

यज्जनापति m. (-तिः) The moon. E. यज्जन् a sacrificer in the sixth case plural, पति master.

यत् (इ) यती r. 1st cl. (यतते) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to energize, to persevere, r. 10 cl. (यातयति-ते) 1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make or manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter or exchange. 9. To purify. 10. To encourage. With निर or वि prefixed, To chastise, to punish, to inflict pain. With निस् or प्रति, 1. To restore. 2. To requite.

यत् Ind. Because as, since, wherefore, correlative of तत् thence, therefore, &c. E. यत् to check, to restrain, क्लिप् and तुक् affs.

यत mfn. (-तः-ता-त्) 1. Governed, controlled. 2. Limited, restrained. n. (-त्) The stirring of an elephant by means of the rider's feet. E. यस् to check, क्त aff.

यतचित्त mfn. (-त्तः-त्ता-त्त) Resigned, subdued, one of well-governed thoughts or feelings. E. यत and चित्त the mind.

यतचित्तात्मन् mfn. (-त्ता-त्ता-त्त) Having power over the soul and spirit, of subdued mind. E. यतचित्त, आत्मन् self. [श्रुट aff.]

यतत् mfn. (-तन्-तन्तौ-तत्) Striving, making effort. E. यत् to make effort, यतन् n. (-न्) Making effort or exertion. E. यत् to make effort, लुट् aff.

यतनीय mfn. (-यः-या-यं) To be exerted, or persevered, to be made as an effort. E. यत् to make effort, अनोयर् aff.

यतस mfn. (-सः-सा-सं) Which, (of many.) E. यद् which, डतमच् aff.

यतमान mfn. (-नः-ना-न्) Making effort, striving, struggling, persevering. E. यत् to strive, शानच् aff.

यतमैद्युन mfn. (-नः-ना-न्) Disinclined to sexual intercourse, abstaining from it. E. यत, and मैद्युन coition.

यतर mfn. (-रः-रा-रत्) Which, (of two), whether. E. यद् which, डतरच् aff.

यतव्रत mfn. (-तः-ता-त्) Firm to an engagement or vow. E. यत, व्रत & vow.

यतस् Ind. Because, as, since, whence : see यत्. E. यद् which, what, and तसिन् substituted for the termination of the 5th case.

यतस्तत् Ind. 1. From any place whatsoever. 2. From any person.

यतात्मन् mfn. (-त्ता-त्ता-त्त) Of subdued or well-governed spirit. E. यत, आत्मन् self.

यतात्मन्त् mfn. (-वान्-वती-वत्) Self-subdued, having the mind and all its powers in subjection. E. यतात्म, and सतुप् aff.

यताहार mfn. (-रः-रा-रं) Temperate, abstemious. E. यत, and आहार food.

यति Pron. How many, as many, (declined only in the plural, nominative and accusative यति):

यति m. (-तिः) 1. A sage, whose passions are completely under subjection. 2. A religious mendicant, especially one of the Jain's sect. 3. Stopping, ceasing, rest, term. 4. Restraining, controlling, checking. f. (-तिः) 1. A pause in poetry or metre, a stop, a rest. 2. Union, joining. 3. Restraint, check. 4. Guidance. E. यत् endeavour, &c., aff. इन् ; or यस् to restrain, aff. क्तिन् ।

यतिश्च f. (-त्त) Adj. Attempted, striven after.

यतिन् m. (-न्तौ) A sage with subdued passions. f. (-नी) A widow. E. यत restraining, from यस् with क्त aff. and इनि added.

यतिपात्र n. (-त्रं) A vessel for collecting alms, made of wood, or a hollow bamboo, an earthen bowl, or a gourd. E. यति and पात्र a vessel.

यतिमैद्युन n. (-न्) The copulation or cohabitation of holy personages. E. यति as above, and मैद्युन coition.

यतु(त्)का f. (-का) A plant, Chaka'wat commonly. "वेतोशक ।"

यतीन्द्र्य mfn. (-यः-या-यं) Chaste, pure, of subdued passions. E. यत, इन्द्रिय an organ of sense.

यतीन्द्र्य Adj. m. (-यः) Of subdued passions, pious, pure.

यतीश्वर Ind. 1. From whatever place. 2. Wherever.

यत्कर mfn. (-रः-रा-रं) Doing what. E. यत् and क्त to do, क्च् aff.

