

यथाहृतस् Adv. Properly, fitly. E. यथाहृत and तसि aff.  
 यथाहृतम् m. (-हृतः) A spy, a secret emissary. E. यथाहृत properly, suitably, वरुणं form, colour.  
 यथावकाश Adv. n. or ind. (-शः) 1. According to opportunity. 2. In the proper place. E. यथा, and अवकाश season.  
 यथावत् Ind. 1. Truly, exactly, as it was, according to law or usage. 2. accordingly, conformably. E. यथा and वति aff.  
 यथावसर Adv. n. or ind. (-रः) According to opportunity. E. यथा and अवसर opportunity.  
 यथावधि Ind. or n. adv. According to rule. E. यथा, and विधि precept.  
 यथावत् Adv. (-त्) Circumstantially, relating a thing as it happened. E. यथा, and वत् being.  
 यथाशक्ति Adv. Extent of capability, as much as possible. E. यथा as much as, and शक्ति power.  
 यथाशास्त्र Adv. n. (-शः) According to the Shāstras, agreeably to scripture. E. यथा agreeably to, शास्त्र the Sha'stras.  
 यथासुख Adv. n. (-खः) Happily. E. यथा, and सुख pleasure.  
 यथास्थित mfn. (-तः-ता-तं) Right, proper, fit, true. n. (-तं) Circumstantially, or all that happened or existed. E. यथा as, and स्थित fixed, established.  
 यथास्वम् Ind. As, according or appertaining to, properly, peculiarly. E. यथा as, and स्व own, peculiar.  
 यथैस्मित mfn. (-तः-ता-तं) Wished, desired. Adv. n. or ind. (-तं) 1. Willingly, voluntarily. 2. Wilfully, independently. E. यथा as, इस्मित (participle past, desiderative form of आप् to obtain,) desired, wished.  
 यथेष्ट mfn. (-ष्टः-ष्टा-ष्ट) Wished, desired Adv. n. or ind. (-ष्टः) According  
 यथेष्टचारिन् m. (-री) A bird. E. यथा as, इष्ट wished, चारिन् who goes.  
 यथोचित mfn. (-तः-ता-तं) Right, proper. Adv. n. or ind. (-तं) Properly, suitably. E. यथा, and उचित proper.  
 यथोदित mfn. (-तः-ता-तं) As said or explained. E. यथा as, उदित said.  
 यद् mfn. Relative pronoun. (-यः-या-यत्) Who, which, what. E. यद् to worship, Una'di aff. च्छि, with the power of डित् ।  
 यदा Ind. When, at what time. E. यद् what, दाच् aff., the final rejected.  
 यदि Ind. If; particle of suspicion or doubt. E. यत् to make effort, इच् aff., and the radical final changed to द ।  
 यद् m. (-द्) 1. The name of a king, the ancestor of KRISHN'A, and the eldest son of YAYA'TI' and DE'VAYA'NI', the sixth monarch of the lunar dynasty. 2. A country on the west of the Jamuná river about Mat'hurá and Brinda'bana, over which YADU ruled, and named after him: according to some authorities, however, the kingdom of YADU, is the Dakshin or Peninsula of India. m. Plu. (-वाः) 1. The Ya'davas, the people of YADU. 2. Descendants of king YADU: more usually however यद्वाः ।  
 यद्वाय m. (-यः) A name of KRISHN'A. E. यद् the son of YAYA'TI, here put for his race, वाय lord, chief.  
 यद्वा f. (-वा) 1. Wilfulness, independence, following one's own fancies. 2. (In grammar,) A noun which is neither a generic nor specific term, or noun of agency; one either not derived from authority, or not possessing meaning. E. यत् what, which, च्छि to go, affs. च and टाप् । [चमिन् who knows.  
 यद्वाचिन् m. (-ञः) A voluntary or self-offered witness. E. यद्वा, and चिन्  
 यद्यपि Adv. Although. E. यदि, and अपि certainly.  
 यद्वात् Ind. As, in what manner, correlative to तद्वात्. E. यद्, and वति aff.  
