

तत्त्व n. (-त्त्व) 1. Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe: the philosophical etymology of this word best explains its meaning, तद् that, that divine being, and त्व thou, that very God art thou. 2. The Supreme being, or BRAMHA. 3. Truth, reality, substance, opposed to what is illusory or fallacious. 4. An element or elementary property, differently enumerated in different system from the three which are the same with the three Gunas, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. 5. A first principle, an axiom. 6. Mind, intellect. 7. Slow time in music. 8. A musical instrument. E. As above, or तद् that, then &c. affix त्; the word is properly, therefore, written तत्त्व, but in books one त is commonly rejected.

तत्त्वज्ञान n. (-ज्ञान) Knowledge of divine truth. E. तत्त्व as above, and ज्ञान knowledge.

तत्त्वतस् ind. Truly, accurately, fully. E. तत्त्व, and तस्त् aff.

तत्त्वन्वास m. (-वास) Touching different parts of the body in the worship of VISHNU. E. तत्त्व, and वास gesticulation.

तत्त्वविद् mfn. (-विद्) Knowing the truth, knowing things as they are. E. तत्त्व, and विद् who knows.

तत्त्वत्वबोध m. (-बोध) Knowledge of spirit. E. तत्त्व, and तत्वबोध ascertainment.

तत्त्वामिदोष m. (-दोष) A positive charge or declaration. E. तत्त्व, and तत्त्वामिदोष accusation.

तत्पर mfn. (-पर-पर-पर) 1. Diligent, attending to any thing closely and anxiously. 2. Belonging to a principal object or intent of. m. (-पर) The thirtieth part of the time of the twinkling of the eye. E. तत् that, पर addicted to.

तत्परायण mfn. (-परा-यण) Attached or addicted to some particular thing or person. E. तद् that, परायण attached to.

तत्पूर्व mfn. (-पूर्व-पूर्व-पूर्व) Prior, former. E. तत्, and पूर्व before.

तत्पुरुष m. (-पुरुष) 1. That or a certain person. 2. A form of composition, (in Grammar,) usually consisting of two nouns, the first of which was in any case except the nominative or vocative; sometimes the inflection of the case is retained. E. तत् that, and पुरुष man or person.

तत्फल mfn. (-फल-ली-फल) Resulting from any particular act, &c. m. (-फल) 1. The white water lily. 2. A fragrant grass. E. तद्, and फल fruit.

तत् (त्) तदि r. 10th cl. (तत्त्वयते) 1. To spread, to extend or expand. 2. To nourish or support a family, &c. चु० चा० सक० सेट् इदित् ।

तत् ind. There, therein, the relative to तत्त्व. E. तद् that, तत् affix, in lieu of the proper seventh case.

तत्त्व mfn. (-त्व-त्वा-त्व) Produced there or in a certain place. E. तत्, and त्व aff.

तत्त्ववत् mfn. (-वान्-वती-वत्) Venerable, respectable, reverend. E. तत् therein. (in all things) तत्त्वत् pre-eminent: see तत्त्ववत्.

तत्त्व n. (-त्व) See तत्त्व.

तथा ind. 1. So, like, correlative to यथा as, &c. 2. Thus, (implying certainty.) 3. So, so be it, (implying assent or promise.) 4. Thus, then, therefore, (or reply.) 5. And, so, in conjunction. E. तद् in that, चात् affix, implying manner.

तथागत m. (-गत) A Jina or Budd'ha. E. तथा thus, (what really is,) and गत known, obtained.

तथाच ind. And so, thus, even so likewise. E. तथा with च and.

तथात् n. (-त्) Being so; the case or circumstance being admitted to be as stated. E. तथा, and त् aff.

तथापि ind. Nevertheless, yet, even. E. तथा, and अपि even.

तथाविध mfn. (-ध-धा-ध) Of such a sort or kind. E. तथा and विध sort.

तथाराज m. (-राज) A Jina or Budd'ha.

तथैव ind. So, even so, in the same manner. E. तथा, and एव thus.

तथ्य mfn. (-थ्य-थ्या-थ्य) True. n. (-थ्य) Truth. E. तथा thus, (what is really so,) and थ्य aff.

तद् Relative or third personal pronoun. (सः सा तद्) He, she, it, that man, that woman, that thing. E. तन् to extend or spread, Unadi affix तदि. डिच्.

