दनकपुत्र m. (-स:) A son given away by his natural parents, to persons engaging to adopt him; one of the twelve heirs acknowledged by the old Hindu law. E. दनक, and पुत्र a son; also simply दत्तक, and sometimes दिवस.

दत्तवत् mfn. (-वान्-वती-वत्) Gave, was giving. E. दा to give, जावतु aff.

दत्तगुल्का f. (-ल्का) A bride for whom a sum of money has been paid to her father. E. दत्त, and गुल्क dower.

इत्तात्मन् mfn. (-त्ना-त्मा) Self-given. m. (-त्ना) A youth or orphan, who gives himself to persons disposed to take the place of parents. E. दत्त given, and बातान् self.

दत्तावेश m. (-य:) A sage, the son of ATRI given to him by three deities Bramha, Vishnu and Siva. E. दत्त, and आवेश son of ATRI: also दत्त.

दत्तादत्त mfn. (-त:-ता-तं) Given and received. E. इत, and बादत्त taken.

दत्तादर mfn. (-र:-रा-रं) Treated with respect. E. दत्त, and आदर respect.

दत्तानपकर्यान् n. (-र्य) Nonresumption of gifts. E. दत्त a gift, 'अन for अ neg. before अपकर्यान् resuming.

दत्तापहत mfn. (-त:-ता-तं) Given and taken again. E. दत्त, and अपहत taken back.

दत्ताप्रदानिक n. (-कं) Resumption of gifts; one of the eighteen titles of law. E. दत्त, and चप्रदानिक not giving.

दत्तावधान mfn. (-न:-ना-नं) Attentive. E. दत्त and अवधान attention.

दत्तासन mfn. (-न:-ना-नं) Having a seat given, requested to sit. E. दत्त, and जासन a seat.

दित f. (-ति:) Gift, donation. E. दा to give, तिन् aff.

दिचम mfn. (-स:-मा-मं) 1. Given. 2. Produced or effected by gifts. m. (-म:)
1. A slave who is given by another. 2. A son given by his parents.
E. दा to give, जिम aff.

दत्तेय m. (-य:) The deity INDRA.

दला ind. Having given. E. दा to give, जाद aff.

दद r. 1st cl. (ददते) 1. To give. 2. To relinquish. भार भार सकर सेट्। ददत mfn. (-दन-दती-दत) Giving. E. दा to give, शह aff.

दद min. (-द:-दा-दं) Who gives or bestows. E. दद to give, and म aff.

ददन n. (-नं) Gift, giving, donation. E. दद to give, affix भाने ल्यु ट्रा

दि mfn. (-दि:-दि:-दि) Who or what gives or bestows. E. दा to give, कि बी.

ददिवस् mfn. (-वान्-दुषी-व:) Giving, who or what gives. E. दा to give, वसु aff.

दहत् mfn. (-हत्) Fearful, alarmed. E. दू to fear, किए affix, and the radical vowel made short.

दहिश्वस् mfn. (-वान्-ग्रजी-व:) Seeing, looking. E. हम् to see, वस affix, इट् inserted.

दहमस् mfn. (-म्यान्-ग्रजी-मः) Seeing, looking. E. हम् to see, वस aff.

दह m. (-हु:) Cutaneous and herpetick eruptions; also दह or with कन् added दहन m. (-न:).

दहुम्न m. (-म्न:) A kind of cassia, (C. tora.) E. दहु herpes, and म destroying, remedying; also दहूम। इन्ति इन-टक्।

दद्र च mfn. (-च:-चा-चं) Herpetick, afflicted with herpes. E. दद्र, and न affix; also दद्र्य.

दह रोगिन् mfn. (-गी-गिणी-गि) Herpetick, diseased by herpes. E. दह herpes, रोग a disease, and इनि aff.

दद्र m. (-इ.:) Herpetick eruptions : see दद्र.

दद्र म m. (-म्र:) See दद्रम.

दद्रूष mfn. (-ष:-षा-षां) See दद्रण.

इस r. 1st cl. (इसते) 1. To hold, to possess or retain. 2. To give, to present, to assign or make over. (इ) दिस (दन्यति) To nourish. स्वा॰ सा॰ सक् सेट,।

दध mfn. (-ध:-धा-धं) Who has or possesses. E. धा to have, म aff.

