

also with कन् added जूटक. n. (-कं) and with a short vowel जूटक q. v.; it is also used compounded with जटा in the same sense, as जटाजूट.

जूति f. (-तिः) 1. Speed, velocity. 2. Going, proceeding, moving. E. जु to go swiftly, affix भावे क्तिन्, deriv. irr.

जूर (ई) जूरी r. 4th cl. (जूर्यते) 1. To hurt, to injure, to wound or kill. 2. To be angry with (with a dat.) 3. To be decayed, to decay or grow old. E. वयोहानौ अक० बधे सक-दिवा-भा-सेट् ।

जूर्णाह्य m. (-यः) A kind of grain; (Andropogon sorghum :) see देवधान्य, जूर्णम् आह्वयते काण्डेन स्पृशते आ + ह्वे वा इ ।

जूर्षि f. (-र्षिः) 1. Speed. 2. The body. 3. The sun. 4. BRAMHA. 5. Fever. E. ज्वर् to be feverish, Unadi affix नि. [जट् भावे क्तिन् aff.]

जूर्षि f. (-र्षिः) Fever, feverish or morbid heat. E. ज्वर् to be feverish, जूर्षे (-ई) जूर्षी (जूर्षति) To hurt or kill.

जूष r. 1st cl. (जूषति-ते) To kill or hurt. E. भा-उभ सक-सेट् ।

जूष n. (-ष) The water of boiled pulse, pease soup, porridge, &c. E. जूष् to satisfy, affix क् and the radical vowel made long.

जूषण n. (-ण) A plant, (Grisea tomentosa.) E. जूष् to hurt, affix ख् ।

जू r. 1st cl. (जूरति) To make short or low. E. भा-प-सक-अनिट् ।

जूभे (ई) जूभी r. 1st cl. (जूभते) or more commonly r. 1st cl. (इ) जूभि (जूभते) To gape, to yawn. r. 10th cl. (जूभयति-ते) To fear, to dread. E. भा-भा-अक-सेट् । जूभे गादशैथिलि च भा-भा-अक-सेट् इदित् । चु-उभ ।

जूषण mfn. sub. (-यः-भा-चं) 1. Gaping, yawning. 2. Expansion, stretching, expanding. 3. Swelling, a puffing or blowing up. 4. Blowing, blossoming. E. जूभि to gape, affix भावे घञ् ।

जूषक m. (-कः) 1. A subordinate deity. 2. A yawner. E. जूभि, and ख् ल् aff. [जूभि to open, शानच् aff.]

जूषण n. (-ण) 1. Gaping, yawning. 2. Blowing. E. जूभि to yawn, affix भावे लुट् ।

जूषणमन् mfn. (-यः-भा-चं) 1. Yawning, gaping. 2. Opening, blowing. E. जूष्णवत् mfn. (-वान्-वती-वत्) Yawning, gaping. E. जूष्ण, and सतृप् aff. [जूष्णिका f. (-का) Gaping, yawning. E. जूष्णि and कृन् affix, fem. form.]

जूष्णित mfn. (-तः-ता-तं) 1. Opened, expanded. 2. Enlarged. 3. Done, exerted. 4. Opened, (as a flower,) blown. n. (-तं) 1. Gaping, yawning. 2. Swelling, expansion. 3. Bursting, opening. 4. Wish, active wish or search for. E. जूष्णि to gape, affix क्त. [जूष्णिन् mfn. (-न्मि-न्मिनी-न्मि) 1. Who or what yawns or gapes. 2. Expanding, blossoming. f. (-नी) A kind of Mimosa, (M. octandra.) E. जूष्ण bursting, budding and चिनि aff.]

जू r. 1st cl. (जूरति) 4th cl. (जूर्यति) 9th cl. (जूषाति) and 10th cl. (जूरयति-ते) 1. To grow old, to be or become old or decayed. 2. To be consumed, to perish. 3. To be digested. E. भा-अक-सेट् । दिवा-प-अक-सेट् इदित् । क्वादि-पादि-अक-सेट् । पचे चुरा-उभ० ।

जैतव्य mfn. (-व्यः-व्या-व्यं) To be conquered or overcome, to be surpassed or excelled. E. जि to conquer, तव्य aff. [भावे लुट्.]

जैत mfn. (-ता-नी-त) 1. Victorious, triumphant. 2. Surpassing, excelling. 3. An epithet of vishnu. m. (-ता) A victor, a conqueror. E. जि to conquer, तच् aff. [भावे लुट्.]

जैतान्न m. (-कः) A dry hot bath, or heated chamber for inducing perspiration in rheumatism, &c. [भावे लुट्.]

जैसन n. (-न) 1. Food, victuals Dinner. 2. Eating. E. जिम् to eat, affix जैय mfn. (-यः-या-यं) Conquerable, fit or subject to be conquered. E. जि to conquer, affix कर्मणि यत्. [भावे लुट्.]

