

गच्छ r. 1st cl. (गच्छति, or with प्र prefixed प्रगच्छति) To go, to move ; to approach.

गच्छ r. 1st cl. (गच्छति) also (इ) गच्छि r. 1st cl. (गच्छति) To go, to move, also गच्छ. गती भू-पर-सक-सेट् । शीपदेशलात् सति निमित्ते षत्वम् ।

गच्छ r. 1st cl. (नटति प्रगच्छति) 1. To dance. 2. To dance as an actor, to gesticulate, to act ; also नट. 3. To hurt. भू-पर-सक-सेट् ।

गच्छ r. 1st cl. (नदति प्रगच्छति) To sound inarticulately, to roar as a river or a wild beast, to ring as a bell, &c. r. 10th cl. [अक-सेट् । (नादयति-ते) To speak or tell, to shine. भासे चुरा-उभ-सक-सेट् । भू-पर-सक-सेट् ।

गच्छ r. 1st cl. (नभते प्रगच्छते) 4th cl. (नभति) and 9th cl. (नभति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

गच्छ r. 1st cl. (नमति) 1. To salute with reverence or respect. 2. To bow down or bent, to bow down in homage or worship. 3. To sound. With अच or आङ् or or सम् prefixed, To bend down, to decline. With प्र, to bow, to salute. With उत्, To lift up, to raise, to make straight or erect. शब्दे अक-नती सक भू-पर-अनिट् ।

गच्छ r. 1st cl. (नयते प्रगच्छते) 1. To go, to move or approach. 2. To preserve, to protect, to defend. भूदि-पर-सक-सेट् ।

गच्छ r. 1st cl. (नदति प्रगच्छति) To sound ; also नद. भू-पर-अक-सेट् ।

गच्छ r. 1st cl. (नखति प्रगच्छति) 1. To smell. 2. To bind.

गच्छ r. 4th cl. (ज) गच्छ (नश्यति) To disappear, to cease to be, to perish, to be annihilated. अदर्शने नाशे च दिवा-पर-अक-सेट् ।

गच्छ r. 1st cl. (नसते प्रगच्छते) 1. To be crooked, (literally or metaphorical-ly). 2. To bend, to make curved or crooked. भू-आत्म-अक-सेट् ।

गच्छ r. 4th cl. (श्री) श्रीनह (नहति नहति) To bind, to tie. With सम् prefixed, (सन्नाहति) To arm, to put on mail or military accoutrements. दिवा-उभ-सक-अनिट् ।

गच्छ (ञ) गच्छ r. 1st cl. (नसते प्रगासते) To sound in particular manner, to snore. भू-आत्म-अक-सेट् ।

गच्छ r. 1st cl. (निचति प्रणिचति) To kiss : the change of the च after a preposition is optional in the derivatives of this root. भू-पर-सक-सेट् ।

गच्छ (इ) गच्छि r. 2nd cl. (निक्ते प्रणिक्ते) To kiss ; the cleanse, (श्री, इर) श्रीगच्छि r. 3rd cl. (नेनेक्ति नेनेक्ते) 1. To nurture, to cherish or maintain. 2. To purify, to cleanse.

गच्छ (इ) गच्छि r. 1st cl. (निन्दति-ते प्रणिन्दति) also (ञ) गच्छि r. 1st cl. (नेदति-ते, प्रणेदति) 1. To abuse, to censure, to reproach, to reprove or revile, to despise or condemn, &c. (The second root means also) 2. To approach, to come near. The change of च after a preposition is optional in the derivatives of the first of these roots. ङ. कुक्षने भादि-पर-सक-सेट् इदित् । सन्निधाने अक-निन्दने सक-भू-उभ-सेट् ।

गच्छ r. 6th cl. (निलति) 1. To misunderstand, to comprehend ill or imperfectly, 2. To be thick or impenetrable.

(गच्छि (इ) गच्छि r. 1. cl. (निन्वति प्रणिन्वति) To wet, To moisten, to sprinkle.

गच्छि r. 1st cl. (नेशति प्रणेशति) To meditate profoundly.

गच्छि r. 1st cl. (उ) गच्छि (नेषति) To sprinkle, to shed as water.

