

बोधकर mfn. (-र-री-र) Who teaches, informes, awakes, &c. m. (-रः) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. E. बोध awakening, कर who makes.

बोधन nf. (-न-नी) 1. Knowledge. 2. Teaching, informing. 3. Awakening, arousing. n. (-नं) Burning incense. m. (-नः) The planet MERCURY. f. (-नी) Long-pepper. E. बुध् to know, aff. लुट्.

बोधनीय mfn. (-यः-या-यं) To be explained or expounded, to be rendered intelligible. E. बुध् to know, in the causal form, aff. ञनीयन् ।

बोधयत् mfn. (-यन्-यन्ती-यत्) 1. Informing, apprising. 2. Teaching. 3. Arousing, waking. E. बुध् to know, causal v., षट् aff.

बोधि mfn. (-धिः-धिः-धि) Wise, learned. m. (-धिः) 1. A branch of holy study; keeping the mind awake to the knowledge of the true God. 2. Intellect, understanding. 3. The holy fig-tree. E. बुध् to know, Una'di aff. इन् ।

बोधितम् m. (-रः) The holy fig-tree. E. बोधि wisdom, and तम् the tree.

बोधितुम् m. (-मः) The holy fig-tree, (Ficus religiosa.) E. बोधि know-ledge, इत् a tree. [truth.]

बोधिसत्त्व m. (-त्त्वः) A Budd'ha, or Baudd'ha saint. E. बोधि intellect, सत्त्व

बोध्य mfn. (-यः-ध्या-य्य) To be informed, taught, waked, &c. E. बुध् to know, causal v., यत् aff.

बीज m. (-जः) A Baudd'ha, or follower of the religion of the Budd'has. E. बुज् a Budd'ha, ञण aff.

बौध m. (-धः) A name of PURU'RAVAS, the son of BUD'HA, and grandson of SO'MA or the moon. E. बुध् MERCURY, and ञण aff. of descent.

व्युष् r. 4th cl. (व्युष्ति) To burn. r. 10th cl. (व्युष्यति-ते) 1. To divide. 2. To offer in oblation.

व्रण r. 1st cl. (व्रणति) To sound; व्रण more properly.

व्रतति f. (-तिः-ती) 1. A creeper. 2. Expansion. E. व्र before, तन् to spread, aff. क्तिच्, and प changed to व; also व्रति.

व्रज m. (-जः) 1. The root of a tree. 2. The sun. 3. S'IVA. 4. BRAHMA'. 5. A horse. 6. The body. 7. A day. 8. The Arka plant. 9. Rubo, (the disease.) 10. Lead. E. वन्च् to bind, aff. वक् and व्रच् substituted for the root.

व्रजकन्यका f. (-का) The goddess SARASWATI'. E. व्रज BRAHMA', and कन्या the daughter; being born from the head of that deity.

व्रजगिरि m. (-रिः) A mountain. E. व्रज् and गिरि a hill; the hill of BRAHMA'.

व्रजघातक m. (-कः) The slayer of a Bra'hman. E. व्रज् and घातक who kills; also व्रजघातिन् m. (ती) ।

व्रजघातिनी f. (-नी) A woman on the second day of the menses.

व्रजघ्न m. (-घ्नः) The slayer of a Bra'hman, E. व्रज् and घ्न who kills.

व्रजचर्य m. (-र्यः) The Brahmacharya or Brahmachari', the religious student; see व्रजचारिन् n. (-र्यः) The order or condition of the religious student. E. व्रज् the Ve'da and चर्य observance.

व्रजचर्यस्खलन n. (-नं) Incontinence. E. व्रजचर्य and खलन deviating from.

व्रजचारिन् m. (-री) The Brahmachari' or religious student; the young Bra'hman, from the time of his investiture with the cord, to the period of his becoming a householder; it is also applied to a person, who continues with his spiritual teacher, through life, studying the Ve'das and observing the duties of the student; it is also given as a title to Pandits learned in the Ve'das; to a class of ascetics; by the Tantras, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds. f. (-रिणी) A woman leading a life of continence. E. व्रज् the Ve'da and चर् to go or follow, aff. णिच् ।

व्रजजन्मन् n. (-न्म) Second or spiritual birth, investiture. E. व्रज् the Ve'das and जन्मन् birth.

व्रजजीविन् m. (-वी) An impure Bra'hman, one who converts his religious duties into a trade, and performs sacrifice, teaches the Ve'da, &c. for hire. E. व्रजन् an officiating priest, and जीविन् who gets a living.

व्रजज्ञ m. (-ज्ञः) A sage, one who has spiritual wisdom. E. व्रज् and ज्ञ who knows.

व्रजज्ञान n. (-ज्ञं) Spiritual wisdom. E. व्रज् and ज्ञान knowledge.

