

- प्रत्यकपुष्पी f. (-षी) A plant, (*Achyranthes aspera*.) E. प्रत्यक् uniform, पुष्प a flower. "अपामार्गः।"
- प्रत्यक्षणी f. (-षी) 1. A plant, commonly Danti. 2. A plant, (*Salvinia cucullata*.) E. प्रत्यक् western, and कृषी line or row. "सृष्टिकपय्यां च।"
- प्रत्यक्ष mfn. (-त्तः-त्ता-त्तं) 1. Perceptible, perceivable, present, cognizable by any of the organs of sense. 2. Distinct, clear, evident. 3. Direct, immediate. 4. Corporeal. n. (-त्तं) Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof. In Phil.) E. प्रत्यक्ष an organ of sense with प्रति indicative prefix.
- प्रत्यक्षम् It is used as an indeclinable in the sense of:— 1. In the presence of, before. 2. Publicly. 3. Immediately, directly, personally: also similar words as प्रत्यक्षेण and प्रत्यक्षात्।
- प्रत्यक्षज्ञान n. (-नं) Knowledge obtained by perception.
- प्रत्यक्षतस् Ind. Evidently, perceptibly. E. प्रत्यक्ष, and तस् aff.
- प्रत्यक्षदर्शन m. (-नः) A witness, an eye-witness. E. प्रत्यक्ष what is present, and दर्शन seeing.
- प्रत्यक्षप्रमा f. (-मा) Correct knowledge obtained through perception by the senses.
- प्रत्यक्षप्रमाण n. (-चं) 1. Ocular proof, evidence of the senses. 2. An organ or faculty of perception. E. प्रत्यक्ष and प्रमाण proof.
- प्रत्यक्षफल Adj. Having visible consequences. [become.]
- प्रत्यक्षभूत mfn. (-तः-ता-त्तं) Manifested, become visible. E. प्रत्यक्ष and भूत
- प्रत्यक्षभोग m. (-गः) Enjoyment or use of any thing with the consciousness of the owner. E. प्रत्यक्ष, and भोग enjoyment.
- प्रत्यक्षवादिन् m. (-द्दी) A Bauddha. E. प्रत्यक्ष, and वादिन् who declares; admitting of no other evidence than actual presence.
- प्रत्यक्षविहित Adj. Expressly enjoined.
- प्रत्यक्षिन् mfn. (-क्षी-क्षिणी-क्षि) Seeing, perceiving, conscious of what is perceptible. E. प्रत्यक्ष perceptible, and इनि aff.
- प्रत्यक्षीकरण n. (-चं) Making manifest or apparent. E. प्रत्यक्ष, करण making, चि् aug.
- प्रत्यक्षीकृत mfn. (-तः-ता-त्तं) Manifested, displayed, made present or visible. E. प्रत्यक्ष and कृत made, चि् aug.
- प्रत्यक्षोत्तस् Adj. Flowing towards the west. f. (-तः) An epithet of Narmada, the river.
- प्रत्यगच n. (-चं) An inner organ.
- प्रत्यगात्मन् m. (-त्मा) The individual soul.
- प्रत्यगाशापति m. (-तिः) A name of VARUN'A. E. प्रत्यक् west, आशा a quarter, पति regent or lord.
- प्रत्यगुदच् f. (-दच्) The north-west.
- प्रत्यय mfn. (-यः-या-यं) 1. New, fresh, recent. 2. Pre-purified. 3. Repeated. E. प्रति before, अय first.
- प्रत्ययता f. (-ता) Newness, freshness. E. तल् added to प्रत्यय; also with ल्, प्रत्ययत्।
- प्रत्ययथ m. (-थः) A country; also अहिष्कथ।
- प्रत्ययवयस् n. (-यः) Youth. E. प्रत्यय, and वयस् age.
- प्रत्यङ्ग m. (-ङ्गः) An organ of perception. n. Adv. (-ङ्गं) On the body, or the limbs severally. n. Subst. (-ङ्गं) 1. A minor member of the body, as the chin, nose, ear, &c. 2. A subdivision of science, &c. E. प्रति belonging to, अङ्ग the body.
- प्रत्यङ्गिराः f. (-रा) A form of DURGA, one of the goddesses of the Tantrikas.
- प्रत्यङ्मुख mfn. (-खः-खी-खं) Facing the west. E. प्रत्यक्ष, and मुख face.
- प्रत्यच् or प्रत्यक्ष् mfn. (-प्रत्यङ्-प्रतीची or according to some प्रत्यक्षी-प्रत्यक्) 1. Behind or subsequent, following in time or place. 2. Turned away. 3. West, western. 4. Uniform, unmixed. E. प्रति before, अच् to go, aff. क्तिप् or विच्; the neuter form is used as a particle: see प्रत्यक्।
- प्रत्यदन n. (-नं) 1. Eating. 2. Food. E. प्रति before, अदन eating.
