

- दव (इ) दवि r. 1st cl. (दन्वति) To go, to move. भा० प० सक० सेट् ।
 दव m. (-वः) 1. A wood on fire, a forest conflagration. 2. A wood, a forest. 3. Fire in general. 4. Heat, (general or physical.) E. दु to agitate, affix अच् ; also दाव ।
 दवथु m. (-युः) 1. Anxiety, vexation, distress. 2. Inflammation of the eye, &c. E. दु to be agitated, अथच् aff.
 दवयत् mfn. (-यन्-यन्ती-यत्) Removing, making remote, placing at a distance. E. दव for दूर used as a verb, श्ठ aff.
 दवाग्नि m. (-ग्निः) A wood on fire, or the conflagration of a forest. E. दव a wood, and अग्नि a fire ; also दव and दाव ।
 दविष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) Very remote, very distant. E. दूर far, affix इष्ठन्, and दव substituted for दूर ; also दवीयस् ।
 दवीयस् mfn. (-यान्-यसी-यः) Very remote or distant : see the preceding, the affix being the superlative affix ईयसुन् ।
 दश (इ) दश r. 1st and 10th cls. (दशति दंशयति-ते) 1. To bite or sting. 2. To arm, to put on armour. 3. To see. r. 10th cl. (दंशयते) To shine. With उप, to be in trouble, to be reduced in circumstances. With सम्, to pinch, to nip, to bite. दौशौ चु० उभ० अक० सेट् इदित् । दंशयते चु० आत्म० and भा० प० ।
 दशक mfn. (-कः-का-कं) Ten. E. कन् added to दश ।
 दशकण्ठ m. (-ण्ठः) A name of RAVANA. E. दश ten, and कण्ठ a neck : the ten-necked ; also similar names, as दशयीव, &c.
 दशकण्ठजित् m. (-जित्) A name of RAMA. E. दशकण्ठ RAVANA, and जित् the conqueror.
 दशकन्धर m. (-रः) RAVANA : see दशकण्ठ ।
 दशकामजव्यसन n. (-नं) The aggregate of ten vices, proceeding from the quality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. E. दश ten, काम desire, ज born, व्यसन calamity.
 दशगुण adv. n. (-ण) Ten times, ten-fold. E. दश, and गुण a time.
 दशग्राम n. (-ग्राम) A district or collection of ten villages. E. दश, and ग्राम a village.
 दशग्रामपति m. (-पतिः) A magistrate or chief of ten villages. E. दश, and ग्राम a village, पति master.
 दशग्रामिन् m. (-मी) 1. The head man of ten villages. 2. Municipality or corporation of the same. E. दशग्राम, and इनि aff.
 दशयीव m. (-वः) RAVANA : see दशकण्ठ ।
 दशति f. (-तिः) A hundred.
 दशधा ind. In ten ways. E. दश, and धाच् aff.
 दशन् mfn. plu. (-श) Ten. E. दश् to bite, Unadi affix अन्, the nasal rejected.
 दशन mn. (-नः-नं) A tooth. m. (-नः) The peak of a mountain. n. (-न) Armour, mail. E. दश् to bite, affix भावे करखादौ खट् ।
 दशनवासस् n. (-सः) A lip. E. दशन tooth, and वासस् vesture.
 दशनांशु m. (-शुः) The whiteness or brightness of the teeth. E. दशन, and अंशु a ray.
 दशनाङ्क m. (-ङ्कः) A bite, the mark of the teeth. E. दशन, and अङ्क a mark.
 दशनाब्दा f. (-ब्दा) A kind of sorrel.
 दशनीच्छिष्ठ mfn. (-च्छिष्ठः-ष्ठा-ष्ठ) Toothless. m. (-ष्टः) 1. Breathing, breathing out, expiration. 2. A lip. 3. Kissing, a kiss. E. दशन a tooth, and उच्छिष्ठ expelled, ejected.
 दशपारमिताधर m. (-रः) A Budd'ha or Baud'dha saint. E. दश, पारमिता a particular work or scripture of this sect, धर who has.
 दशपुर n. (-रं) A fragrant grass, (Cyperus rotundus :) see दाशपुर. 2. A district, part of Malwa or Bundelk'hand. 3. A town or city. E. दश for दाश a fisherman, and पुर or पूर to nourish, affix दश ; also दश ten, and पुर a city : district of ten cities.
