

त्वर (ञि वा) जित्वरा r. 1st cl. (त्वरते) To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately. भा-चक-सक-सेट् । [aff.]

त्वरण n. (-ण) Making haste, speed, velocity. इ. त्वर् to haste, and ल्युट्. त्वरमाण mfn. (-णः-ण-ण) Hastening, making haste, going, speedily. इ. त्वर् to be quick, शानच् aff.

त्वर f. (-रा) Haste, speed. इ. त्वर् to make haste, affixे च and टाप्. त्वरन्वित mfn. (-तः-ता-त) Swift, quick. इ. त्वरा haste, and चन्वित possessed of.

त्वरायण mfn. subst. (-णः-ण-ण) Adherence, attachment. इ. त्वर् to go, with speed, and युच् affix ; see त्वरायण ।

त्वरयुक्त mfn. (-क्तः-क्ता-क्त) Quick, expeditious. इ. त्वरा, and युक्त having.

त्वरि f. (-रिः) Haste, speed. इ. त्वर् to make haste, affix इच्.

त्वरित mfn. subst. (-तः-ता-त) Quick, swift, expeditious. n. (-तं) Dispatch, haste. adv. Quickly, swiftly. इ. त्वर् to make haste, affixे क्त, and इट् inserted.

त्वरितगति f. (-तिः) 1. Swift motion. 2. A species of the Pankti metre. इ. त्वरित, गति going.

त्वरितोदित mfn. (-तः-ता-त) Spoken fast, hurried. इ. त्वरित quickly, उदित said.

त्वष्ट mfn. (-ष्टः-ष्टा-ष्ट) Pared, made thin. इ. त्वच् to make thin, affixे क्त.

त्वष्टि f. (-ष्टिः) Carpentry. इ. त्वच् to plane, क्तिच् aff.

त्वष्टृ m. (-ष्टृ) 1. A carpenter. 2. A name of VISWAKARMA, the artist of the gods. इ. त्वच् to pare, affixे ष्टृच्. The sun. इ. तिच् to shine, Unadi affixे ष्टृच् and च substituted for the radical इ.

त्वाच mfn. (-चः-चा-च) 1. Cuticular, relating to the skin. 2. Contagious, derived from touch. इ. त्वच्, and चच् aff.

त्वाचप्रत्यक्ष n. (-क्ष) Ascertainment of objects by contact. इ. त्वाच, and प्रत्यक्ष perception.

त्वष्ट्र m. (-ष्ट्रः) The name of a demon, also called VRITRASURA. nf. (-ष्ट्री) One of the lunar mansions, the fourteenth or Chitra. f. (-ष्ट्री) 1. A wife of SURYA, or the sun ; also called SANJNA, the daughter of VISWAKARMA. 2. A small car. इ. त्वष्टृ the sun, or a carpenter, चच् affix of relation or descent, and ङीप् fem. aff. त्वष्ट्रा इवता चक्ष ।

त्वष्टि r. 1st cl. (त्वष्टि) त्वष्टि (त्वष्टि-ते) To shine. With चच् prefixed, 1. To give. 2. To dwell. भा-उभ-चक-चनिट् ।

त्वष्टि f. (-त्वष्टि) 1. Light. 2. Splendour, beauty. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage. इ. त्वष्टि to shine, affixे क्तिप् ; also with टाप् added त्वष्टि.

त्वष्टि f. (-वा) Light : see the preceding.

त्वष्टिपति m. (-पतिः) The sun. इ. त्वष्टि gen. plu. of त्वष्टि light, and पति master.

त्वष्टि m. (-ष्टिः) A ray of light. इ. त्वष्टि to shine, इच् aff.

त्वर r. 1st cl. (त्वरति) To proceed fraudulently or crookedly. भा-पर-सक-सेट् ।

त्वर m. (-रः) The hilt or handle of a sword, &c. इ. त्वर् to go, Unadi affixे उन् ।

ध

ध The seventeenth consonant of the Deva Nagri alphabet, and second of the dental class ; the aspirate of the preceding letter, and expressed by Th.