तद् (त्) तदि r. 1st cl. (तस्ते) To be content or happy.

तदतिपात mfn. (-तः-ता-त) Transgressing, going beyond the bounds.

तदनन्तर n. adv. (-न्तर) Next, afterwards. E. तत् that, अनन्तर after.

तदन्त n. adv. (-न्त) To that end, just so far. E. तद्, and अन्त end.

तदर्थ mfn. (-र्थ-धा-र्थ) 1. On that account, with that object. 2. Having such a meaning. E. तद्, and अर्थ sense.

तदर्थ n. (-र्थ) 1. A thing returned. 2. Delivering any article. E. तद्, and अर्थ delivery.

तदा ind. Then, at that time. E. तद् that, दात् affix, implying time.

तदात् n. (-त्) Time being, time present. E. तदा then, त् affix of the abstract.

तदानाम् ind. Then, at that time. E. तद् that, दानीम् aff.

तदाप्रवृत्ति ind. Thenceforward. E. तदा, and प्रवृत्ति the rest.

तदानुख n. (-ख) Commencement, beginning. E. तदा, and मुख beginning.

तदीय mfn. (-य-धा-य) That, that person, that thing. E. तद्, and इ aff.

तद्दिनम् ind. 1. In the course of the day. 2. Day by day. n. (-न) On a certain day. E. तद् that, and दिन a day.

तद्दुःखम् mfn. (-दुःख-दुःख) Miserly, niggardly. E. तद् thence, दुःख wealth.

तद्दत् ind. So, in like manner, the correlative to यद्दत् as. E. तद् that, वत् aff.

तद्दला f. (-ला) A sort of arrow. E. तद् thence, दल strong.

तद्दिग् mfn. (-दिग्-धा-दिग्) In that manner, in such a manner, of such a kind or sort. E. तद्, and दिग् way.

तद्दित m. (-दित) A derivative noun, as a patronimic or attributive of various kinds, &c. n. (-दित) The formation of such nouns. E. तद् that, (original noun), दित what relates to or suits.

तद् (त्) तनु r. 8th cl. (तनोति-तनुते) To expand, to spread, to extend, to diffuse, to dilate, &c. physically or morally. r. 1st and 10th cls. (तनति तानयति) 1. To confide, to believe or have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To pain or afflict with disease. 6. (With a preposition,) To lengthen, to stretch, to expand, &c. as in the 8th cl.

तदन्य m. (-न्य) 1. A son. 2. A male descendant. f. (-न्या) 1. A daughter. 2. A plant: see चक्रकुल्या. E. तन् to spread, (to extend the family or name,) क्यन् Unadi aff. तनोति कुलम् ।

तद्विध mfn. (-विध-धा-विध) 1. Smaller, less. 2. Minute, delicate, small. E. तद्, and इधन् aff.

तद्वीर्यम् mfn. (-वीर्य-वीर्य) 1. Smallest, least. 2. Very small or delicate, &c. E. तद्, and वीर्यम् aff.

तद् mfn. (-तद्-तुः or -नी or -नु-नु) 1. Small, minute. 2. Delicate, fine, but with interestics. 3. Thin, slender, emaciated. 4. Little f. (-तु-तु) 1. The body. 2. The skin. f. (-तु) 1. A woman. 2. Point of conjunction, or sun's entrance into a new sign. f. (-नी) 1. A delicate or slender woman. 2. A stanza of four lines, and twenty-four syllables in each: a variety of the Sankriti metre. E. तन् to stretch or spread, Unadi affix त्; also तन् and तनुत्.

तद्दुःखम् n. (-दुःख) A pore of skin. E. तद्, and रूप a well.

तद्दुःखम् mfn. (-दुःख) Covering (the body,) clothing, protecting. f. (-दुःख) 1. Armour. 2. Attire. E. तद्, and दुःख to cover, affix द्विप्.

तद्दुःखम् m. (-दुःख) A son. f. (-जा) A daughter. E. तद् body, and ज born.

तद्दुःखम् n. (-दुःख) Armour, mail. E. तद् the body, and त् what preserves; also तनुत्वात्.

तद्दुःखम् mfn. (-वान्-वती-वत्) Armed, defended. E. तद्, and तनुत् aff.

तद्दुःखम् mfn. (-न-ना-न) Niggardly, sparing, letting little go to be spent.