जैष (ञ) जैष r. 1st cl. (जैषते) To go or move. E. भा-आ-सक-सेट् ।

जैह (ञ) जैह r. 1st cl. (जैहते) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move. E. भा-आ-अक-सेट् ।

जै r. 1st cl. (जयति) To wane or decline. E. भा-प-अक-अनिट्. [भावे लुट्.]

जैव mfn. (-वः-वी-व) 1. Victorious, triumphant. 2. Leading to victory. m. (-वः) 1. A conqueror, a victor. 2. Quicksilver. f. (-वी) A tree, (Aeschynomene sesban.) E. जैट् to conquer or excel, प्रज्ञा० अच् aff. [भावे लुट्.]

जैतरय m. (-यः) A hero, a victor, a conqueror. E. जैव victorious, and रय a car; whose chariot is triumphant जैवः रयः अय ।

जैन m. (-नः) A Jaina, a follower of the principles of a Jina or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes. E. जिन a Jina, and अच् aff. जिनः देवता अय ।

जैपाल m. (-लः) A plant, (Croton tiglium) : see जयपाल, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

जैमिनि m. (-निः) The name of a celebrated saint and philosopher, the pupil of VYASA, and founder of the Purva Mimansa school, which is commented by Savaraswami.

जैवाटक mfn. (-कः-का-कं) 1. Long-lived. 2. Thin, spare. m. (-कः) 1. The moon. 2. A drug, a medicament. 3. Camphor. 4. A son. f. (कौ) 1. Longlived. 2. Thin, lean. E. जीव life, चाट कन्, Unadi affix, and the radical vowel changed. [अच् aff.]

जैश्व mfn. (-वः-वी-व) Relating to a conqueror, to ARJUNA, &c. E. जिष् as above, and अच् aff. [अच् aff.]

जैह्य n. (-ह्य) Crookedness, moral or physical. E. जिह्म crooked, जोहक n. (-कं) Aloe wood or Agallochum. E. जुगि to remove, ख् ल् affix; dissipating bad smells.

जौहट् m. (-टः) 1. Longing for, wishing earnestly or eagerly. 2. The longings of a pregnant woman. E. जुगि to abandon, (all objects save that desired,) and अटन् aff. [अच् aff.]

जौटिङ्ग m. (-ङ्गः) 1. A name of SIVA. 2. A devotee, an ascetic, who subjects himself to the severest penances. E. जुट् the braided hair of SIVA, ग who goes, from गम् to go, the form is irregular.

जौन्ताला f. (-ला) A kind of grain: see देवधान्य.

जोष n. (-ष) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (-षा) A woman: see जोषा; also जोषित्, जोषिता, &c. E. जुष् to delight, affix भावे घञ् fem. affix टाप्. [योषिता, &c.]

जोषम् ind. 1. Silently. 2. In happiness, delightedly at ease, &c. 3. Well, excellently. 4. Excessively, beyond bounds. E. जुष् to please or be pleased, affix अन्, संज्ञायां कन् ।

जोषिका f. (-का) 1. A bud, a germ. 2. A woman. E. जुष् to please, affix कन्, and fem form; some copies have more accurately perhaps कोषिका.

जोषित् f. (-षित्) A woman. E. जुष् to delight, affix इति; also योषित्, जोषिता, &c. [योषिता, &c.]

जोषिता f. (-ता) A woman, E. जुष् to please, affix क्त; also योषित्, ज्ञ A compound letter, considered to be composed of ज and ञ; it is usually expressed by jn or gn, but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

ज्ञ mfn. (ज्ञः ज्ञा ज्ञ) Who or what knows. m. (ज्ञः) 1. A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. 2. A name of BRAMHA. 3. The moon. 4. Bud'ha, first of the line of the moon, and regent of the planet MERCURY. 5. The planet MARS or its regent. 6. The Sentient soul. E. ज्ञा to know, to possess knowledge, affix क्त. [योषिता, &c.]

ज्ञप् r. 10th cl. (ज्ञपयति-ते) 1. To know. 2. To cause to be known: see ज्ञा. 3. To whet or sharpen. 4. To beat. 5. To please. E. चुरा० उभ० सक० सेट् घटादि ।

ज्ञपित mfn. (-तः-ता-तं) Taught, expounded, made known. E. ज्ञप् to make known, affix क्त, नि-वा-इट् optionally inserted, otherwise ज्ञप्. [योषिता, &c.]

ज्ञप्त mfn. (-तः-ता-तं) Made known: see the preceding.

ज्ञप्ति f. (-प्तिः) Understanding, comprehension, the exercise of the intellectual faculty. E. ज्ञप् to make known, affix भावे क्तिन्, deriv. irr. [योषिता, &c.]

ज्ञा r. 9th cl. (जानाति जानीते) To know, to understand. With अन्, prefix-