गच्छि (इ) गच्छि r. 2nd cl. (निस्ते प्रणिस्ते) To kiss : the change of च after a preposition is optional in the derivatives. अदा-अक-सेट् इदित् ।

गच्छि (ज) गच्छि r. 1st cl. (नयति-ते) 1. To conduct, to drive or guide to cause progressive conveyance. 2. To obtain, to get. The root is inflected as the deponent verb, implying, 1. Instruction, as नयते शास्त्रे he instructs in the Sastra ; 2. Worshipping, विश्वं नयते he worships VISHNU ; also with prepositions in the sense of ; 1. Paying, भव्यसुपनयते he pays the hire ; 2. Paying as a debt, ऋणं विनयते he discharges the debt ; 3. Casting or lifting up, दण्डसुनयते he lifts up the stick ; 4. Giving, द्रव्यं विनयते he gives the things ; and 5. Brahmanical Investiture, पुत्रसुपनयते he invests his son with the thread ; it is also deponent, governing an incorporeal object existing in the agent, as क्रोधं विनयते he suppresses wrath ; if the object is not in the agent the verb is active, as गुरोः क्रोधं विनयति he appeases his teacher's anger ; as also if the object is

corporal, as गच्छं विनयति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings ; 1. With अनु, a To ask, to entreat. b To make like or resembling. c To favour. 2. With अप, a To take away, to remove. b To attract. 3. With अभि, a. To indicate by signs. b. To be kind or civil to. 4. With आङ् To bring. 5. With उत्, To raise up. 6. With उप, To approach, to go near to (see also above.) 7. With दुर, To act or behave wickedly. 8. With निर्, a. To get or obtain. b. To ascertain, to determine. 9. With परि, a. To marry. b. To take cognizance of. 10. With प्र, a. To punish. b. To love. 11. With वि, a. To take away, to make remote or distant. b To be humble or modest. 12. With वि and अप, To remove, to dispel, to disperse. 13. With वि and निर्, To decide by law. 14. With सम्, a. To collect. b. To discharge. 15. With सम् and अनु, To entreat. 16. With सम् and आङ्, To assemble to collect, &c.

शील r. 1st cl. (नीलति प्रशीलति) 1. To be blue. 2. To make or dye blue.

शील r. 1st cl. (नीवति प्रशीवति) To be large or corpulent.

शु r. 3rd cl. (नीति प्रशीति) To praise With आङ् prefixed (आनुते) To utter a cry of regret. r 6th cl. (नवति) To praise. अदा-पर सक-सेट् ।

शु r. 6th cl. (श्री) श्रीशुद (नुनति नुदते) 1. To cast, to command, to direct, to throw or send ; the act of ordering being considered analogous to that of throwing. 2. To go or proceed. With अप, To remove. With निर् 1. To throw out. 2. To confess, to acknowledge. With वि, To be happy. With सं in the causal, To drive, (as horses.)

शु r. 6th cl. (नुवति) To praise ; also शु. तु-कु-पर-सक-सेट् ।

शुद (ञ) शुद r. 1st cl. (नेदति-ते) 1. To censure, to despise. 2. To approach or come near ; see शिद. उभ-सक-सेट् ।

शुव (ञ) शुव r. 1st cl. (नेषते) To go, to move or approach. भू-आत्म-सेट् ।

शु m. ब्रह्मलीकस्थे सरोवरभेदे ।

त

त The first consonant of the fourth or dental class, corresponding to the letter T, in tongue.

त m. (-तः) 1. A thief. 2. Nectar, the food of the immortals. 3. An outcaste, a barbarian or Mlech'cha. 4. The flank, the hip or haunch. 5. A tall. 6. The womb. 7. A wicked man. 8. A tree. 9. A jewel. 10. A Buddha. n. (-तं) 1. Passing, crossing. 2. Virtue, sanctity. ङ. त् to cross, &c. affix ड.

तक r. 1st cl. (तकति) 1. To laugh at or deride, 2. To bear. With वि and अति prefixed, and implying reciprocity (व्यतिगतते) To retort a laugh. (इ) तकि r. 1st cl. (तङ्कति) To live in distress to be in poverty or pain. (तङ्कते) To go to move. इसने सहने वा ड। इसि अक-सहने सक-भू-पर-सेट् ।

तक mfn. (-कः-का-कं) That. ङ. तत् that कन् pleonasm added.

तकिल mfn. (-लः-ला-लं) Fraudulent, crafty, a rogue or cheat. f. (-ला) A medicament, a drug तक् to deride, affix डलच्.

तक्य mfn. (-क्यः-क्या-क्यं) 1. Laughable, ridiculous. 2. To be borne or endured. ङ. तक् to laugh, यत् participial aff.

तक्र n. (-क्रं) n. Buttermilk with a fourth part water. ङ. तक् to bear (sickness), Unadi affix रक्.

तक्रकृषिंका f. (-का) Inspissated buttermilk. ङ. तक्र, and कृषिंका। inspissated milk.

तक्रमांस n. (-सं) Meat fried with ghee, turmeric and asafoetida, &c. eaten with buttermilk. ङ. तक्र, and मांस flesh.

तक्राट m. (-टः) A churning stick. ङ. तक्र buttermilk, and अट what goes or is, (from it)