दधत् mfn. (-धन्-धती-धत्) Having, holding, possessing. E. धा to have, ज्ञ aff.

दधान min. (-न: ना नं) Having, holding, possessing. E. धा to have, शानच् aff.

নি mfn. (-বি:-বি:-বি) Holding, having, who or what has or possesses.

n. (-বি) 1. Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and is held in high estimation amongst the Hindus, and is considered, medicinally, as the remedy or preventative of most disorders. 2. Resin, turpentine; (all the synonimes are common to these two senses.) 3. A house, an abode. E. খা to have, कि affix, and the root reiterated.

दिधिकृर्धिका f. (-का) A mixture of boiled and coagulated milk, or of water and sour curds. E. दिध as above, and कृष्टिका inspissated milk. (काना)।

दिश्वार m. (-र:) The churning stick. E. दिश्व curdled milk, and चर् to move, in the causal form, affix चिच् अस्।

दिधन n. (-जं) Fresh butter. E. दिं curdled milk, and ज born.

दिधिय m. (-त्य:) The wood-apple : see कपित्य. E. दिधि, स्था to stand or be, affix ड ; the root yielding a juice compared to curdled milk.

दिधिषेतु f. (-तु:) A quantity of curds given away at any sacrifice. E. दिध, and धेतु a cow.

दिधपुष्पिका f. (-का) A flower, (Clitorea ternata.) E. दिध curdled milk, and पुष्प a flower, कन् added in the fem. form.

दिधिपाल m. (-ल:) The elephant or wood-apple; also दिधिता. E. दिखि curdled milk, and पाल fruit, the fruit having the acid taste of Dahi or Dadhi.

दिविभाग्ड n. (-गड') A vessel for holding curds, a pail. E. दिव, and भाग्ड a vessel.

दिधमण्ड m. (-ण्ड:) Whey. E. दिध, and मण्ड scum.

दिविमखीद m. (-द:) The sea of curds, or rather of whey. E. दिवमण्ड, and चंद water.

दिषशीष m. (-ण:) A monkey. E. दिध, and शीष crimson; of a colour composed of that of curdled milk and crimson.

दिधसत्तु m. plu. always (-क्तव:) Barley meal mixed with curds. E. दि , and सत्तु the meal of barley, after frying and grinding.

दिवसर m. (-र:) The skim of coagulated milk ; also सर only. E. दिव Dahi, and सर which goes on or upon.

दिषसार m. (-र:) Fresh butter. E. दिष curdled milk, and सार essence..

दिधिस ह m. (-इ:) Skim of Dahi, or curdled milk whey. E. दिधि curdled milk, and से इ oily substance.

दिषसंद m. (-द:) Buttermilk. E. दिष as above, and खंद exudation.

হণীৰ m. (-ৰ:) The name of a Muni or saint, famous for having devoted himself to death, that the gods might be armed with his bones in the shape of thunderbolts; they being the only effective weapons against the demon Vritra; also হথীৰি.

दधीचि m. (-चि:) A Muni or saint : see the last.

दधीचास्त्र n. (-स्त्रि) 1. The diamond. 2. The thunderbolt. E. दधीचि a saint, and आस्त्रि a bone; the bones of the saint were converted into thunderbolts, which are of the same substance with the diamond, according to the Hindus.

दध्न mfn. (धन) Shameless, impudent. E. धृष् to be vain, affix निन, deriv. irr.

दभ m. (-भ:) A name of YAMA. E. भा to have, reiterated, and न aff.

दध्याकर m. (-र:) The sea of curds. E. दिंघ, and आकर a mine.

दध्यानी f. (-नी) A medicinal plant: see कटुकी. E. दिघ curdled milk, नी with आङ prefixed, affix किए।

दध्याह्न m. (-ह्न:) The wood apple. E. दिच, and बाह्ना name.

दध्युत्तर n. (-रं) The skim of curdled milk, whey. E. दिध, and उत्तर upper part; also with कन् added दध्य तरक n. (.कं.)

दध्युद m. (-दः) The sea of curds. E. दिध, and उद water; that which has curds for water.