करेरन m. (-कः) 1. Holy basil, (Ocimum sanctum ;) see प्यासा. 2. A white sort of the same, (Ocimum gratissimum.) E. जन added to the

कुठेरन m. (-ज:) A white species of basil; also कुठेरक.

करेंच m. (-इ:) The wind of a fan or Chowrie.

কুত (মি) r. 6th cl. (কুত্রি) 1. To play or act as a child, to trifle 2. To eat. 3. To heap. (इ.) कुडि r. lst cl. (कुछति) 1. To confound or disorder with grief or pain. 2. To form, to make. 3. (कुछते) To burn, to heat. r. 1st and 10th cls. (जुन्हति, जुन्दवित) To preserve.

कडप m. (-प:) A measure : see the next.

ज़ड़व m. (-व:) A measure of grain, wood, iron, &c. the fourth part of a Prast'ha, described by some as a vessel four fingers wide, and as many deep, and containing twelve Prakritis or handfuls; it is also said to contain thirteen and a half cubic Angulas ; or to be a finger and half deep, and three fingers each length and breadth. In medicine it is equal to two Prakritis or thirty- two Tolakas. E. क्रड to heap, क्वन affix; also क्रडप and क्रटप.

कुडि m. (-िंड) The body. E. कुड to born, द Unadi aff.

कुडिका f. (-का) An earthen or wooden water pot used by ascetics.

कारिक m. (-म्र:) A fish, commonly Kurchi, (Cyprinus curchius, HAM.) कडप m. (-प:) The clasp or fastening of a necklace or bracelet.

क्रमल m. (-ल:) A new bud; see जुदाल.

क्रस्मिलत mfn. (-त:-ता-तं) 1. Budded, blossomed. 2. Cheerful, smiling, (as the countenance.) E. जुरमल and इतच aff.

जुडा n. (-डा') 1. A wall. 2. Anointing, plastering. 3. Eagerness, curiosity. E. नु to sound, and डान् affix, or नुड to heap, &c. and न्यप् affix ;

जुडाक n. (-क') A wall : see the preceding, कन being added.

नुडाक्ट्रिन m. (-दी) A thief, a house-breaker, E. नुडा a wall, and केदिन who cuts or breaks.

जबक्द n. (-च') An opening, a hole in a wall, a breach. E जब a wall, and द्धेदा to be broken.

कुडामत्मा mf. (-त्या:-त्याी) A house lizard. E. कुडा a wall, and मत्य a fish.

कुष r. 6th cl. (कुषति) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain. r. 10th cl. (ज्ञापनित 1. To converse with, to speak to or address. 2. To counsel or advise.

कुण्य mfn. (-प:-पी-पं) Foul smelling, stinking. mn. (-प:-पं) 1 A dead body, a corpse. m. (-प:) 1. A stink, a foul smell. 2. A spear. f. (-पी) A small bird, a kind of Maina or Salik : see विद्यारिका. E. क्य to sound, कपन affix, व is changed to its congener उ ; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

तुपाल m. (-ल:) The name of a country. E. क्या to sound, कालन Unadi affix ; च becomes उ.

कृषि m. (-िप:) 1. A cripple with a crooked or withered arm, or with out a hand or finger; क्षि 2. The Tun tree, (Cedrela tunna:) also तुषा. 3. A whitlow. E. कुण to sound. कि aff.

क्रियन्द m. (-न्द:) Sound, sounding. E. क्राण to sound, किन्द्व aff.

जुएक mfn. (-क:-की-कं) Fat, corpulent. E, कुटि to be crooked, सन aff.

जुल mfn. (-ख: खा-खं) 1. Indolent, lazy, slow. 2. Stupid, foolish, a fool E. जुिंड to be slothful, &c. affix अच.

कुछक mfn. (-क:-का-कं) A fool, stupid, ignorant. E. कन added to the former.

कच्छित mfn. (-त:-ता-तं) 1. Grasped, held. 2. Encircled. 3. Stupid. E. ज़रि and a aff.

जुन्ह m. (-न्ह:) A son born in adultery, the son of a woman by another man than her husband, while the husband is alive. n. (-15) 1. A hole in the ground for receiving and preserving consecrated fire. 2. A pool, a well, a spring of basin of water, especially consecrated to some holy purpose or person. 3. A measure. mf. (-w:-wi) A

pitcher. f. (-18) A student's water-pot, made of a hollow cocoanut, &c. E. कुडि to preserve, s aff.

