धुँद (इ) मुदि r. 1st cl. (मुखते) 1. To guard, to protect, to defend or cherish. 2. To fly, to run away.

सुड r. 6th cl. (सुड्रिंत) 1. To quit, to leave. 2. To clothe or cover. (इ.)
सुडि r. 1st cl. (सुड्रिंत) 1. To be pure or clean. 2. To cleanse. 3. To
sink, (as in water.) 4. To sink, (in estimation.) to be despised
or disregarded. (सुड्रिंत) 1. To shave or cut. 2. To grind or pound.
सन् r. 6th cl. (स्वति) To vow or promise.

भुष्ड mfn. (-ण्ड:-ण्डा-ण्ड') 1. Shaved, bald, having no hair on the head.
2. Low, mean mn. (-ण्ड:-ण्ड') 1. The head. 2. The forehead m. (-ण्ड:) 1. A bald pate. 2. A barber. 3. The "name of a Daitya or Demon. 4. Ra' hu. the personified ascending node. 5. The trunk of a lopped tree. f. (-ज्डा) Bengal madder, (Rubia manjith.) E. मुडि to shave or cut, aff. चला।

मुण्डक m. (-क:) I. A barber. 2. The trunk of a tree stripped of its branches. n. (-कं) The head. E. मुडि to shave, aff. वृन् ; or मुख्ड the head, कन pleonasm; or मंडि-णिय ख ल्।

मुख्यसभा m. (-स:) A kind of pulse. "कलाये।" जि. । मुख्यन n. (नं) Shaving, shearing, cutting. E. मुख्य to shave or cut, aff. मुख्यन m. (-स:) The coccanut-tree. E. मुख्य the head, and फूल fruit; the fruit being one step towards a human head, made by Vis-wa'mitra, when he purposed establishing an opposition creation to that of Brahma'.

मुख्डमण्डली f. (-लो) l. A number of shaven heads. 2. A mass of troops of an inferior description. E. सुख्ड and मण्डलो a circle.

सुरह्मानि m. (-नि:) A kind of grain or rice.

मुख्ति min. (-त:-ता-तं) Bald, shaven. n. (-तं) Iron, E. मुख्ड bald, इतच् aff. मुख्डितिग्रस् min. (-रा:-र:) Bald-pated, shaven-headed. E. मुख्डित, ज्ञिस the head.

भण्डितिका f. (-का) A plant, commonly Mun'di'ri'.

सुन्धिन् m. (न्छी) 1. A barber. 2. S'IVA. E. सुन्ध shaving, aff. इनि । सुन्धितिका f. (नका) A plant, commonly Mun'di'ri'.

सुखीरी f. (-री) A plant, described as a creeper, bearing a red and yellow flower, commonly called by the same name, Mun'di'ri'. सुख n. (-सं) A pearl.

सुय (इ) सुवि r. 1st cl. (सुन्यति) 1. To hurt or kill. 2. To suffer pain.

सुद r. Ist cl. (मीदत) To rejoice, to be glad. r. 10th cl. (मीदयित-ते)
1. To mix, to blend, to unite. 2. To clean, to wipe off. With अन To allow, to permit, to approve. With आ 1. To be glad. 2. To be fragrant.

सुद f. (-मृद सुत्) 1. Pleasure, delight, joy. 2. Intoxication, phrensy. 3. A wife. E. सुद to be pleased, aff. जिप्।

सुदा f. (-दा) Happiness, joy. E. सुद् to be happy, अङ and टाप affs.

सुदान्ति mfn. (त:-ता तं) Pleased, happy. ह. सुदा and अन्तित possessed of. सुदित mfn. (-त:-ता-तं) Pleased, delighted. n. (-तं) Pleasure, happiness. ह. सुद्द to rejoice, aff. ता।

मुद्धि m. (-र:) I. A cloud. 2. A lover, a libertine. 3. A frog. E. मुद्ध to be pleased, Unadi aff. किरच।

सुदी f. (-दो) Moonlight. E. सुद to please, affs. क and ङीष्।

मुद्ध m. (-द्वः) 1. A sort of kidney-bean, (Phaseolus mungo.) 2. A cover, as a lid or cloth. 3. A kind of sea-bird. E. मुद्दि to please, Unadi aff. गक्नेट । "मृग्।"

सुद्भवर्षी f. (-पी) A sort of kidney-bean, (Phaseolus trilobus.) E. सुद्ध P. mungo, पर्ण a leaf, डीव aff. "सगानी।"

मुद्रभुज् m. (-भुक् ) A horse. v. मुद्र kidney-bean, मुज् who eats : also मुद्रभीजिन m. (-जी)।

मुद्धर m. (-र:) 1. A mallet, a mace, a weapon formed like a carpenter's hammer. 2. A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. 3. A carpenter's hammer. 4. A sort of flower, said to be a kind of jasmine, perhaps jasminum zambac, (the wild variety.) E. मुद्द pleasure, निर्ण swal-

low or destroy, aff. अव्; also with t changed to ल, सुद्रल "कर्मार वर्च च; कामराज्ञा इति भाषा।"

सुद्ध m. (-ष्ट:) A sort of kidney-bean, (Phaseolus lobatus.) E. सुद्ध P. mungo, स्था to stay, to resemble, aff. क; also with कन् added सुद्धक।

महत्त v. (-णं) 1. Sealing. 2. Closing.