व्रजस्य mfn. (-स्यः-स्या-स्यं) Relating to or connected with BRAHMA' or a Bra'hman. m. (-स्यः) 1. The mulberry tree, (Morus Indica.) 2. The planet SATURN. E. व्रजन् and यत् aff. [truth.]

व्रजतत्त्व n. (-त्त्वः) The true knowledge of Supreme Spirit. E. व्रज् and तत्त्व

व्रजत्व n. (-त्वः) 1. Identification with BRAHMA' or God. 2. God-head. E. व्रज् BRAHMA', त्व aff. of the abstract; also with तल् aff. व्रजता, or with भूय added व्रजभूय n. (-यं) ।

व्रजद m. (-दः) A spiritual teacher. E. व्रज् the Ve'da or holy knowledge, and द who gives, also व्रजदाट्, व्रजदायिन, &c.

व्रजदण्ड m. (-ण्डः) 1. A plant, see व्रजयष्टि. 2. A curse, an anathema. 3. The tribute paid to a Bra'hmana in the shape of a fine. E. व्रज् a Bra'hman and दण्ड a stick.

व्रजदत्त m. (-त्तः) One of the sovereigns of the race of Ikshwa'ku enumerated by the Jains. E. व्रज् by or to BRAHMA', दत्त given.

व्रजदर्भा f. (-र्भा) A plant, (Ligusticum ajwaen, Rox.) E. व्रज् and दर्भा sacrificial grass. "यमानिकायाम् ।"

व्रजदान n. (-नं) Instruction in the Ve'das. E. व्रज् and दान gift.

व्रजदारु m. (-रुः) The mulberry, (Morus Indica.) E. व्रज् and दारु wood.

व्रजन् m. (-न्) 1. BRAHMA', the first deity of the Hindu triad, and the operative creator of the world. 2. A Bra'hman. 3. The superintending or presiding priest at the sacrifice. 4. One of the astronomical Yo'gas. 5. One of the principal servants of the Jinās. n. (-न्) 1. The divine cause and essence of the world, from which all created things are supposed to emanate and to which they return; the unknown God. 2. The practice of austere devotion. 3. The Ve'das or scripture. 4. Holy knowledge. E. वृद् to increase, (man-kind) aff. मनिन् and the initial letter changed to व ।

व्रजनाभ m. (-भः) VISHN'U, E. व्रजन् BRAHMA' and नाभि the navel; BRAHMA' having arisen to create the world, in a lotus, which sprang from the navel of VISHN'U.

व्रजनिर्व्याण n. (-णं) Absorption into or identification with the Supreme. E. व्रज्, and निर्व्याण final absorption.

व्रजपद n. (-दं) The place or nature of spiritual being. 2. The station or rank of a Bra'hman or of BRAHMA'. E. व्रज्, and पद to place.

व्रजपादप m. (-पः) The Pala'sh tree, (Butea frondosa.) E. व्रज् a Bra'hman, and पादप a tree.

व्रजपुत्र m. (-त्रः) 1. A sort of poison. 2. The Brahmaputra river, which rises in the Hima'laya and with the Ganges falls into the Bay of Bengal. 2. A place of pilgrimage, probably the source of the stream. f. (-त्री) 1. The SARASWATI' river. 2. The goddess SARASWATI'. E. व्रजन् BRAHMA' and पुत्र offspring.

व्रजपुरी f. (-री) The capital of BRAHMA' on the mountain Kailasa'. E. व्रजन् and पुरी the city.

व्रजवन्धु m. (-न्धुः) 1. The epithet or appellative of a BRA'HMAN. 2. A term of abuse. E. व्रज BRAHMA' and वन्धु a friend.

व्रजयुत mfn. (-तः-ता-तं) Become one with the Supreme spirit. E. व्रज् and युत become.

व्रजभूति f. (-तिः) Twilight. E. व्रज BRAHMA' and भूति being.

व्रजभूय n. (-य) Identification with BRAHMA'. E. व्रज BRAHMA', and भूय being.

व्रजमय mfn. (-यः-यी-यं) Consisting of or identified with spirit. 2. Belonging to or fit for a BRA'HMAN, &c. E. व्रज् and मयट् aff.

व्रजमूर्धन्तु m. (-न्तु) S'IVA. E. व्रज BRAHMA', मूर्धन् the forehead and तुन् who has; having in a dispute cut off one of BRAHMA's heads.

व्रजयज्ञ m. (-ज्ञः) The study of the Ve'das. E. व्रज् a Ve'da or the Supreme being, and यज्ञ sacrifice.

व्रजयष्टि f. (-ष्टिः) A plant, (Ligusticum ajwaen, Rox.) E. व्रज् a Bra'hman