ध n. (ध) 1. Auspiciousness. 2. Fear, terror. 3. Preserving, preservation. m. (धः) 1. A mountain. 2. Eating. 3. A disease. इ. ध्या to stand, affixे ङ् ।

धुड r. 6th cl. (धुडति) To cover, to screen, to clothe or hide. तुदा-पर-सक-सेट् ।

धुत्कार m. (-रः) The sound made in spitting.

धुय ind. Imitative sound of spitting.

धुघ r. 4th cl. (धुघति-ते) To become pure.

धुर्व (ई) धुर्वी r. 1st cl. (धुर्वति) To kill, to injure or hurt. भा-पर-सक-सेट् ।

धीडन n. (-नं) Covering, clothing, wrapping up. इ. धुड्, and ल्युट् aff.

द

द The third letter of the dental class, and eighteenth consonant in the Deva Nagari alphabet, corresponding to the letter D.

द n. (-द) A wife. nf. (ददा) 1. Gift, donation. 2. Dividing, cutting, breaking, &c. f. (दा) 1. Purifying, cleansing. 2. Preserving, cherishing. 3. Repentance. m. (दः) 1. A donor, a giver. 2. A mountain. 3. A gift, a thing given. इ. दा to give, or दी to cut, &c. affixे ड् ।

दंश r. 1st cl. (दंशति) To bite, to sting.

दंश m. (-शः) 1. A gadfly. 2. A tooth. 3. Biting, stinging. 4. Armour, mail. 5. Cutting, dividing, tearing. 6. Fault, defect. 7. A joint, a limb. 8. The sting of a snake. 9. Pungency. f. (-शी) A small gadfly. इ. दंश् to bite or sting, affixे चच्, diminutive affixे ङीप् ।

दंशक mfn. (-कः-का-क) What bites or stings. m. (-कः) A gadfly. इ. दंश्-खुल् ।

दंशन n. (-नं) 1. Biting, stinging. 2. Armour, mail. इ. दंश् to bite, &c. भावे ङुट् aff.

दंशभीरु m. (-रुः) A buffalo. इ. दंश a gadfly, and भीरु afraid of ; also with कन् added, दंशभीरुक m. (-कः) दंशात् भीरुः ।

दंशमूल m. (-मः) A plant, (Hyperanthera morungia.) इ. दंश् biting, and मूल a root ; the root of this plant is substituted in Bengal for horseradish.

दंशित mfn. (-तः-ता-त) 1. Armed, mailed. 2. Bitten, stung. इ. दंश् armour, and इतच् affix, or दंश् to bite, affixे इतच् ।

दंशिर mfn. (-रः-रा-र) Mischievous, noxious. इ. दंश् to bite or sting, Unadi affixे एरच् ।

दंश f. (-ष्ट) A large tooth, a tusk. इ. दंश् to bite, affixे ष्टृच्, and टाप् fem. aff.

दंशिका f. (-का) The beard. इ. दंश a tooth, इकन् aff.

दंशिन mfn. (-ष्टी-ष्टि-ष्टी-ष्टि) 1. Biting or wounding with the teeth, (any animal, &c.) 2. Tusked, having tusks or sharp teeth. 3. Carnivorous. m. (-ष्टी) 1. A hog. 2. A snake. इ. दंश a tooth, and इनि aff.

दंशन n. (-नं) Armour, mail : see दंशन ।

दक n. (-कं) Water. इ. See उदक, the initial vowel being dropped.

दक्ष r. 1st cl. (दक्षते) 1. To grow or increase. 2. To dispatch, to expedite, to do quickly. 3. To go, to move. 4. To hurt or kill. भा-आ-चक-सेट् ।

दक्ष mfn. (-चः-चा-च) Clever, able, dexterous. m. (-चः) 1. A Bramhadika ; according to one legend, son of BRAMHA, born from the thumb of his right hand, for the purpose of peopling the world ; according to another, he is the son of the Munis, called Prachetasas. DAKSHA, had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the Moon ; one of his daughters also SATI or DURGA, the wife of SIVA ; and seventeen were married to KASYAPA, and were the mothers of all created beings. DAKSHA was on one occasion decapitated by SIVA : see दक्षाधरधंसकत् ; he is sometimes regarded as an Avatara of Bramha himself. 2. A Muni and legislator, who flourished in the beginning of the Treta Yuga. 3. A kind of tree. 4. The bull of SIVA. 5. A