सुद्रा f. (न्द्रा) 1. A seal, a signet. 2. A seal-ring. 3. The mark of a seal or similar impression, a stamp, a print, &c. 4. A coin. 5. A medal, 6. A sign, a token. 7. A mystery. 8. A mode of intertwining the fingers during religious worship. E. सुद to please, (by it,) Una'di aff. रज्।

सुद्राह्मित mfn. (-त:-ता-तं) Stamped, sealed. f. (-ता) A mint. E. सुद्रा a seal, श्रह्मित marked. [fem. form.

सुद्रिका f. (-का) A sealed or signed paper. E. सुद्रा a seal, कन् aff., सुद्रित mfn. (-त:-ता-तं) 1. Sealed. 2. Marked, struck, stamped. 3. Contracted, closed, sealed up. 4. Unblown, (as a flower.) E. सुद्रा a seal, इतच् aff. [aff. का; इ changed to प्

सुना Ind. In vain, uselessly, unprofitably, idly. E. सुन् to be foolish, सुनि m. (-निः) I. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the Rishis, the Brahmadikás, and to a great number of persons distinguished for their writings, considered as inspired, as Pa'n'Ini, Vya'sa, &c. 2. An ascetic, a devotee. 3. An Arhat or Jaina deified teacher. 4. The saint Agastya. 5. The Palâs'h tree, (Butea frondosa.) 6. Another tree, (Buchanania latifolia.) E. मन् to be revered, Unâdi aff. इन, and उ substituted for the radical vowel. स्निक्ट m. (-र:) सबक्ट. "क्राजिस।"

मुनिद्र म m. (-म:) A tree, (Æschynomene grandiflora.) E. मुनि the saint AGASTYA, and द्र म a tree. "स्रोनाक उचे, नकहचे च।"

मुनिपित्तल n. (-लं) Copper. E. मुनि a devotee, and पित्तल brass.

सुनिपुद्धव m. (-व:) A pre-eminent sage. E. सुनि a sage, and पुद्धव, (in composition) pre-eminent.

सुनिपुत्रक m. (-क:) A wagtail. E. सुनि a sage, पुत्र a child, and कन् aff. of comparison. "दसन बचे।" [सुनि and पून Areca.

सुनिभूग m. (-ग:) A kind of Areca, (A. triandra, or gracilis, Rox.) E. सुनिभेषज n. (-ज) 1. Fasting. 2. The fruit of the yellow myrobalan. 3. The saint Agastya. E. सुनि a sage, भेषज a drug or medicament.

सुनिस्त्रत m. (-त:) The twentieth Jaina pontiff of the present era. सुनिस्थान n. (-नं) A hermitage, the abode or retirement of holy sages. E. सुनि an ascetic, and स्थान a place.

सुनीन्द्र m. (-न्द्र:) 1. A superior Muni or sage. 2. A Budd'ha, a Baudd'ha sage or teacher. E. सृनि a sage, and इन्द्र chief.

मुख्र. 1st cl. (म्यति) To go, to move.

मुखन n. (-न्न') Wild grain, roots, fruit, &c. E. मुनि a hermit, अन्न food. मुमुचा f. (-चा) 1. Desire of liberation. 2. Desire of final emancipation.

सुनु m. (-नु:: 1. A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. 2. Any one anxious for liberation, especially from mundane existence. E. सुन् to liberate, in the desiderative form, न aff.

मुम्बान m. (-न:) A cloud.

सुमुबिषु mfn. (-पु:-पु:-पु) Wishing to steal. E. सुष् to steal, desid. v., उ

सुमुबिषु aq Ind. Like a thief. E. सुम्, विष्वति aff. [and टाप् affs.
सुम्पों f. (-पो) Wish to die, impatience of life. E. म to die, desid v., अङ्
सुमूर्षु m. (-प्रे:) A man at the point of the death, a dying-man. E. म to
die, desiderative or expectative form, and उ aff.

सुर् r. 6th cl. (सुर्ति) To encircle, to entwine, to bind together.

सुर् f. (-मू:) Fainting. E. सुक् to faint, aff. किए, the क reject after र।

सुर m. (-र:) The name of a Dairya killed by Vishn'u. f. (-रा)