यत्त mfn. (-त्तः-त्ता-त्त) Striven, resolved, exerted. E. यत् to resolve, क्त aff.

यत् m. (-न्) Effort, exertion, perseverance, energy. E. यत् to endeavour strenuously or continuously, aff. नङ् ।

यत्तत् Ind. Vigorously, strenuously. E. यत् and तसि aff.

यत्तवत् mfn. (-वान्-वती-वत्) Persevering, diligent, making effort or exertion. E. यत् effort, सतुप् aff. [exert, यत् aff.]

यत्त mfn. (-त्तः-त्ता-त्त) To be exerted or made as an effort. E. यत् to

यत् Ind. 1. Where, in what place. 2. When. 3. Because, since, as that. E. यद् what, and इत् aff.

यत् (इ) यति r. 1st and 10th cls. (यत्तति-ते यत्तयति-ते) To confine, to restrain, to subdue or regulate; the root may also be written यत्त ।

यथा Ind. As, according to; correlative to तथा so: it is also commonly used in composition to form adverbs; as यथाकालं seasonably, यथाक्रमं regularly, यथान्यायं fitly, suitably, यथाशास्त्रं according to scripture, &c. E. यद् what, याल् aff. [to, अंश part, तसि aff.]

यथाशतम् Ind. Proportionably, in due proportion. E. यथा as, according

यथाकथा Ind. As much as, tantum quantum; it is especially used as a term of disrespect. E. यथा as, and कथा how.

यथाकथाच Ind. Rarely, unfrequently, seldomer than proper. E. यथा as much, कथा how much, with च the particle aff.

यथाकर्तव्य mfn. (-व्यः-व्या-व्यं) What is right or proper to be done. E. यथा कर्तव्य to be done.

यथाकर्म Ind. According to action, duties or circumstances.

यथाकल्प Adv. n. (-ल्) As designed. E. यथा and कल्प making. [desire.]

यथाकाम Adv. n. (-स) At pleasure, as you please. E. यथा, and काम

यथाकामिन् mfn. (-मो-मिनी-मि) Wilful, independent, uncontrolled, following one's own inclinations. E. यथा as, according to, काम desire, इनि aff.

यथाकालम् Ind. At the right moment.

यथाकृत Adj. As agreed.

यथाक्रम Adv. n. (-सं) In order, orderly, successively, methodically. E. यथा agreeably to, क्रम order.

यथाक्षमम् Ind. According to ability.

यथागत Adv. n. (-त्) Applied to a person's being sent away or returning as he came. E. यथा and गत gone.

यथाजात mfn. (-तः-ता-त्) 1. Foolish, stupid, a fool, a natural. 2. Barbarous, outcast. E. यथा as, जात born, as simple as at birth.

यथाज्ञानम् Ind. To the best of one's knowledge.

यथातथ mfn. (-यः-या-यं) Right, true. Ind. or adv. n. (-त्वं) 1. Properly, suitably. 2. Precisely, exactly. Noun. (-यः) Narrative of events, history. E. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा Adv. In any way, any how. E. यथा and तथा, &c.

यथापूर्व n. Adv. (-त्वं) 1. In order or succession. 2. Formerly, precedingly, in prior time or place. E. यथा as, पूर्व formerly, before.

यथाप्राणम् Ind. With all one's might.

यथाभागम् Ind. 1. According to share. 2. Each in his respective place.

यथाभिसतम् Ind. According to one's wish or purpose. E. यथा, and अभिसत purposed.

यथाभूतम् Ind. According to truth.

यथासुखीन mfn. (-नः-ना-न्) 1. Like, resembling, shewing, similarly or reflecting. 2. Looking straight at, (with a genitive.) E. यथा as, सुख the countenance, and ख aff.

यथायथम् Ind. 1. As, thereto, appertaining. 2. Rightly. E. यथा repeated, with the termination of the neuter gender.

यथार्थ mfn. (-र्थः-र्था-र्थं) 1. Right, proper. 2. According to the sense. n. Adv. or ind. (-र्थं) Properly, suitably. E. यथा as, अर्थ property.

यथार्थता f. (-ता) Rectitude, propriety, fitness. E. तल् added to the last; also with ल्, यथार्थल ।

यथार्ह mfn. (-र्हः-र्हा-र्हं) Proper, suitable, appropriate. n. adv. or ind. (-र्हं) Properly, suitably. E. यथा as, अर्ह properly.