 दशपूर n. (-रं) A fragrant grass : see the preceding ; also दाशपूर.
 दशबल m. (-लः) A Bud'dha of Baud'dha teacher. E. दश ten, (the ten worlds,) बल powerful.

- दशभूमिग m. (-गः) BUDDHA, the founder of the Baud'dha sect, or a Bud'dha, the generic name of the sanctified teachers of that sect. E. दश ten, भूमि earth, and ग who goes ; traversing the ten worlds ; also दशभूमिग m. (-गः) Lord of the same.
 दशम mfn. (-मः-मी-मं) Tenth. f. (-नी) 1. The tenth day of the half month. 2. The tenth or last stage of human life, the last ten years of a century. E. दशन् ten, and मट् aff.
 दशमहाविद्या f. (-द्या) DURGA. E. दश ten, (forms, or names,) महा great, and विद्या a name of DURGA.
 दशमाल nf. (-लं-ली) A collection of ten garlands. E. दश ten, माला a garland, टच् aff.
 दशमिन् mfn. (-मी-मिनी-मि) Very old or aged. E. दशमी the tenth, (stage of life,) and इनि aff. [arrived at.
 दशमीङ्गत mfn. (-तः-ता-तं) Very old, above ninety. E. दशमी, and गत
 दशमीस्थ mfn. (-स्थः-स्था-स्थ) 1. Impotent. 2. Very old, turned of ninety. 3. Dying, on the point of death. E. दशमी the last stage of life, and स्थ who is.
 दशमुख m. (-खः) A name of RAVANA. E. दश ten, and मुख a face.
 दशमुखान्तक m. (-कः) A name of RAMA. E. दशमुख RAVANA, and अन्तक destroyer.
 दशमूल n (-लं) A tonic medicament prepared from the roots of ten plants. E. दश ten, and मूल a root.
 दशरथ m. (-थः) A proper name, sovereign of Ayodhya or Oude, and father of RAMA. E. दश ten, and रथ a car ; whose car bore him to the ten quarters of the universe.
 दशरात n. (-तं) A period of ten days and nights. E. दश, and रात for रात्रि night.
 दशरूपभृत् mfn. (-भृत्) A name of VISHNU. E. दश ten, रूप forms, (Avatara,) and भृत् who assumes.
 दशलक्षण n. (-ण) Ten marks or attributes. E. दश, and लक्षण a mark.
 दशवाजिन् m. (-जी) The moon. E. दश ten, and वाजिन् a horse, whose car is drawn by ten horses.
 दशशत n. (-तं) A thousand. E. दश, and शत a hundred.
 दशसहस्र n. (-स्र) A myriad. E. दश, and सहस्र a thousand.
 दश f. (-शा) or m. plu. (-शाः) 1. The ends of a piece of cloth, the end of a garment. 2. A state, a condition, a period or time of life, as youth, age, manhood, &c. 3. The wick of a lamp. 4. The mind or faculty, of understanding. 5. Aspect or position of the planets at birth. E. दश् to bite, to cut or divide, or be cut or divided, अड् aff.
 दशकर्ष m. (-र्षः) A lamp. E. दशा a wick, आकर्ष what possesses.
 दशकर्षिन् m. (-र्षी) A lamp. E. दशा a wick, आड् before, कृष् to make lines, affix इनि.
 दशानन m. (-नः) The giant RAVANA. E. दश ten, and आनन a face.
 दशानिक m. (-कः) A plant, commonly Danti, (Croton polyandrum.)
 दशाफल n. (-लं) Result of circumstance of the condition of life. E. दश, and फल fruit.
 दशार्ण m. (-र्णः) A country, part of central Hindustan, lying on the south-east of the Vind'hya mountains. f. (र्णा) A river rising in the Vind'hya hills, the Dosarna of the ancients. E. दश ten, ऋण a fort.
 दशास्थिति f. (-तिः) Condition. E. दशा, and स्थिति stay.
 दशार्ह m. (-र्हः) 1. A Bud'dha or Jina. 2. A country in the south of India, the kingdom of YADU. m. plu. (-र्हाः) The Yadavas or people of Dasarha. E. दश ten, and अर्ह proper, worthy.
 दशावतार m. (-रः) A name of VISHNU. E. दश ten, and अवतार descent ; the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind : see अवतार ।
 दशाविशेष m. (-षः) Existing circumstances, peculiar condition. E. दशा, and विशेष sort.