 यन् mfn. (-न्ता-न्तो-न्त) A check, a restraint. any person or thing that restrains, &c. m. (-न्ता) 1. A charioteer. 2. An elephant-driver. E. यम् to restrain, aff. हच् ।  
 यन् r. 1st and 10 cls. (यन्तित-ते यन्तित-ते) To restrain: see यत् ।  
 यन्त्र n. (-न्त्रं) 1. A machine in general, any implement or apparatus. 2. A diagram of a mystical nature, or astrological character. 3. A

sort of vessel. 4. Restraining, checking, controlling. 5. A fetter, a cord. 6. A lock, a bolt. E. यन् to check, Unádi aff. त्र; or यन्त्र-ञच् ।  
 यन्त्रक m. (-कः) One acquainted with machinery. f. (-का) A wife's younger sister. n. (-कं) 1. A turner's lathe. 2. A bandage, (in medicine.) E. यन्त्र a machine or restraining, &c., कन् added.  
 यन्त्रगृह n. (-हः) 1. An oil-mill. 2. A manufactory. E. यन्त्र machine, the apparatus used for grinding substances yielding oil, गृह a house.  
 यन्त्रगोल m. (-लः) Common-pea. E. यन्त्र a machine, and गोल round. "मटर" ।  
 यन्त्रण n. (-णं) 1. Pain, anguish, affliction. 2. Binding, confining. 3. Checking, controlling, especially the passions. 4. Guarding, protecting. E. यन्त्रि to restrain, &c., aff. णट् ।  
 यन्त्रणी f. (-णी) A wife's younger sister; also यन्त्रिणी । [grinding on.  
 यन्त्रपेषणी f. (-णी) A handmill. E. यन्त्र a machine, पेषणी a stone for grinding.  
 यन्त्रित mfn. (-तः-ता-तं) 1. Bound, tied, chained, fettered. 2. Checked, restrained. E. यन्त्र restraining, and इतच् aff.  
 यन्त्रितकथ mfn. (-यः-या-यं) Restrained in speech, constrained to be silent. E. यन्त्रित, कथा speech.  
 यन्त्रिन् m. (-न्त्री) 1. A horse furnished with harness or trappings. 2. A tormenter. 3. One having an amulet.  
 यन् (ञी) यमी r. 1st cl (यमति) To copulate.  
 यन् r. 1st cl. (ञी, च) यौयसु (यच्छति) To stop, to cease, to refrain. With नि prefixed, 1. To remove, to dispel. 2. To observe as a vow or religious rite. 3. To regulate, to restrain. With उत्, 1. To rise, to mount on. 2. To make effort or exertion. 3. To lift up, to raise. With वि and चाङ्, To exercise. With सम् and नि, To restrain. In some senses it takes the deponent form, as with चाङ् prefix, (चायच्छते) To put forth, to use or employ any part of one's own body as the hand, &c. (चायच्छति) 1. To size. 2. To go to, to proceed to, With सम्, (संयच्छते) To heap together any thing that is one's own, (संयच्छति) To associate with. With उप, (उपयच्छते) 1. To marry. 2. To agree or accede to. 3. To master by learning. r. 10th cl: (यमयति-ते यामयति) 1. To feed, to give food to. 2. To restrain.  
 यम mfn. (-मः-मा-मं) Twin, fellow, one of the pair or brace. m. (-मः) 1. Restraining, controlling. 2. Forbearance, refraining. 3. Cessation, stop, conclusion, finish. 4. Religious restraint or obligation, considered the first of the eight steps of Yoga. 5. Penance, purification, the performance of those acts which remove impurity of any kind. 6. Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. 7. A festival. 8. A crow. 9. A name of the planet SATURN. 10. YAMA, the deity of Naraka or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to Swarga, and the wicked to the division of Naraka or Tartarus appropriated to their crimes: he corresponds with the Grecian god PLUTO, and the judge of hell MINOS, and in Hindu mythology often identified with Death and Time: he is the son of SURYA, or the sun, and brother of the personified YAMUNA' or Jamuná river. n. (-मः) A brace, a couple, a pair. f. (-मी) The Yamuná river. E. यम् to restrain, &c., aff. ञच्, चञ्, or ञप् ।  
 यमक mfn. (-कः-का-कं) Twin, fellow, one of a pair or twins. m. (-कः) 1. A religious obligation or observance. 2. A twin. 3. Restraint, check. n. (-कं) 1. A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, pervading the whole verse: ten varieties are enumerated. 2. A couple of like articles; (in medicine,) serum and marrow; oil and ghee, (in diet,) &c. 3. A double bandage. E. कन् added to the preceding.