gives : see जूज़द.

जुजन्दर म. (-रं) or n du. (-रे) the cavities of the loins. क जुन्दर a hollow. a cave, from जु the earth, and z to rend or tear, जु bad, vile, prefixed; it is also written कजुन्दर.

जाजा f. (न्या) One of the female personifications of music or Raginis.

ककर m. (-र:) 1. A dog. 2. A branch of the Yadu race: see कुक्र र. 3. A plant and perfume: see यान्यन्ती. m. plu. (-रा:) A country: see दशहे. E. कृक् to take, उरच् Unadi affix; also कुक्क र.

जुजराधिनाय m. (-य:) KRISHNA. E. जुजूर a Yadu, and अधिनाय chief.

जुन्यक m. (-कः) Weakness, of the eyes in infants.

ज़ज़्ज n. (-ज) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail. E. ज़ the earth, and ज़ूज a bank, &c.

जनस्य n. (न्य') Wickedness, evil. E. ज, and जनस act.

तुकील n. (-लं) The jujube ; see कीलि.

जन्द m. (-z:) 1. A cock. 2. A wild cock. 3. The offspring of a Sudra or man of the fourth caste, by a Chandala woman 4. A whisp of of lighted straw, a firebrand. 5. A spark of fire. f. (-fz: or दी) Hypocrisy, interested observance of religious duties. f. (-ती) 1. A hen. 2. A small house lizard. 3. The silk cotton tree, (Bombax heptaphyllum.) E. जन् taking, from जन्म with निष्य अधिx, and जुट to cut or scratch, with न affix; scratching up the earth, &c. or ज bad, जुट to cut, &c. and न inserted.

कुक्टन m. (-न:) 1. A cock. 2. A wild cock. 3. A man of a mixed caste, one sprung from a Sudra and the female of a barbarian. E. नन् added to the preceding.

क्रुज्यस्थ्य m. (-प:) A place where final emancipation may be attained; also सुक्रिस्थ्य.

क्षजुटमनात n. (-नं) A sort of pepper, (Piper chavya.) स. जुजुट, and स्वज head; to what the flower may be compared.

इक्टबन n. (-तं) A religious observation, (worship of Siva,) on the seventh of the light fortnight of Bhadra, by women, especially for the sake of obtaining offsring. E. नुक्ट a howl, and बन religious rite; alluding to the fruitfulness of the hen.

जब्दिश्व m. (-ख:) Safflower, (Carthamus tinctorins.) इ. जब्द a cock, and शिख a crest; cockscomb.

जुक्टाख n. (-ख') A fowl's egg. E. जुक् टी and प्रख an egg.

जुद्ध राम m. (-स:) A kind of snake, compared to a fowl, in some respects, perhaps from having a crest or comb. E. जुद्ध ट a cock, and आम who is or resembles, from मा to shine, prefix बाङ and affix जु.