- प्रत्यनन्तर n. Adv. (रं) Next in succession. E. प्रति, अनन्तर without an interval.
- प्रत्यनीक m. (-कः) An enemy. n. (-कं) Injuring one who cannot retaliate. E. प्रति against, अनीक an army.
- प्रत्यन्त mfn. (-न्तः-न्ता-न्तं) Bordering, skirting, contiguous. m. (-न्तः) The country of the Mlechchhas or savages. E. प्रति about, अन्त the end.
- प्रत्यन्तपर्वत m. (-तः) A small hill near a mountain. E. प्रत्यन्त skirting, and पर्वत a mountain.
- प्रत्यभिज्ञात mfn. (-तः-ता-त्तं) Recognised, known. E. प्रति, and अभि before, ज्ञा to know, aff. क्त।
- प्रत्यभिज्ञान n. (-नं) Recognition, knowing, recognising. E. प्रति and अभि before, ज्ञा to know, ज्ञुट् aff.
- प्रत्यभिभूत f. (-ता) Overcome, conquered.
- प्रत्यभियुक्त f. (-क्ता) Accused in return.
- प्रत्यभियोग m. (-यः) A counter-plaint or charge, an accusation brought against the accuser or plaintiff. E. प्रति against, अभियोग accusation.
- प्रत्यभिवाद m. (-दः) Returning a salute or obeisance, the benediction of a teacher. E. प्रति (re), अभिवाद salute; also प्रत्यभिवादन।
- प्रत्यय m. (-यः) 1. Trust, faith, belief, confidence. 2. Oath, ordeal. 3. Cause, motive. 4. Usage, custom, practice. 5. Fame, celebrity. 6. Certainty, ascertainment. 7. Knowledge, apprehension. 8. A termination or an affix to roots and words forming derivatives and inflections, (in Gram.) 9. A dependent, a subject, 10. Instrument, means of agency, a helpmate or associate, applicable either to persons or things. 11. A householder who keeps a sacred fire. 12. Religious contemplation. 13. A hole. E. प्रति again, against, to or towards, इच् to go, aff. अच्। [causing.]
- प्रत्ययकारिणी f. (-णी) A seal, a signet. E. प्रत्यय confidence, and कारिणी
- प्रत्ययित mfn. (-तः-ता-त्तं) Trusted, confidential. E. प्रत्यय confidence, and इतच् aff.
- प्रत्ययिन् mfn. (-यी-यिनी-यि) Trusting, believing, having faith in. E. प्रत्यय, and इनि aff.
- प्रत्यर्थ n. (-र्थः) 1. A reply, an answer, a counter-representation. 2. Opposition, hostility. f. (-र्थां) Useful, expedient. E. प्रति successive order, and अर्थ representation.
- प्रत्यर्थक m. (-कः) An opponent.
- प्रत्यर्थिन् mfn. (-र्थी-र्थिनी-र्थि) 1. Hostile, inimical. 2. Opposing, contradicting, rejecting. m. (-र्थी) 1. An enemy. 2. (In law,) A defendant. E. प्रति again, against (re), अर्थ meaning, intention, &c. इनि aff.
- प्रत्यर्पण n. (-णं) The returning of a thing. E. प्रति back, अर्पण delivering.
- प्रत्यर्पित mfn. (-तः-ता-त्तं) Returned, restored, re-delivered. E. प्रति again, अर्पित delivered.
- प्रत्यवसर्ग m. (-र्गः) 1. Counsel, advice, injunction. 2. Profound contemplation. 3. A counter-conclusion. E. प्रति and अच् before, वच् to advise, अच् aff.
- प्रत्यवसर्ग m. (-र्गः) Patience, constant in pursuit or exertion. E. प्रति, अच् before, वच् to bear, aff. अच्।
- प्रत्यवरोधन n. (-नं) Obstruction, hindrance.
- प्रत्यवसान n. (-नं) Eating. E. प्रति and अच् prefixed to जी to destroy, aff. ल्युट्।
- प्रत्यवसित mfn. (-तः-ता-त्तं) Eaten. E. प्रति, अच् before, जी to destroy, aff. क्त।
- प्रत्यवस्कन्द m. (-न्दः) A special plea at law; admission of a fact, but qualifying or explaining it so as not to allow it to be a matter of accusation. E. प्रति against, अच् before, स्कन्दि to go, aff. अच्; also with ज्ञुट् aff. प्रत्यवस्कन्दन।
- प्रत्यवस्थाट m. (-ता) An enemy. E. प्रति and अच् before, स्था to stay, to oppose or encounter and हच् aff.
- प्रत्यवस्थान n. (-नं) 1. Former state or place, in status quo. 2. Removal. 3. Opposition, hostility. E. प्रति and अवस्थान situation.
- प्रत्यवहार m. (-रः) 1. Withdrawal. 2. Universal destruction.