मेह्यको f. (-हो) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (Asclepias geminata.) E. मेह a ram, ग्रही a horn, डीप वर्षी. "गाडरशिङ्ग।"

मेख m (-एड:) An elephant-keeper : also read मेड as above.

मेख m. (-खः) An elephant-keeper or feeder.

मेर m. (-रह:) A ram. E. निह to urine, घञ ्वी., नुम् inserted and the final changed; also with कन added मेर का।

मेथ_(स) मेथृ r. 1st cl. (मेयित-ते) 1. To understand to comprehend. 2. To hurt, to injure. 3. To kill. 4. To associate.

मेथि m. (-चि:) 1. A pillar in the centre of a threshing floor, round which the cattle turn to tread out the corn. 2. A prop for supporting the shafts of a carriage. f. (-ची) A sort of grass, (Trigonella fœnugræcum.) E. मध् to understand, &c. इन् aff., fem. aff. डीफ; also with कन् added in the fem. form मेथिका; also मेचि।

मेद (स्) मेह r. 1st cl. (मेदित-ते) 1. To understand. 2. To kill or injure. मेद m. (-दः) 1. Adeps, fat, the supposed proper seat of which is the abdomen. 2. One of the outcast tribes. f. (-दा) A drug, described as a sort of root resembling ginger, brought from the Morung district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption. E. मिद् to be greasy or unctuous, aff. घन ; बीड० मेदस्।

मेदन m. (-न:) Vinous liquor for distilling. E. मिद् to be unctuous, aff. मेदस् n. (-द:) 1. Marrow; applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them: in Hindu physiology its proper seat is said to be the abdomen. 2. Morbid or unnatural corpulency. E. मिद् to be unctuous, असन aff.

मेदसाृत् n. (-साृत्) Flesh. E. मेदस adeps, and कृत् made.

मैदिखन् mfn. (-खी-खिनी-खि) 1. Robust, stout, strong. 2. Fat, corpulent. E. मैदस् and विनि aff.

मेदिनी f. (-नी) The earth. E. मेदस् adeps, इनि and ङोप् affs.; being made, according to the legend, of the adeps of two demons slain by BRAHMA'.

मेदिनौद्रव m. (-व:) Dust. E. मेदिनो the earth, and दू to get, aff. अच्। मेदर mfn. (-र:-रा-रं) Smooth, soft, bland, unctuous, saponaceous, &c. E. निद् to be unctuous, घ्रच् aff.

मेदीगन्धि m. (-न्यि:) A fatty tumor. E. मेदस्, and गन्धि knot.

मेदोज n. (-जं) A bone. E. मेदस marrow, and ज born.

मेदोधरा f. (-रा) A membrane in the abdomen, containing the fat, the omentum. E. मेदस, घरा what has. [a tumour.

मेदोऽजी द n. (-द') Fatty tumours unattended with pain. E. मेदर, अर्ज द मेदोबह n. (-हं) A vessel carrying fat, a lymphatic. E. मेदस, and वह what bears.

मेदोहित f. (-वि:) 1. Corpulence. 2. Enlargement of the scrotum. E. मेदम मेदा f. (-बा) 1. Fat 2. Thick.

मेथ (ऋ) मेथृ r. Ist cl. (मेथित-ते) 1. To understand, to comprehend. 2. To associate. 3. To hurt, to injure, to kill.

सर्थ m. (-प:) Sacrifice, offering oblation f. (-पा) 1. Apprehension, conception, understanding. 2. Retentiveness. E. मेप् to associate, aff. अप् or अङ्।

मेधाजित् m. (-जिन्) The name of a saint and grammarian; also Ka'TYA'-YANA. E. मेधा apprehension, and जिन् victor.

मेधात्र m. (-इ:) The poet Ka'LIDA'SA.

मेथाविन् mfn. (-वो-विनी-वि) Intelligent, comprehending, ready comprehension or conception. m. (-वो) 1. A parrot. 2. A learned man, a sage. 3. Intoxicating beverage. 4. The inspired writer Vyári. f. (-नी) The wife of BRAHMA'. E. मेथा apprehension, विनि वर्त.

मेचि m. (-चि:) A post fixed in the centre of a threshing floor or barn to which the cattle are attached, as they turn round it to tread out the corn. E. मेच to associate or connect, (the oxen, &c.) इन वर्धि.

मेचिर mfn. (-र:-रा-रं) Intelligent, possessing a ready and just apprehension. E. मेचा apprehension, इ र च aff.

मेख mfn. (-ध्या-ध्या-ध्य') 1. Pure, purified. 2. Fit for a sacrifice or oblation. f. (-ध्या) A kind of orris root, described as the red sort. 3. A sort of pigment: see रोचना. m. (-ध्य:) 1. K'hayer, (Mimosa catechu.) 2. Barley. 3. A goat. E. मेच to associate, aff. खन्; or मेच a sacrifice, and यन aff.

मेनका f. (-का) 1. One of the courtezans of Swarga. 2. Name of the wife of Hima'laya. E. में to me, का any one, न not, (equal or comparable.); or मि-नक।

भेनकात्मजा f. (-जा) Durga' or Pa'rvati'. E. भेनका the wife of the personified mountain, and आत्मजा daughter. प्राणेश husband.

मैनकाप्राधिश m. (-श:) The personified Hima'laya mountain. E. मैनका, मैनजा f. (-जा) Pa'rvati. E. मैना, the mother of the goddess, जा born. मैना f. (-जा) The wife of Hima'laya: see मैनका।

मेनाद m. (-द:) 1. A cat. 2. A goat. 3. A peacock. E. मे imitative cry, mew, नाद sound.

मेनाधन m. (-न.) Hima'laya the personified mountain and father of Durga' gas Pa'rvati'. E. मेना the wife of the mountain, and धन husband.

में भी f. (सी) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (Lawsonia inermis;) also मेन्सिका। मा लग्नी: इध्यते यया इस्य प्रज्ञागीरा अधिक "मेइदी।"

मैंप (ऋ) मेपू r. 1st cl. (मेपते) 1. To go, to move. 2. To serve.

मेब (स्ट) से बृ r. lst cl. (से बते) To serve. [measure, यत् aff. मेय mfn. (-य:-या-यं) Measurable, what is to be measured. E. सा to मेरक m. (-क:) An Asura and foe to Vishn'v.

मेर m. (-त्:) 1. The sacred mountain Me'ru, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different Dwipas : its height is said by the Hindus to be 84, 000 Yojanas, sixteen thousand of which are below the surface of the earth; the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the Bhadraso'ma', the eastern is the Sitá, and the western the Chacshu or Oxus: on the summit of Me'ru Brahma' resides attended and worshipped by the Rishis, Gandharbas, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount Me'ru appears to mean the high land of Tartary, immediately to the north of the Himálaya mountains. 2. The central bead in a rosary. 3. The middle gem in a necklace. E. ff to scatter, (radiance,) Unádi aff. T. "यच्धपे।"

मेर्न m. (-न:) Fragrant resin, incense. E. मेर् mount Me'ru, नन् aff. मेर्यन n. (-न') A spindle. E. मेर् and यन implement.

मेल mf. (-ल: ना) Meeting, union, assemblage; in the modern dialects, applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at Haridwa'r, &c. f. (-ला)
1. Ink. 2. Antimony or any collyrium. 3. Union, intercourse. 4. A company, a society. 5. The indigo-plant 6. A musical scale. E. मिल to mix, to meet, aff. चन्न; also with खुट् aff. मेलन।