अखनीट m. (-ट:) 1. A follower of the Charvaka doctrine, or the tenets of those sects who deny the authority of the Vedas. 2. The son of a woman of the Brahminical tribe born in adultery, particularly with a man of an inferior caste, 3. A keeper of concubines, a man who has female slaves. E. gos a pool, &c. and all a worm, a reptile.

जुन्डकील m. (-ल:) A low, vile man : see नागर.

कुछगोल m. (-ल:) Sour rice gruel.

कुछगोजन m. (-कः) Sour rice gruel : see काञ्चित. E. कुछ a pitcher, गुड to preserve, was affix, we is changed to w.

কুল্ডর m. (-ব্র:) An arbour, a bower, E. কুতি to preserve, অব্লব্ aff.

जुन्डपाय m. (-य:) A sacrifice, an oblation E. जुन्ड, and पाय to be

कुछल n. (-लं) 1. An earring. 2. A bracelet. 3. A fetter, a tie, a collar. f. (-জী) 1. Mountain ebony : see কাছন. 2. Guruchi, a plant, (Menispermum glabrum.) see गृड्ची. 3. Cowach. E. कुडि to preserve,

कुछ्लवारण n. (-ण') Wearing earrings. E. कुछ्ल, and चारण having.

कुछलधारिन min. (-री-रिणी-रि) Wearing earrings. E. कुछल, and धारिन who

कुष्डिन mfn. (-लौ-िलनी-िल) Having an earring. m. (-ली) 1. A name of VARUNA regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer. f. (-नी) 1. A Sakti or form of Dunga, worshipped by the Tantrikas. 2. A plant, (Meanispermum glabrum.) 3. Curds boiled with Ghee and spices. E. gue and earring, and द्रान affix ; the rings on the snake, the eyes in the peacock's tail, &c. being compared to this ornament.

কুল্ডাগ্নিন্ m. (-ম্বা) 1. A pander, a pimp. 2. One who is supported by a bastard. E. कुछ, अम to eat, and इनि aff.

कुन्डिका f. (-का) 1. A stud nt's waterpot, the Kamandalu. 2. A pitcher. E कुछ a pitcher, &c. जन added with the fem. aff.

कुण्डिन n. (-नं) A city; also Vidarb'ha, the capital of Vidarb'hs the father in-law of Nala Raja, apparently the modern Condavir. m plur. (-ना:) The people of Kundina. m. (-न:) The name of a saint. E. क्रांड to preserve, इनच Unadi aff.

कुरिएन m. (-एडी) A bastard : see कुए. E. कुए and इनि aff. कुरहोर mfn. (-र:-रा-रं) Able, powerful. m. (-र:) A man.

कुतन min. (-नु: न्दी-नु) Deformed. m. (-नु:) A name of Kuvera. E. क bad vile, and तन body, this deity being of a monstrous appearance, having three legs and but eight teeth.

कतप mfn. (-प:-पा-पं) Slightly hot, mild, tepid. mn. (-प:-पं) 1 The eight Muhurta or portion of the day, from the last Danda of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes 2. A daughter's son 3. A musical instrument. 4. A sort of blanket made of the hair of the mountain goat. 5. Sacrificial grass, (Poa cynosuroides.) m. (-u:) 1. The. sun. 2. Fire. 3. A twice born man, one of the three first classes. 4. A guest. 5. A sister's son. 6. An ox. E. 7 the earth, and any what warms, or a diminutive, and any heat; the sun being on the decline, &c.

कृतपसतक n. (-कं) A Sraddha in which seven constituents occur, noon, a horn platter, a Nepal blanket, silver, sacrificial grass, sesamum and kine. E. जुतप, and सत्रक sevenfold.

कुतस्त् ind. Anywhere, somewhere. E. चन added to. कुतस्.

कुतश्चित् ind. Somewhere or other. E. चित् added to कुतस

नुत्रम् ind. Implying interrogation, 1. How, what. 2. How, in what way, how should it be thus, &c. implying denial or concealment of knowledge. 3. Whence, form what place. E. 3 for far what, and तिस्ख aff.